DATE: October 5, 2017

TO: Financial and Operations Committee R.J. Kelly, Chair William Pecsi, Vice Chair Edward Colley Gary Martin Jacquelyn McMillan

reeme Aling

FROM: Valerie L. Pryor Assistant General Manager

A meeting of the Financial and Operations Committee is scheduled to meet on **Thursday, October 12, 2017 at 5:30 PM** at the Santa Clarita Water Division located at 26521 Summit Circle, Santa Clarita, CA 91350 in the Training Room.

### **MEETING AGENDA**

- 1. Public Comment
- 2. \* Water Production Report
- 3. \* Monthly Operations Report
- \* Recommend Receiving and Filing of the Retail Division August 2017 Finance and Expenditure Report
- 5. \* Recommend Receiving and Filing of the Wholesale August 2017 Finance and Expenditure Report
- 6. Quarterly Safety Presentation
- 7. Annual Review of Retail Standard Operating Procedures (SOP)
- 8. \* Recommend Approval of the Revised Identity Theft Prevention Program
- 9. \* Recommend Approval of Resolution Approving the Dissolution of the Santa Clarita Water Company
- 10. \* Recommend Approval of Purchase of Inductively Coupled Plasma-Mass Spectrometer
- 11. \* Committee Planning Calendar
- General Report on Financial Activities and Operations
- 13. Adjournment

"A PUBLIC AGENCY PROVIDING RELIABLE, QUALITY WATER AT A REASONABLE COST TO THE SANTA CLARITA VALLEY" 27234 BOUQUET CANYON ROAD • SANTA CLARITA, CALIFORNIA 91350-2173 • 661 297•1600 FAX 661 297•1611 website address: www.clwa.org



BOARD OF DIRECTORS PRESIDENT ROBERT J. DIPRIMIO

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ASSISTANT GENERAL MANAGER VALERIE L. PRYOR

GENERAL COUNSEL BEST BEST & KRIEGER, LLP

> SECRETARY APRIL JACOBS

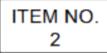
October 5, 2017 Page 2

- \* Indicates attachment
- To be distributed
- cc: CLWA Board of Directors Joe Byrne

### Notice:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 297-1600, or writing to Castaic Lake Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Castaic Lake Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.clwa.org.



### SANTA CLARITA WATER DIVISION WATER PRODUCTION 2017 (PER ACRE FEET)

| WELLS (ALLUVIŲM)                         | JAN            | FEB             | MAR            | APR           | MAY           | JUN           | JUL           | AUG             | SEP | ост | NOV | DEC | TOTAL          |
|--|----------------|-----------------|----------------|---------------|---------------|---------------|---------------|-----------------|-----|-----|-----|-----|----------------|
| LOST CANYON NO.2                         | 1              | 0               | 9              | 2             | 0             | 0             | 0             | 0               |     |     |     |     | 12             |
| LOST CANYON NO.2A                        | 1              | 1               | 16             | 9             | 6             | 9             | 13            | 16              |     |     |     |     | 71             |
| SAND CANYON                              | 0              | 1               | 16             | 9             | 5             | 5             | 17            | 17              |     |     |     |     | 70             |
| MITCHELL 5A                              | 0              | 0               | 10             | 4             | 3             | 0             | 0             | 0               |     |     |     |     | 17             |
| MITCHELL 5B                              | 0              | 0               | 0              | 2             | 1             | 0             | Q             | 0               |     |     |     |     | 3              |
| SIERRA                                   | 1              | 2               | 17             | 5             | 4             | 1             | 1             | 2               |     |     |     |     | 33             |
| NORTH OAKS EAST                          | 1              | 2               | 16             | 5             | 1             | 1             | 1             | 2               |     |     |     |     | 29             |
| NORTH OAKS CENTRAL                       | 0              | 2               | 18             | 5             | 1             | 1             | 1             | 3               |     |     |     |     | 31             |
| NORTH OAKS WEST                          | 0              | 2               | 10             | 2             | 2             | 2             | 1             | 1               |     |     |     |     | 20             |
| HONBY                                    | 0              | 0               | 13             | 1             | 0             | 0             | 0             | 3               |     |     |     |     | 17             |
| GUIDA                                    | 8              | 1               | 14             | 7             | 11            | 29            | 47            | 7               |     |     |     |     | 124            |
| CLARK                                    | 0              | 0               | 0              | 0             | 0             | 0             | 0             | 0               |     |     |     |     | 0              |
| SANTA CLARA                              | 1              | 0               | 0              | 0             | 0             | 0             | 0             | 0               |     |     |     |     | 1              |
| VALLEY CENTER                            | 4              | 5               | 27             | 16            | 1             | 0             | 1             | 9               |     |     |     |     | 63             |
| TOTAL ALLUVIUM                           | 17             | 16              | 166            | 67            | 35            | 48            | 82            | 60              | 0   | 0   | 0   | 0   | 491            |
| CUMULATIVE ALLUVIUM                      | 17             | 33              | 199            | 266           | 301           | 349           | 431           | 491             |     |     |     |     |                |
|  |                |                 |                |               |               |               |               |                 |     |     |     |     |                |
| TURNOUTS (IMPORTED & SAUGUS)             | JAN            | FEB             | MAR            | APR           | MAY           | JUN           | JUL           | AUG             | SEP | ост | NOV |     | TOTAL          |
|  | 450            |                 | 450            |               |               |               | 0.05          |                 |     |     |     |     | 4040           |
| SC-1 BOUQUET                             | 152            | 123             | 152            | 246           | 250           | 269           | 325           | 301             |     |     |     |     | 1818           |
| SC-2 HONBY                               | 200            | 186             | 349            | 489           | 484           | 453           | 535           | 523             |     |     |     |     | 3219           |
| SC-3 WILEY                               | 35             | 0               | 18             | 57            | 69            | 76            | 95            | 83              |     |     |     |     | 433<br>2099    |
| SC-4 HONBY #2                            | 107            | 99              | 158            | 262           | 355           | 341           | 389           | 388             |     |     |     |     |                |
| SC-5 RIO VISTA                           | 31             | 38              | 133            | 197           | 196           | 301           | 277           | 247             |     |     |     |     | 1420           |
| SC-6 LOST CANYON                         | 62             | 55              | 113            | 151           | 144           | 162           | 151           | 159             |     |     |     |     | 997            |
| SC-7                                     | 80             | 58              | 95             | 90            | 141           | 176           | 223           | 256             |     |     |     |     | 1119           |
| SC-8                                     | 78             | 71              | 1              | 61            | 289           | 361           | 340           | 371             |     |     |     |     | 1572           |
| SC-9                                     | 101            | 83              | 92             | 182           | 151           | 166           | 230           | 208             |     |     |     |     | 1213           |
| SC-10                                    | 0              | 0               | 0              | 0             | 21            | 19            | 61            | 28              |     |     |     |     | 129            |
| SC-11                                    | 0              | 0               | 0              | 0             | 0             | 0             | 0             | 22              |     |     |     |     | 22             |
| SC-12                                    | 64             | 61              | 137            | 194           | 232           | 311           | 314           | 296             |     |     |     |     | 1609           |
| SC-13                                    | 42             | 67<br>          | 111            | 111<br>       | 124           | 137           | 145           | 153             |     |     |     |     | 890            |
| TOTAL (IMPORTED & SAUGUS)                | 952            | 844             | 1359           | 2040          | 2456          | 2772          | 3085          | 3035            | 0   | 0   | 0   | 0   | 16543          |
| METERING ADJUSTMENT                      | (4)            | (4)             | 0              | (15)          | 0             | 0             | 0             | 0               |     |     |     |     | (24)           |
| NET (IMPORTED & SAUGUS)                  | 948            | 840             | 1359           | 2025          | 2456          | 2772          | 3085          | 3035            | 0   | 0   | 0   | 0   | 16520          |
| CUMULATIVE (IMPORTED & SAUGUS)           | 948            | 1788            | 3147           | 5172          | 7628          | 10400         | 13485         | 16520           |     |     |     |     |                |
| SAUGUS WELLS S1 & S2                     | =======<br>203 | ====== :<br>194 | 212            | ======<br>201 | 211 2         | <br>199       | ======<br>201 | ====== =<br>206 |     |     |     |     | ======<br>1627 |
|  |                |                 |                |               |               |               | _             |                 |     |     |     |     |                |
| NET IMPORTED ONLY                        | 745            | 646             | 1147           | 1824          | 2245          | 2573          | 2884          | 2829            | 0   | 0   | 0   | 0   | 14893          |
| CUMULATIVE NET IMPORTED                  | 745            | 1391            | 2538           | 4362          | 6607          | 9180          | 12064         | 14893           |     |     |     |     |                |
| VWC Inter Connection *                   | 0              | 0               | 9              | 0             | 0             | 0             | 0             | 0               |     |     |     |     | 9              |
| TOTAL MONTH                              | 965            | 856             | 1534           | 2092          | 2491          | 2820          | 3167          | 3095            | 0   | 0   | 0   | 0   |                |
| CUMULATIVE TOTAL                         | 965            | 1821            | 3355           | 5447          | 7938          | 10758         | 13925         | 17020           |     |     |     |     |                |
| PERCENT (ALLUVIUM)                       | 1.8%           | 1.9%            | 10.8%          | 3.2%          | 1.4%          | 1.7%          | 2.6%          | 1.9%            |     |     |     |     | 2,9%           |
| PERCENT (ALLOVIUM)<br>PERCENT (IMPORTED) |                | 75.5%           | 74.8%          | 3.2%<br>87.2% | 90.1%         | 91.2%         | 91.1%         | 91.4%           |     |     |     |     | 87.5%          |
| PERCENT (IMPORTED)<br>PERCENT S1 & S2    | 77.2%<br>21.0% | 22.7%           | 74.8%<br>13.8% | 9.6%          | 90.1%<br>8_5% | 91.2%<br>7.1% | 6.3%          | 6.7%            |     |     |     |     | 9.6%           |
| PERCENT OTHER                            | 21.0%          | 0.0%            | 0.6%           | 9.0%          | 0.0%          | 0.0%          | 0.0%          | 0.7%            |     |     |     |     | 9.8%<br>0.1%   |
|  |                |                 |                |               |               |               |               |                 |     |     |     |     |                |

\*included in percent other

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### SANTA CLARITA WATER DIVISION 2017 WATER PRODUCTION REPORT

### 2017 WATER PRODUCTION REPORT (Acre-feet)

|                             |       |       |       |       |       | MONT  | HS    |       |     |     |     |     |        |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|--------|
|                             | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | JUL   | AUG   | SEP | OCT | NOV | DEC | TOTAL  |
| TOTAL ALLUVIUM              | 17    | 16    | 166   | 67    | 35    | 48    | 82    | 60    |     |     |     |     | 491    |
| CUMULATIVE ALLUVIUM         | 17    | 33    | 199   | 266   | 301   | 349   | 431   | 491   |     |     |     |     |        |
| TOTAL SAUGUS - S1 & S2      | 203   | 194   | 212   | 201   | 211   | 199   | 201   | 206   |     |     |     |     | 1,627  |
| CUMULATIVE SAUGUS - S1 & S2 | 203   | 397   | 609   | 810   | 1021  | 1220  | 1421  | 1627  |     |     |     |     |        |
| TOTAL IMPORTED              | 745   | 646   | 1147  | 1824  | 2245  | 2573  | 2884  | 2829  |     |     |     |     | 14,893 |
| CUMULATIVE IMPORTED         | 745   | 1391  | 2538  | 4362  | 7628  | 10400 | 13485 | 16520 |     |     |     |     |        |
| TOTAL OTHER *               | 0     | 0     | 9     | 0     | 0     | 0     | 0     | 0     |     |     |     |     | 9      |
| TOTAL MONTH                 | 965   | 856   | 1534  | 2092  | 2491  | 2820  | 3167  | 3095  |     |     |     |     | 17,020 |
| CUMULATIVE MONTH            | 965   | 1821  | 3355  | 5447  | 7938  | 10758 | 13925 | 17020 |     |     |     |     |        |
| PERCENT WELL                | 22.8% | 24,5% | 24.6% | 12.8% | 9,9%  | 8.8%  | 8,9%  | 8.6%  |     |     |     |     | 12,4%  |
| PERCENT IMPORTED            | 77.2% | 75.5% | 74.8% | 87.2% | 90.1% | 91,2% | 91,1% | 91.4% |     |     |     |     | 87.5%  |
| PERCENT OTHER               | 0.0%  | 0.0%  | 0.6%  | 0.0%  | 0.0%  | 0.0%  | 0.0%  | 0.0%  |     |     |     |     | 0.1%   |

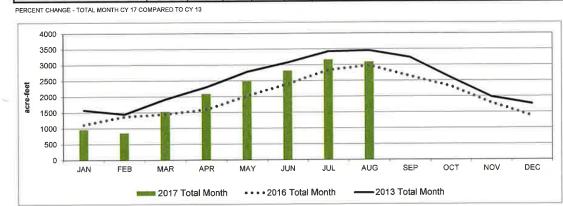
### 2016 WATER PRODUCTION REPORT (Acre-feet)

|                             | 1     | MONTHS |       |       |       |       |       |       |       |       |       |       |        |
|-----------------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|                             | JAN   | FEB    | MAR   | APR   | MAY   | JUN   | JUL   | AUG   | SEP   | OCT   | NOV   | DEC   | TOTAL  |
| TOTAL WELLS                 | 289   | 320    | 268   | 419   | 416   | 462   | 437   | 319   | 276   | 187   | 83    | 9     | 3,485  |
| CUMULATIVE WELLS            | 289   | 609    | 877   | 1296  | 1712  | 2174  | 2611  | 2930  | 3206  | 3393  | 3476  | 3485  |        |
| TOTAL SAUGUS - S1 & S2      | 214   | 203    | 220   | 212   | 217   | 177   | 215   | 218   | 199   | 197   | 211   | 212   | 2,494  |
| CUMULATIVE SAUGUS - S1 & S2 | 214   | 417    | 637   | 849   | 1066  | 1243  | 1457  | 1675  | 1874  | 2071  | 2282  | 2494  |        |
| TOTAL IMPORTED              | 614   | 846    | 965   | 964   | 1395  | 1758  | 2190  | 2445  | 2168  | 1931  | 1501  | 1166  | 17,943 |
| CUMULATIVE IMPORTED         | 614   | 1460   | 2425  | 3389  | 4784  | 6542  | 8732  | 11177 | 13345 | 15276 | 16777 | 17943 |        |
| TOTAL OTHER *               | 0     | 0      | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1      |
| TOTAL MONTH                 | 1117  | 1369   | 1453  | 1595  | 2028  | 2397  | 2841  | 2982  | 2643  | 2315  | 1795  | 1387  | 23,922 |
| CUMULATIVE MONTH            | 1117  | 2486   | 3939  | 5534  | 7562  | 9959  | 12800 | 15782 | 18425 | 20740 | 22535 | 23922 |        |
| PERCENT WELL                | 45.1% | 38.2%  | 33.6% | 39,5% | 31,2% | 26.6% | 22.9% | 18.0% | 18,0% | 16.6% | 16.4% | 15,9% | 25.0%  |
| PERCENT IMPORTED            | 54.9% | 61_8%  | 66.4% | 60,4% | 68.8% | 73.4% | 77_1% | 82.0% | 82.0% | 83.4% | 83.6% | 84.1% | 75_0%  |
| PERCENT OTHER               | 0.0%  | 0.0%   | 0.0%  | 0.1%  | 0.0%  | 0.0%  | 0_0%  | 0.0%  | 0.0%  | 0.0%  | 0.0%  | 0.0%  | 0.0%   |

### 2013 WATER PRODUCTION REPORT (Acre-feet)

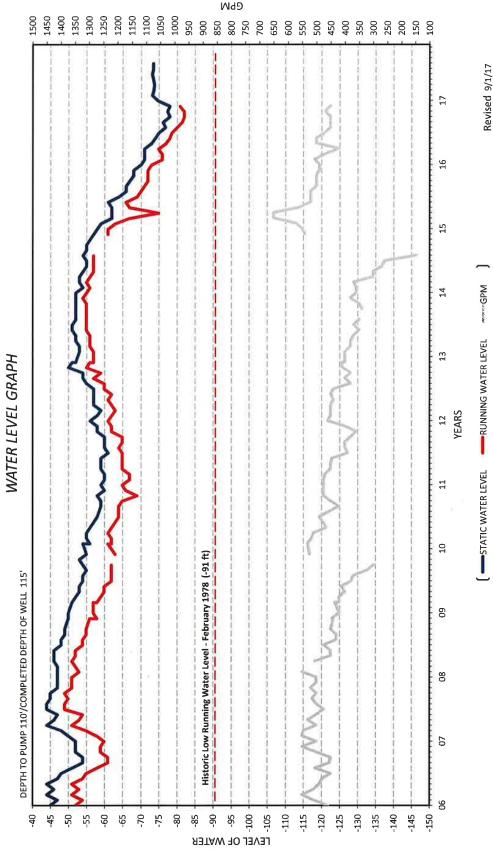
|                             |       |       |       |       |       | MONT  | 'HS   |       |       |       |       |       |        |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|                             | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | JUL   | AUG   | SEP   | OCT   | NOV   | DEC   | TOTAL  |
| TOTAL WELLS                 | 994   | 499   | 695   | 675   | 824   | 726   | 720   | 607   | 416   | 497   | 312   | 297   | 7,263  |
| CUMULATIVE WELLS            | 994   | 1493  | 2188  | 2863  | 3687  | 4413  | 5133  | 5740  | 6156  | 6653  | 6965  | 7263  |        |
| TOTAL SAUGUS - S1 & S2      | 196   | 169   | 169   | 165   | 212   | 222   | 175   | 199   | 143   | 208   | 207   | 216   | 2,281  |
| CUMULATIVE SAUGUS - S1 & S2 | 196   | 365   | 534   | 699   | 911   | 1133  | 1308  | 1508  | 1650  | 1859  | 2065  | 2281  |        |
| TOTAL IMPORTED              | 388   | 780   | 1057  | 1465  | 1753  | 2136  | 2533  | 2650  | 2677  | 1889  | 1468  | 1257  | 20,053 |
| CUMULATIVE IMPORTED         | 584   | 1533  | 2759  | 4389  | 6354  | 8712  | 11420 | 14269 | 17089 | 19186 | 20861 | 22334 |        |
| TOTAL MONTH                 | 1578  | 1448  | 1921  | 2305  | 2789  | 3084  | 3428  | 3456  | 3236  | 2594  | 1987  | 1770  | 29,597 |
| CUMULATIVE MONTH            | 1578  | 3026  | 4947  | 7252  | 10041 | 13125 | 16553 | 20009 | 23245 | 25839 | 27826 | 29597 |        |
| PERCENT WELL                | 63.0% | 34.5% | 36.2% | 29.3% | 29.5% | 23,5% | 21.0% | 17.6% | 12.9% | 19.2% | 15.7% | 16,8% | 24.5%  |
| PERCENT IMPORTED            | 37.0% | 65.5% | 63.8% | 70,7% | 70.5% | 76.5% | 79_0% | 82.4% | 87.1% | 80.6% | 84.3% | 83.2% | 75.5%  |

PERCENT CHANGE -38.9% -40.9% -20.1% -9.2% -10.7% -8.6% -7.6% -10.4%



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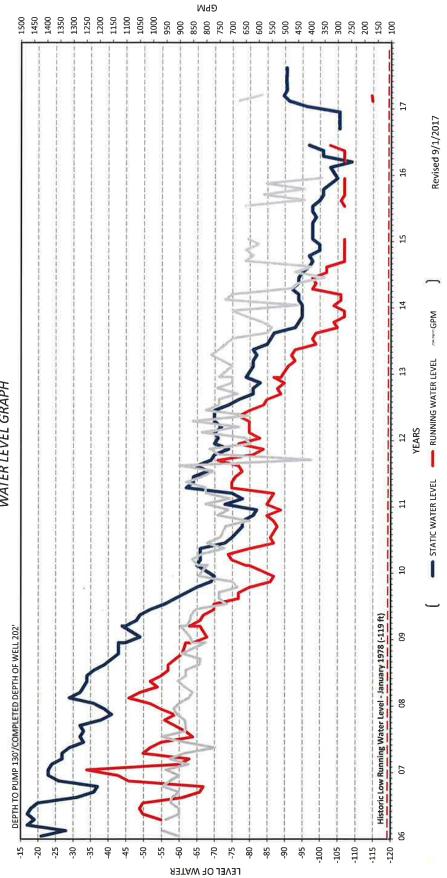


CLARK #15

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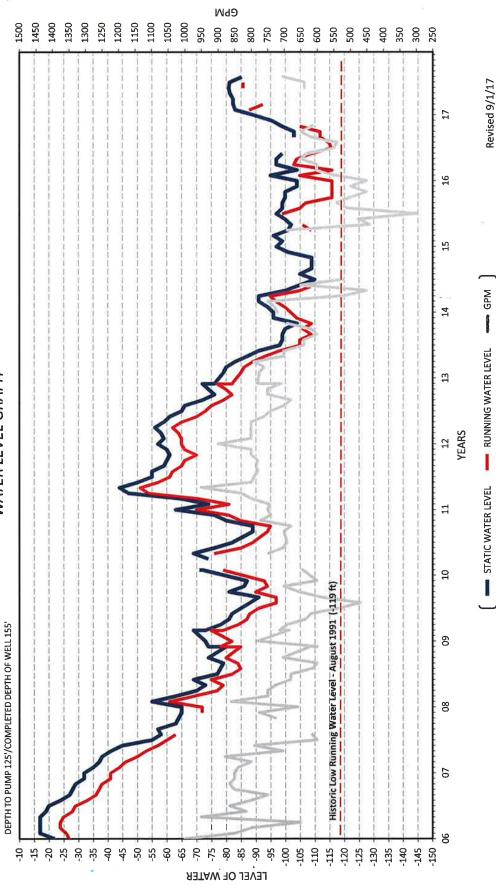
HONBY #12 WATER LEVEL GRAPH

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LOST CANYON #2A WATER LEVEL GRAPH



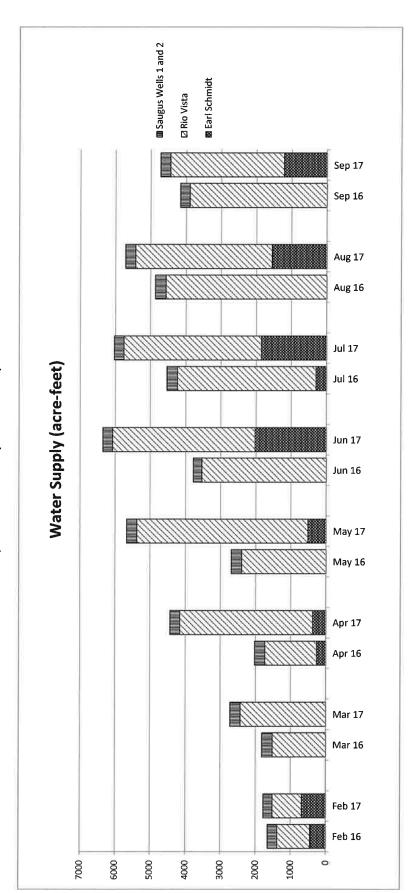
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ITEM NO. 3

> CASTAIC LAKE WATER AGENCY September 2017 Operations Report



| Source   | Oct-16      | Nov-16         | Dec-16      | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | 71-lut | Aug-17 | Sep-17 | Total  |
|--|-------------|----------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Earl Schmidt   | 0           | 0              | 0           | 1145   | 682    | 0      | 376    | 517    | 2028   | 1858   | 1557   | 1218   | 9381   |
| Rio Vista  | 3347        | 2368           | 2001        | 325    | 836    | 2436   | 3785   | 4860   | 4050   | 3899   | 3872   | 3234   | 35013  |
| Saugus 1 and 2   | 268         | 288            | 289         | 276    | 264    | 290    | 275    | 288    | 271    | 275    | 281    | 274    | 3339   |
| Total  | 3615        | 2656           | 2290        | 1746   | 1782   | 2726   | 4436   | 5665   | 6349   | 6032   | 5710   | 4726   | 47733  |
| Total Sold   | 3579        | 2612           | 2231        | 1735   | 1716   | 2698   | 4152   | 5559   | 6081   | 5957   | 5615   | 4619   | 46554  |
| RVWTP Use/Storage  | 66          | 43             | 12          | 52     | ή      | 44     | -21    | 'n     | 31     | 45     | 45     | 36     | 347    |
| Total Use  | 3645        | 2655           | 2243        | 1787   | 1713   | 2742   | 4131   | 5556   | 6112   | 6002   | 5660   | 4655   | 46901  |
| Water Loss   | 0.83%       | -0.04%         | -2.05%      | 2.35%  | -3.87% | 0.59%  | -6.88% | -1.92% | -3.73% | -0.50% | -0.88% | -1.50% | -1.74% |
| Recycled Water   | Oct-16      | Nov-16         | Dec-16      | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Total  |
| Valencia   | 40          | 22             | 12          | 5      | ∞      | 33     | 57     | 68     | 53     | 63     | 54     | 62     | 477    |
| * Motor local indication and a survey of Die Michael Michael Transformed | to coose at | Die Viste 141- | tor Troates |        |        |        |        |        |        |        |        |        |        |

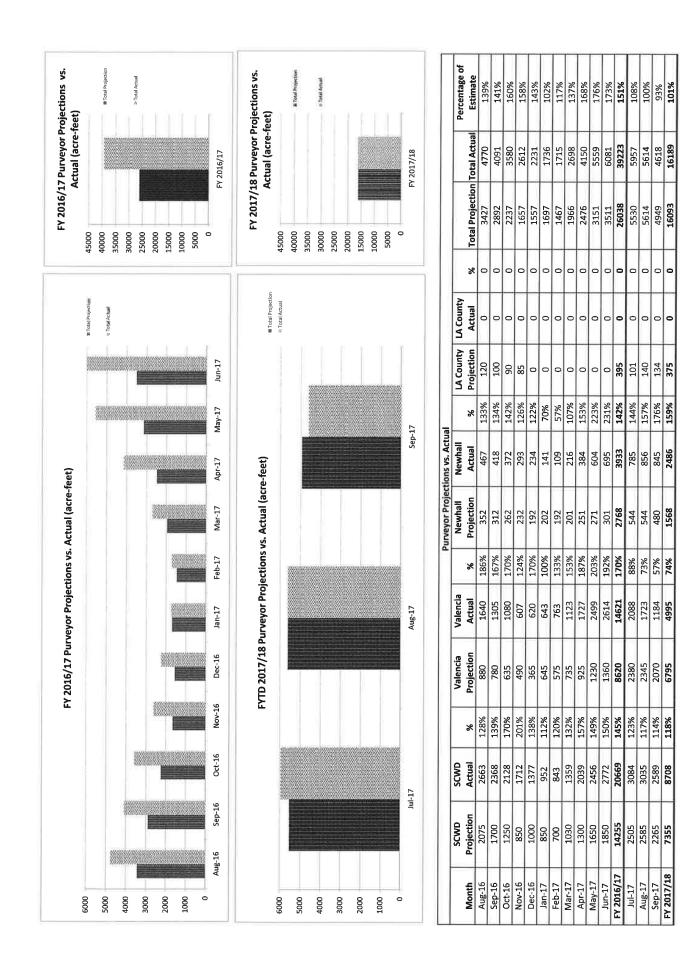
Water loss includes water usage at Rio Vista Water Treatment Plant facilities and system storage.

|                 |                     |           |              |                |                         |         |         |         |         | *                              |        |        |        |        |                                | FY 2017/18<br>thru 9/30/17 | 16.189                              | \$15.80                         |
|-----------------|---------------------|-----------|--------------|----------------|-------------------------|---------|---------|---------|---------|--------------------------------|--------|--------|--------|--------|--------------------------------|----------------------------|-------------------------------------|---------------------------------|
| _               | ge                  |           |              |                |                         |         |         |         |         | ■ Chemical Cost Per Acre Foot* |        |        |        |        |                                |                            | -                                   |                                 |
|                 | <b>Ozone Dosage</b> | 0.9       | 0.8          |                |                         | ĩ       |         | i i     | I       | M Chemical Co                  | ī      | Γ      | ĺ      | I      | [ @ L                          | FY 2016/17                 | 43.670                              | \$16.24                         |
| Ammonia         | Dosage              | 0.6       | 0.6          | 0.6            |                         |         |         |         |         | 10                             |        |        |        |        | /17 FY 2017/18<br>thru 9/30/17 | FY 2015/16                 | 27.456                              | \$15.80                         |
| Chlorine        | Dosage              | 8         | m            | m              |                         |         |         |         |         |                                |        |        |        |        | 5/16 FY 2016/17                | FY 2014/15                 | 30.571                              | \$15.60                         |
|                 | Polymer Dosage      | 0.35      | 0.35         |                |                         |         |         |         |         |                                |        |        |        |        | FY 2014/15 FY 2015/16          | FY 2013/14                 | 44.909                              | \$15.20                         |
| Ferric Chloride | Dosage              | 0.7       | 0.7          |                | to t                    |         |         |         |         |                                |        |        |        |        | FY 2013/14 FY 2                | FY 2012/13                 | 41.504                              | \$15.62                         |
|                 | Adjusted pH         | 8.1       | 8.0          | 7.9            | Chemical Treatment Cost |         |         | -       |         |                                | -0     |        |        |        | FY 2012/13 FY                  | FY 2011/12                 | 35,653                              | \$13.04                         |
|                 | Raw Ph              | 7.2       | 7.2          | 7.1            | Chemical                |         |         |         |         |                                | -      | 5      |        |        | FY 2011/12                     | FY 2010/11                 | 33,441                              | \$12.35                         |
| Percent         | Reduction           | 94%       | 92%          |                |                         |         |         |         |         | 183                            |        |        |        |        | FY 2010/11                     | FY 2009/10                 | 34,610                              | \$12.89                         |
|                 | Treated NTU         | 0.05      | 0.08         |                |                         |         |         |         |         |                                | in.    |        | 0.8    | in s   | FY 2009/10                     | FY 2008/09                 | 38,275                              | \$11.95                         |
|                 | Raw NTU             | 0.83      | 1.04         |                |                         |         |         |         |         |                                | 1      |        |        | 9      | 38 FY 2008/09                  | FY 2007/08                 | 44,732                              | \$12.19                         |
| Perchlorate     | Finished Water      |           |              | Non-Detect     |                         |         |         |         |         |                                |        |        |        |        | FY 2006/07 FY 2007/08          | FY 2006/07                 | 44,493                              | \$14.46                         |
|                 |                     | Rio Vista | Earl Schmidt | Saugus 1 and 2 |                         | \$18.00 | \$16.00 | \$14.00 | \$12.00 | \$10.00                        | \$8.00 | \$6.00 | \$4.00 | \$2.00 | \$0.00<br>FY 2                 |                            | Acre Feet Treated<br>Imported Water | Chemical Cost Per<br>Acre Foot* |

**Treatment Process** September 2017 \* The cost per acre foot includes all chemicals used the treatment process: Chlorine Gas, Sodium Hypochlorite, Caustic Soda (Sodium Hydroxide), Ferric Chloride, Ammonia, and Cationic, non-ionic, and anionic polymers as well as the cost of liquid Oxygen, but does not include the electrical costs to produce the Ozone.

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### Retail Division Finance and Expenditure Report

### August 2017

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### SANTA CLARITA WATER DIVISION COMPARATIVE MONTHLY BILLING AND CUSTOMERS

|                  |                              | 001117                            |                                   |                                   | 0,110,0001                        | OMERCO                            |                                  |                           |
|------------------|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|---------------------------|
| Month            |                              | FY 2012/13                        | FY 2013/14                        | FY 2014/15                        | <u>FY 2015/16</u>                 | <u>FY 2016/17</u>                 | <u>FY 2017/18</u>                | Increase<br>(Decrease)    |
| July             | Billed<br>Customers          | 3,759,148<br>28,337               | 3,892,161<br>28,758               | 3,274,573<br>29,270               | 2,618,096<br>29,592               | 2,989,304<br>30,337               | 3,384,373<br>30,926              | 395,069<br>589            |
| August           | Billed<br>Y-T-D<br>Customers | 2,524,356<br>6,283,504<br>28,374  | 2,477,684<br>6,369,845<br>28,845  | 3,274,278<br>6,548,851<br>29,286  | 2,541,148<br>5,159,244<br>29,603  | 3,194,708<br>6,184,013<br>30,357  | 3,620,902<br>7,005,276<br>31,019 | 426,194<br>821,263<br>662 |
| September        | Billed<br>Y-T-D<br>Customers | 3,345,948<br>9,629,452<br>28,390  | 3,210,215<br>9,580,060<br>28,890  | 3,143,418<br>9,692,269<br>29,327  | 2,603,494<br>7,762,738<br>29,676  | 3,370,120<br>9,554,132<br>30,443  |                                  |                           |
| October          | Billed<br>Y-T-D<br>Customers | 3,683,937<br>13,313,389<br>28,416 | 3,913,719<br>13,493,780<br>28,937 | 2,944,686<br>12,636,955<br>29,369 | 2,556,755<br>10,319,493<br>29,770 | 3,318,158<br>12,872,290<br>30,507 |                                  | d.                        |
| November         | Billed<br>Y-T-D<br>Customers | 2,010,788<br>15,324,177<br>28,435 | 2,106,384<br>15,600,164<br>28,960 | 2,671,071<br>15,308,026<br>29,397 | 2,452,943<br>12,772,436<br>29,784 | 2,806,944<br>15,679,234<br>30,537 |                                  |                           |
| December         | Billed<br>Y-T-D<br>Customers | 2,128,473<br>17,452,650<br>28,477 | 2,350,910<br>17,951,074<br>29,067 | 2,243,834<br>17,551,860<br>29,418 | 2,276,186<br>15,048,622<br>29,828 | 2,491,402<br>18,170,636<br>30,593 |                                  |                           |
| January          | Billed<br>Y-T-D<br>Customers | 2,110,058<br>19,562,708<br>28,499 | 2,067,673<br>20,018,747<br>29,085 | 1,843,858<br>19,395,718<br>29,425 | 2,019,978<br>17,068,599<br>30,063 | 2,023,221<br>20,193,857<br>30,618 |                                  |                           |
| February         | Billed<br>Y-T-D<br>Customers | 1,446,673<br>21,009,381<br>28,538 | 2,338,253<br>22,357,000<br>29,134 | 1,932,064<br>21,327,782<br>29,434 | 1,771,606<br>18,840,206<br>30,093 | 1,740,825<br>21,934,682<br>30,632 |                                  |                           |
| March            | Billed<br>Y-T-D<br>Customers | 1,909,701<br>22,919,082<br>28,580 | 2,058,312<br>24,415,312<br>29,171 | 1,882,036<br>23,209,817<br>29,444 | 2,011,966<br>20,852,172<br>30,163 | 1,739,706<br>23,674,388<br>30,702 |                                  |                           |
| April            | Billed<br>Y-T-D<br>Customers | 2,748,056<br>25,667,139<br>28,643 | 2,098,341<br>26,513,653<br>29,201 | 2,181,342<br>25,391,159<br>29,442 | 2,055,400<br>22,907,572<br>30,199 | 2,228,699<br>25,903,088<br>30,727 |                                  |                           |
| May              | Billed<br>Y-T-D<br>Customers | 1,970,583<br>27,637,722<br>28,658 | 2,475,870<br>28,989,522<br>29,216 | 2,351,788<br>27,742,947<br>29,474 | 2,269,230<br>25,176,801<br>30,234 | 2,680,730<br>28,583,818<br>30,762 |                                  |                           |
| June             | Billed<br>Y-T-D<br>Customers | 2,806,693<br>30,444,415<br>28,688 | 2,945,043<br>31,934,566<br>29,232 | 2,218,952<br>29,961,899<br>29,502 | 2,607,935<br>27,784,736<br>30,278 | 3,257,606<br>31,841,424<br>30,851 |                                  |                           |
| Total<br>Average | Billed<br>Customers          | 30,444,415<br>28,503              | 31,934,566<br>29,041              | 29,961,899<br>29,399              | 27,784,736<br>29,940              | 31,841,424<br>30,589              |                                  |                           |

### SANTA CLARITA WATER DIVISION PRO-FORMA CASH REPORT Preliminary

|  |            | Aug              | ust         |               | 12 m       | onths ending | June 30, 2018 | 3            |
|--|------------|------------------|-------------|---------------|------------|--------------|---------------|--------------|
|  |            |                  | Over/(Under | ) Budget      | Annual     | Revised      | Over/(Under)  | Budget       |
|  | Budget     | Actual           | \$          | %             | Budget     | Estimate     | \$            |              |
| Beginning Balance at 8/1/17                              | 27,867,397 | 28,481,338       | 613,941     |               | 31,682,854 | 31,682,854   |               |              |
| Water Sales  | 3,777,500  | 3,846,319        | 68,819      | 1.8%          | 36,172,500 | 36,176,261   | 3,761         | 0.0%         |
| Other- Incl'd Interest & Rental Inc.                     | 50,800     | 51,330           | 530         | 1.0%          | 690,600    | 691,461      | 861           | 0.1%         |
|  | 31,695,697 | 32,378,987       | 683,290     | 2.2%          | 68,545,954 | 68,550,576   | 4,622         | 0.0%         |
|  |            | , .              |             |               |            |              |               |              |
| Disbursements  |            |                  |             |               |            |              |               |              |
| Purchased Water  | 1,147,600  | 1,243,524        | 95,924      | 8.4%          | 12,178,700 | 12,244,560   | 65,860        | 0.5%         |
| Power for Pumping  | 160,000    | 245,100          | 85,100      | 53.2%         | 1,954,200  | 1,953,226    | (974)         | 0.0%         |
| Payroll- Regular   | 335,538    |                  | (335,538)   | -100.0%       | 4,362,000  | 4,303,663    | (58,337)      | -1.3%        |
| Payroll- Overtime and On-Call                            | 14,315     | 2.00             | (14,315)    | -100.0%       | 186,100    | 185,717      | (383)         | -0.2%        |
| Shared Labor/Burden and Benefits from CLWA               | 55,400     | 3 <b>6</b> 3     | (55,400)    | -100.0%       | 720,200    | 703,902      | (16,298)      | -2,3%        |
| Outside Services   | 254,608    | 86,723           | (167,885)   | -65.9%        | 3,055,300  | 3,049,850    | (5,450)       | -0,2%        |
| Professional Services - Legal                            | 13,750     | 6,246            | (7,504)     | -54.6%        | 165,000    | 164,555      | (445)         | -0.3%        |
| Professional Services - Other                            | 12,500     | 4,647            | (7,853)     | -62.8%        | 150,000    | 149,378      | (622)         | -0.4%        |
| Other  |            |                  |             |               |            |              |               |              |
| Customer Refunds   |            | 2,485            | 2,485       |               |            | 2,840        | 2,840         |              |
| Vehicle and Equipment Expense                            | 26,100     | 26,846           | 746         | 2.9%          | 313,200    | 312,514      | (686)         | -0.2%        |
| Payroll Taxes  | 5,446      | 1                | (5,446)     | -100.0%       | 70,800     | 69,699       | (1,101)       | -1.6%        |
| Pension and Benefits                                     | 146,092    | ( <del>3</del> ) | (146,092)   | -100.0%       | 1,899,200  | 1,834,797    | (64,403)      | -3.4%        |
| OPEB   | 39,654     | : • · ·          | (39,654)    | -100.0%       | 515,500    | 507,163      | (8,337)       | -1.6%        |
| Insurance  | 25,000     | ~                | (25,000)    | -100.0%       | 381,600    | 376,492      | (5,108)       | -1,3%        |
| Rental Expense   | 1,000      | 3,008            | 2,008       | 200.8%        | 19,000     | 20,189       | 1,189         | 6.3%         |
| Utilities  | 17,900     | 12,781           | (5,119)     | -28.6%        | 161,700    | 156,539      | (5,161)       | -3.2%        |
| Uniforms   | 1,460      | 1,047            | (413)       | -28,3%        | 17,500     | 16,963       | (537)         | -3.1%        |
| Material and Supply Expense                              | 102,565    | 68,580           | (33,985)    | -33.1%        | 1,230,800  | 1,228,189    | (2,611)       | -0.2%        |
| Dues and Membership                                      | 600        |                  | (600)       | -100,0%       | 60,900     | 60,564       | (336)         | -0.6%        |
| Directors Compensation                                   | 1,000      |                  | (1,000)     | -100.0%       | 12,000     | 11,500       | (500)         | -4.2%        |
| Employee Expense   | 3,865      | 1,519            | (2,346)     | -60.7%        | 46,400     | 44,257       | (2,143)       | -4.6%        |
| Miscellaneous Operating Expense                          | 3,017      | 1,358            | (1,659)     | -55.0%        | 36,200     | 34,702       | (1,498)       | -4.1%        |
| Less: Capitalized Expense - Co.                          | (5,000)    | (5,018)          |             | 0.4%          | (60,000)   | (61,772)     | (1,772)       | 3.0%         |
| - Non Co.  | (6,330)    | (21,080)         | (14,750)    | <u>233.0%</u> | (76,000)   | (124,157)    | (48,157)      | 63.4%        |
| sub-total Other  | 362,369    | 91,526           | (270,843)   | -74.7%        | 4,628,800  | 4,490,479    | (138,321)     | -3.0%        |
| Total Operating Disbursements                            | 2,356,080  | 1,677,766        | (678,314)   | -28.8%        | 27,400,300 | 27,245,330   | (154,970)     | -0.6%        |
| COP Series 2010B Principal and Interest Payment          |            |                  | -           |               | 956,238    | 958,413      | 2,175         | 0.2%         |
| Revenue Bond Series 2011A Principal and Interest Payment |            | 19 <b>1</b> 3    | ۲           |               | 4,532,138  | 4,312,138    | (220,000)     | -4.9%        |
| Capital Expenditures- Retail Division*                   | 716,010    | 146,855          | (569,155)   | -79.5%        | 8,591,900  | 8,591,900    |               | 0.0%         |
|  | 3,072,090  | 1,824,621        | (1,247,469) | -40,6%        | 41,480,576 | 41,107,781   | (372,795)     | -0.9%        |
| Ending Balance at 8/31/17                                | 28,623,607 | 30,554,366       | 1,930,759   | <u>6.7</u> %  | 27,065,378 | 27,442,795   | 377,417       | <u>1.4</u> % |
|  | <u> </u>   | 1                |             |               | -          |              |               |              |

\* Includes Expansion projects which will be transferred from Expansion Fund when the projects are complete.

|  |   |  |  |   |  | SANTA CL   | SANTA CLARITA WATER DIVISION  |   |   |   |  |   |  |
|--|---|--|--|---|--|--|---|---|---|---|--|---|--|
|  |   |  |  |   |  | 04-044   | FRU-FURMA CASH REPURI<br>FY 2017/18   | ELOKI   |   |   |  |   |  |
| <u>CLWA ACCOUNT</u><br>Beginning Balance<br>Cash Receipts  | July<br>Actual<br>31,682,854<br>3,516,881<br>35,199,735   | August<br>Actual<br>28,481,338<br>3,897,649<br>32,378,987                          | September<br>Estimate<br>30,554,366<br>4,088,200<br>34,642,566   | October<br>Estimate<br>30,746,318<br>4,002,100<br>34,748,418  | November<br>Estimate<br>31,509,063<br>3,393,500<br>34,902,563  | December<br>Estimate<br>31,677,78<br>3,060,800<br>34,738,588                                     | January<br>Estimate<br>31,727,833<br>2,388,900<br>34,116,733  | February<br>Estimate<br>29,796,302<br>2,001,500<br>31,797,802   | March<br>Estimate<br>28,959,643<br>1,976,000<br>30,935,643  | April<br>Estimate<br>28,042,861<br>2,534,300<br>30,577,161  | May<br>Estimate<br>27,606,246<br>2,828,200<br>30,434,446   | June<br>Estimate<br>27,397,191<br>3,198,400<br>30,595,591   | Revised<br>Estimate<br>31,682,854<br>36,867,722<br>68,550,576  |
| Disbursements<br>Purchased Water<br>Power for Pumping<br>Payroll<br>Shared Labor/Burden & Benefits CLWA<br>Outside Services<br>Professional - Legal<br>Professional - Other<br>Other | 1,175,386<br>155,126<br>469,863<br>66,802<br>177,580<br>5,209<br>12,581<br>273,202<br>2,335,724 | 1,243,524<br>245,100<br>245,100<br>86,723<br>6,246<br>4,647<br>91,526<br>1,677,766 | 1,184,800<br>180,000<br>697,806<br>110,800<br>282,238<br>15,400<br>12,450<br>591,562<br>591,562<br>3,075,056 | 1,159,200<br>184,000<br>349,353<br>55,400<br>280,238<br>15,300<br>15,300<br>15,300<br>361,372<br>2418,163 | 1,028,800<br>160,000<br>55,400<br>280,238<br>15,300<br>15,300<br>280,238<br>15,300<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,200<br>200,238<br>200,200<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,230<br>200,238<br>200,200<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,238<br>200,230<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200<br>200,200000000 | 978,600<br>145,000<br>55,400<br>280,238<br>15,300<br>15,300<br>352,372<br>2,189,563<br>2,189,563 | 879,270<br>130,000<br>524,583<br>83,100<br>280,238<br>15,300<br>15,300<br>15,300<br>15,302<br>287,238 | 818,800<br>139,000<br>349,755<br>55,400<br>280,238<br>15,300<br>15,300<br>15,300<br>13,00<br>280,238<br>280,238<br>280,238<br>280,238<br>280,238<br>20,016,967<br>2,016,967 | 812,165<br>145,000<br>349,755<br>55,400<br>280,238<br>15,300<br>15,300<br>15,300<br>400,432<br>2071,590 | 926,400<br>150,000<br>349,853<br>55,400<br>280,238<br>15,300<br>15,300<br>359,232<br>25,232<br>26,232<br>27,149,723 | 976,740<br>155,000<br>349,853<br>55,400<br>280,238<br>15,300<br>15,300<br>13,300<br>370,232<br>2216,063<br>2,216,063 | 1,060,875<br>165,000<br>349,853<br>55,400<br>280,238<br>15,300<br>15,300<br>391,735<br>2,331,702<br>2,331,702 | 12,244,560<br>1,953,226<br>4,489,380<br>703,902<br>3,049,555<br>164,555<br>149,378<br>4,490,479<br>277,245,330 |
| COP Principal and Interest Payment<br>Revenue Bond Principal and Interest Payment<br>Capital Expenditures- Retail Division<br>Capital Expenditures- COP<br>Total Disbursements       | 625,294<br>3,524,256<br>233,123<br>6,718,397  | 146,855<br>1,824,621   | 821,192<br>3,896,248   | 821,192<br>3,239,355  | 821,192<br>3,224,775   | 821,192<br>3,010,755   | 333,119<br>787,882<br>821,192<br>4,320,431  | 821,192<br>2,838,159  | 821,192<br>2,892,782  | 821,192<br>2,970,915  | 821,192<br>3,037,255   | -<br>821,194<br>3,152,896   | 958,413<br>4,312,138<br>8,591,900<br>41,107,781  |
| Ending Balance   | 28,481,338  | 30,554,366   | 30,746,318   | 31,509,063  | 31,677,788   | 31,727,833   | 29,796,302  | 28,959,643  | 28,042,861  | 27,606,246  | 27,397,191   | 27,442,695  | 27,442,795   |

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### SANTA CLARITA WATER DIVISION PRO-FORMA CASH REPORT Fiscal Year Comparison

| No. 1 - 1 - Delener   |    | FY 2013/14              |    | FY 2014/15                     |    | FY 2015/16              |     | FY 2016/17                     | FY 2017/18        |
|---|----|-------------------------|----|--------------------------------|----|-------------------------|-----|--------------------------------|-------------------|
| Next star Deleges   | _  | Actual                  | _  | Actual                         | _  | Actual                  |     | Actual                         | Estimated         |
| eginning Balance  |    | 27,202,406              |    | 28,985,121                     |    | 29,035,414              |     | 28,403,919                     | 31,682,854        |
| Vater Sales   |    | 32,044,913              |    | 30,348,919                     |    | 27,121,329              |     | 31,824,291                     | 36,176,261        |
| Other- Including Interest and<br>Rental Income                    |    | 491,881                 |    | 596,296                        |    | 1,365,513               |     | 829,369                        | 691,461           |
|   |    | 59,739,200              |    | 59,930,336                     | -  | 57,522,256              |     | 61,057,579                     | 68,550,576        |
| Disbursements   |    |                         |    |                                |    |                         |     |                                |                   |
| Purchased Water   |    | 8,250,004               |    | 7,752,831                      |    | 8,142,302               |     | 11,089,102                     | 12,244,560        |
| Power for Pumping   |    | 1,735,296               |    | 1,927,936                      |    | 1,664,988               |     | 1,885,702                      | 1,953,220         |
| Payroll   |    | 4,192,582               |    | 4,369,231                      |    | 4,216,721               |     | 4,811,992                      | 5,193,282         |
| Dutside Services  |    | 1,731,548               |    | 1,965,414                      |    | 2,033,757               |     | 1,497,032                      | 3,049,850         |
| Professional Services - Legal                                     |    | 69,736                  |    | 108,908                        |    | 136,223                 |     | 174,706                        | 164,55<br>149,378 |
| Professional Services - Other                                     |    | 153,064                 |    | 89,740                         |    | 100,107                 |     | 115,268                        | 4,490,479         |
| Other   | -  | 3,552,807<br>19,685,037 | -  | <u>3,635,798</u><br>19,849,858 | _  | 4,407,542 20,701,640    | -   | 4,445,87824,019,680            | 27,245,330        |
| COR Dringing and Internet Downant                                 |    | 959,754                 |    | 1,242,459                      |    | 972,686                 |     | 670,582                        | 958,413           |
| COP Principal and Interest Payment                                |    | 4,074,661               |    | 6,257,237                      |    | 4,502,299               |     | 2,138,481                      | 4,312,138         |
| Revenue Bond Principal and Interest Payment                       | •  | 4,074,001               |    |                                |    |                         |     |                                |                   |
| Capital Expenditures  | 5  | 6,034,627               | _  | 3,545,368                      |    | 2,941,712               |     | 2,545,983                      | 8,591,900         |
| Total Disbursements   |    | 30,754,079              |    | 30,894,922                     |    | 29,118,337              |     | 29,374,725                     | 41,107,781        |
| Ending Balance  | 2  | 28,985,121              | -  | 29,035,414                     | -  | 28,403,919              | -   | 31,682,854                     | 27,442,798        |
| Reserve Funds   |    |                         |    |                                |    |                         |     |                                |                   |
|   |    |                         |    | FY 2017/18                     |    |                         |     | Target                         |                   |
| Operating Expense Fund  |    |                         |    | Beginning                      |    | FY 2017/18              |     | FY 2017/18                     |                   |
|   |    |                         |    | Balance                        |    | Additions               | Тс  | otal in Reserves               |                   |
|   |    |                         | \$ | 6,265,000                      | \$ | 100,434                 | \$  | 6,867,600                      |                   |
|   |    |                         |    | FY 2017/18                     |    |                         |     | Target                         |                   |
| Rate Stabilization Fund   |    |                         |    | Beginning                      |    | FY 2017/18              |     | FY 2017/18                     |                   |
|   |    |                         |    | Balance                        |    | Additions               | To  | otal in Reserves               |                   |
|   |    |                         | \$ | 2,884,080                      | \$ | 423,632                 | \$  | 5,425,875                      |                   |
|   |    |                         |    | FY 2017/18                     |    |                         |     | Target                         |                   |
| Capital Reserve Fund  |    |                         |    | Beginning                      |    | FY 2017/18              |     | FY 2017/18                     |                   |
|   |    |                         |    | Balance                        | _  | Additions               | Тс  | otal in Reserves               |                   |
|   |    |                         | \$ | 1,000,000                      | \$ | 4,000,000               | \$  | 5,000,000                      |                   |
|   |    |                         |    | FY 2017/18                     |    |                         |     | Target                         |                   |
| Emergency Reserve Fund  |    |                         |    | Beginning                      |    | FY 2017/18              |     | FY 2017/18                     |                   |
|   |    |                         |    | Balance                        |    | Additions               | Тс  | otal in Reserves               |                   |
|   |    |                         | \$ | 1,000,000                      | ¢  | 1,200,000               | \$  | 2,200,000                      |                   |
|   |    |                         | Ŧ  |                                | •  | 1,200,000               | •   |                                |                   |
|   |    |                         |    | FY 2017/18                     |    | EV 0047/40              |     | Target                         |                   |
| iability Repayment Reserve Fund                                   |    |                         |    | Beginning<br>Balance           |    | FY 2017/18<br>Additions | Тс  | FY 2017/18<br>otal in Reserves |                   |
|   |    |                         | _  | Daidi IVO                      |    |                         |     |                                |                   |
|   |    |                         | \$ |                                | \$ | 2,000,000               | \$  | 2,000,000                      |                   |
|   |    | FY 2017/18              |    |                                |    | FY 2017/18              |     | FY 2017/18                     |                   |
| Jnrestricted Fund   |    | Beginning               |    | FY 2017/18                     |    | Estimated               | Est | imated Year End                |                   |
|   |    | Balance                 |    | Additions                      | L  | Jse of Reserves         |     | Total in Fund                  | 37.7              |
|   | \$ | 19,829,633              | \$ | -                              | \$ | 13,880,313              | \$  | 5,949,320                      |                   |
|   |    |                         |    |                                |    |                         |     |                                |                   |
| SCWD Capital Project Funds  |    | FY 2017/18              |    |                                |    | FY 2017/18              |     | FY 2017/18                     |                   |
| SCWD Capital Project Funds  |    |                         |    | EV 0047/40                     |    | Estimated               | Ee  | timated Year End               |                   |
| SCWD Capital Project Funds<br>Capital Project Fund from Operating |    | Beginning               |    | FY 2017/18                     |    |                         | Lo  |                                |                   |
|   | -  | Beginning<br>Balance    |    | Additions                      | ι  | Jse of Reserves         |     | Total in Fund                  |                   |
| Capital Project Fund from Operating                               | \$ |                         | \$ |                                |    |                         |     |                                |                   |

### **SCWD Fund Summary**

### Operating Expense Reserve Fund – 25% of Annual Operating Expense Budget

The Operating Expense Fund is to be used for working cash and unscheduled costs relating to the operation of the retail water system. Additions to the Operating Expense Fund are made from retail water revenues. The Fund was established in January 2004. Currently the Operating Reserve Fund is set at 25% of annual operating expense budget.

|                        | Y 2017/18<br>Beginning<br>Balance* | Ye | 7 2017/18<br>ar to Date<br>Additions | Ye | Y 2017/18<br>ear to Date<br>in Reserves | Target as of<br>June 2018 |
|------------------------|------------------------------------|----|--------------------------------------|----|---|---------------------------|
| Operating Expense Fund | \$<br>6,265,000                    | \$ | 100,434                              | \$ | 6,365,434                               | \$<br>6,867,600           |

### Rate Stabilization Reserve Fund - 15% of Annual Operating Revenue Budget

The Rate Stabilization Fund covers variations in water sales resulting from unusual seasons, major consumption reduction due to voluntary conservation and to adjust for net loss of revenues in the event of a catastrophic loss of imported water supplies which serves to defer rate increases due to temporary reductions in water sales. The Fund was established in January 2004. Currently the Rate Stabilization Fund is set at 15% of annual operating revenue budget.

|                         | FY 2017/18<br>Beginning<br>Balance* | FY 2017/18<br>Year to Date<br>Additions | FY 2017/18<br>Year to Date<br>Total in Reserves | Target as of<br>June 2018* |
|-------------------------|-------------------------------------|---|---|----------------------------|
| Rate Stabilization Fund | \$ 2,884,080                        | \$ 423,632                              | \$ 3,307,712                                    | \$ 5,425,875               |

### Capital Reserve Fund - \$5,000,000

The Capital Reserve Fund is to cover unexpected and unplanned infrastructure and replacement repairs not included in the budget. The Fund was established in November 2013. Currently the Capital Reserve Fund is set at a flat amount of \$5,000,000.

|                      | Ē  | Y 2017/18<br>Beginning<br>Balance | Ý  | Y 2017/18<br>ear to Date<br>Additions | Esti | 017/18<br>mated<br>Reserves | Ye | ′ 2017/18<br>ar to Date<br>al in Fund |
|----------------------|----|-----------------------------------|----|---------------------------------------|------|-----------------------------|----|---------------------------------------|
| Capital Reserve Fund | \$ | 1,000,000                         | \$ | 4,000,000                             | \$   |                             | \$ | 5,000,000                             |

### Emergency Reserve Fund - \$2,200,000

The Emergency Reserve Fund is to cover emergency repairs due to unforeseen natural disasters such as earthquake, fire, etc. The Emergency Fund would assist to cover immediate repairs to restore SCWD's operations for continued water deliver to its customers. The fund was established in May 2015. Currently the Emergency Reserve Fund is set at a flat amount of \$2,200,000.

|                        | <br>Y 2017/18<br>Beginning<br>Balance | Ý  | Y 2017/18<br>ear to Date<br>Additions | <br>17/18<br>nated<br>Reserves | Ý  | Y 2017/18<br>ear to Date<br>tal in Fund |
|------------------------|---------------------------------------|----|---------------------------------------|--------------------------------|----|---|
| Emergency Reserve Fund | \$<br>1,000,000                       | \$ | 1,200,000                             | \$<br>94 I                     | \$ | 2,200,000                               |

### **SCWD Fund Summary**

### Liability Repayment Reserve Fund - \$2,000,000

The Liability Repayment Reserve Fund is to mitigate significant future financial impacts for long term debts such as CaIPERS Unfunded Liability, OPEB Liability and other such liabilities. It can also be used for future refunding of 2010B COP and/or 2011A Revenue Bond in order to reduce future interest expense.

|                                   | F       | Y 2017/18 | F | Y 2017/18   | FY    | 2017/18    | F  | Y 2017/18    |
|-----------------------------------|---------|-----------|---|-------------|-------|------------|----|--------------|
|                                   | E       | Beginning | Y | ear to Date | Es    | timated    | Y  | ear to Date  |
|                                   |         | Balance   |   | Additions   | Use o | f Reserves | Тс | otal in Fund |
| Liek War Denergenet Deserve Fried | <b></b> |           | ¢ | 0.000.000   | ¢     | -          | ¢  | 2,000,000    |
| Liability Repayment Reserve Fund  | Ф       | -         | Ф | 2,000,000   | Ф     |            | Φ  | 2,000,000    |

### Unrestricted Fund

The Unrestricted Fund balance is the residual net resources in excess of the Operating Expense Fund, the Rate Stabilization Fund, the Capital Reserve Fund, the Emergency Reserve Fund and the CIP Fund. The Unrestricted Fund can be used to fund future CIP, increase the existing or add new Reserve Funds and/or mitigate any future risks and ensure the Division's creditworthiness. Unrestricted amounts are available for any purposes with the Board of Director's approval. The liquidity of the Unrestricted Fund will maintain and possibly strengthen the Division's credit rating.

|                   | FY 2017/18    | FY 2017/18   | FY 2017/18      | FY 2017/18    |
|-------------------|---------------|--------------|-----------------|---------------|
|                   | Beginning     | Year to Date | Year to Date    | Year to Date  |
|                   | Balance       | Additions    | Use of Reserves | Total in Fund |
| Unrestricted Fund | \$ 19,829,633 | \$-          | \$ 13,880,313   | \$ 5,949,320  |

### **Capital Project Funds**

FY 2017/18 Capital Improvement Program (CIP) is funded through the Capital Project Fund including \$1,555,500 of Expansion Projects which will be transferred to the Expansion Fund at project completion. The Capital Project Fund and Expansion Fund cover 100% of identified projects in the FY 2017/18 Budget.

|   | FY 201<br>Beginn<br>Balan | ing Estimated      | Í  | Y 2017/18<br>Estimated<br>of Reserves | Ye | 2017/18<br>ear End<br>Il in Fund |
|---|---------------------------|--------------------|----|---------------------------------------|----|----------------------------------|
| Capital Project Fund from<br>Operating Revenues | \$ 1,500                  | 0,000 \$ 7,091,900 | \$ | 8,591,900                             | \$ |                                  |

### SCWD Detail Cash Report for Capital Projects

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### Capital Expenditures- from Operating Revenues

| Project # | Project Name   | Date   | <u>Vendor</u>   | Amount  |
|-----------|--|--|---|---|
| S13-704   | Circle J Pressure Station                              | 08/02/2017<br>08/09/2017<br>08/09/2017<br>08/09/2017<br>08/09/2017<br>08/16/2017<br>08/16/2017<br>08/16/2017<br>08/16/2017<br>08/30/2017 | CORELECTRIC INC.<br>STAATS CONSTRUCTION INC.<br>FASTENAL COMPANY<br>HOME DEPOT CREDIT SERVICES<br>ROYAL INDUSTRIAL SOLUTIONS<br>STAATS CONSTRUCTION INC.<br>CORELECTRIC INC.<br>HD SUPPLY WATERWORKS LTD<br>STAATS CONSTRUCTION INC.<br>HD SUPPLY WATERWORKS LTD - RETURN<br>SO CALIFORNIA EDISON CO.<br>STAATS CONSTRUCTION INC.<br>Payroll and Benefits | \$2,742.50<br>\$7,227.00<br>\$90.90<br>\$61.61<br>\$2,917.67<br>\$7,839.00<br>\$3,673.60<br>\$8,626.72<br>\$7,444.00<br>-\$3,761.97<br>\$2,442.68<br>\$22,781.00<br>\$2,041.46<br>\$64,126.17 |
| S15-703   | Clark Well   | 08/16/2017   | ALL STAR FENCE & CONCRETE   | \$6,170.00  |
| S15-714   | Placerita Booster Station SC-12                        | 08/30/2017   | UNITED WELL SERVICES, INC.  | \$65,292.23   |
| S15-717   | Placerita Tank No. 2 Int. Coating Replacement/Retrofit | 08/09/2017   | NATIONAL READY MIXED CONCRETE<br>Payroll and Benefits   | \$469.07<br><u>\$527.76</u><br>\$996.83   |
| S16-701   | LARC Water Pipeline                                    |  | Payroll and Benefits  | \$460.17  |
| S16-702   | Recycled Water Pipeline                                | 08/30/2017   | CIVILTEC ENGINEERING INC.   | \$1,260.00  |
| S16-705   | Booster Allowance FY 2016/17                           | 08/09/2017   | RAIN FOR RENT   | \$5,601.55  |
| S17-732   | FY 2017/18 Chlorinator Replacement Program             | 08/23/2017   | INDUSTRIAL METAL SUPPLY   | \$959.70  |
| S16-715   | GIS Implementation                                     |  | Payroll and Benefits  | \$1,988.62  |
|           |  |  | Total   | \$146,855.27  |

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### Santa Clarita Water Division Cash and Investment Summary As of August 31, 2017

|                                     |                  |          | Maximum       | Average   | Weighted |
|-------------------------------------|------------------|----------|---------------|-----------|----------|
|                                     | Current          | Percent  | Concentration | Remaining | Avg.     |
| Retail Division*                    | Value            | of Total | Allowed       | Life Days | Yield    |
| Retail Division Cash and Sweep      | \$<br>6,339,908  | 14.8%    | n/a           |           | 0.82%    |
| Wells Fargo Government I 1751 MMF   | 4,293,508        | 10.0%    | 10%           |           | 0.85%    |
| FNMA Bond                           | 3,490,369        | 8.1%     | 100%          |           | 1.45%    |
| FFCB Bond                           | 2,980,727        | 6.9%     | 100%          |           | 1.00%    |
| FHLB Bond                           | 3,494,034        | 8.1%     | 100%          |           | 1.59%    |
| Wells Fargo Bank Note               | 1,000,665        | 2.3%     | 100%          |           | 1.75%    |
| LAIF                                | 13,342,276       | 31.1%    | State Max     |           | 0.92%    |
| Wells Fargo Certificates of Deposit | 8,011,691        | 18.7%    | 30%           | 716       | 1.60%    |
| Total                               | \$<br>42,953,178 | 100.0%   |               |           |          |
| Total Cash and Investment**         | \$<br>42,953,178 | 100.0%   |               |           |          |

\* See Retail Portfolio on next page for detailed descriptions.

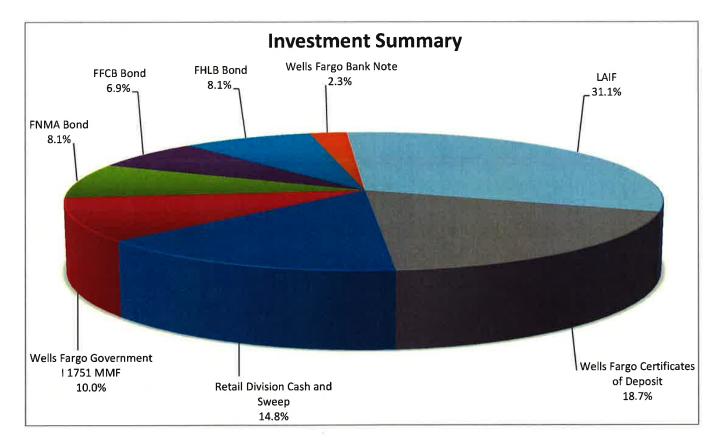
\*\* Total for Retail Division includes \$4,058,166 in refundable Developer Deposits.

Keith Abercrombie

Retail Manager

Aun- Thanain Elizabeth Ooms-Graziano

Retail Administrative Officer



### SANTA CLARITA WATER DIVISION As of August 31, 2017

| <u>Description</u><br>Retail Division Cash and Sweep (Cash in Bar<br>Local Agency Investment Fund (LAIF)<br>Wells Fargo Government I 1751 Money Mark   | ,   | <u>Rate</u><br>0.40%<br>0.92%<br>0.85%    |   |  |  |   |   |  | Market Value<br>\$ 6,339,908<br>13,342,276<br>4,293,508<br><b>\$ 23,975,692</b>                     |
|--|---|---|---|--|--|---|---|--|---|
| Description  | Par   | Rate                                      | Yield   | Purchase<br>Date   | <u>Maturity</u><br>Date  | Life Days   | <u>Remaining</u><br><u>Days</u>                                   | Average<br>Interest  | Market Value  |
| Federal Government Agency Investment Port  | tfolio  |   |   |  |  |   |   |  |   |
| Fannie Mae* (FNMA)<br>Federal Farm Credit Bank* (FFCB)<br>Federal Farm Credit Bank* (FFCB)<br>Federal Farm Credit Bank* (FFCB)<br>Fannie Mae* (FNMA)<br>Federal Home Loan Bank* (FHLB)<br>Fannie Mae* (FNMA)<br>Federal Home Loan Bank* (FHLB) | 500,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>2,000,000<br>1,000,000<br>1,000,000<br>1,500,000 | 1.14%<br>1.30%<br>1.50%<br>1.75%<br>1.75% | 1.05%<br>0.82%<br>1.03%<br>1.14%<br>1.30%<br>1.50%<br>1.75%<br>1.75%<br>1.38% | 06/13/14<br>07/05/16<br>07/05/16<br>05/25/16<br>12/16/16<br>01/30/17<br>12/28/16<br>07/13/16 | 05/15/18<br>07/05/18<br>04/05/19<br>10/07/19<br>11/25/19<br>03/16/20<br>07/30/20<br>09/28/20<br>10/13/20 | 1,432<br>730<br>1,006<br>1,191<br>1,288<br>1,189<br>1,278<br>1,374<br>1,556 | 287<br>338<br>614<br>801<br>850<br>931<br>1,065<br>1,128<br>1,172 | 5,250<br>8,200<br>10,300<br>11,400<br>13,000<br>15,000<br>35,000<br>17,500<br>20,625 | 499,550<br>996,264<br>993,114<br>991,349<br>994,553<br>998,701<br>2,001,456<br>997,565<br>1,492,578 |
|  | \$ 10,000,000   | ğ<br>R                                    |   |  |  | 11044   | 7186  | \$ 136,275   | \$ 9,965,130  |
| Description<br>Wells Fargo Bank Note   | <u>Par</u><br>\$ 1.000.000  | <u>Rate</u>                               | <u>Yield</u><br>1.75%   | Purchase<br>Date<br>12/9/2016  | <u>Maturity</u><br><u>Date</u><br>5/24/2019  | <u>Life Days</u><br>898   | <u>Remaining</u><br><u>Days</u><br>633                            | <u>Average</u><br>Interest<br>\$ 17,500  | Market Value  |
|  | \$ 1,000,000  | 8<br>8                                    |   |  |  | 898   | 633   | \$ 17,500  | \$ 1,000,665  |

| Description<br>Wells Fargo Certificates of Deposit | <u>Par</u> | Rate               | Yield         | Purchase<br>Date | <u>Maturity</u><br><u>Date</u> | <u>Life Days</u> | <u>Remaining</u><br><u>Daγs</u> | Average<br>Interest | Market Value    |
|--|------------|--------------------|---------------|------------------|--------------------------------|------------------|---------------------------------|---------------------|-----------------|
| Weils Farge Certificates of Deposit                |            |                    |               |                  |                                |                  |                                 |                     |                 |
| Ally Bank  | 250,000    | 1.15% '            | 1.15%         | 10/16/14         | 10/16/17                       | 1096             | 46                              | 2,875               | 250,075         |
| Iberia Bank  | 250,000    | 1.20%              | 1.20%         | 12/04/14         | 12/04/17                       | 1095             | 95                              | 3,000               | 250,057         |
| American City Bank                                 | 250,000    | 1.10%              | 1.10%         | 12/09/14         | 12/11/17                       | 1098             | 102                             | 2,750               | 249,978         |
| Bank of North Carolina                             | 250,000    | 1.15% <sup>·</sup> | 1.15%         | 12/31/15         | 12/29/17                       | 732              | 120                             | 2,875               | 250,107         |
| BMO Harris Bank NA                                 | 250,000    | 1.20%              | 1.20%         | 02/14/16         | 02/02/18                       | 730              | 155                             | 3,000               | 250,067         |
| Wells Fargo Bank Interest                          | 250,000    | 1.15%              | 1.15%         | 02/12/16         | 02/12/18                       | 732              | 165                             | 2,875               | 250,065         |
| GE Capital Retail                                  | 250,000    | 1.50%              | 1. <b>50%</b> | 03/21/14         | 03/21/18                       | 1431             | 173                             | 3,750               | 250,300         |
| Medallion Bank                                     | 250,000    | 1.25%              | 1.25%         | 03/28/14         | 03/28/18                       | 1427             | 180                             | 3,125               | 249,940         |
| State Bank of India                                | 250,000    | 1.15%              | 1.15%         | 05/14/13         | 05/14/18                       | 1825             | 257                             | 2,875               | 250,105         |
| Wex Bank   | 250,000    | 1.20%              | 1.20%         | 12/06/16         | 06/08/18                       | 547              | 281                             | 3,000               | 249,644         |
| Flushing Bank                                      | 250,000    | 1.55%              | 1.55%         | 12/12/14         | 06/12/18                       | 1278             | 285                             | 3,875               | 250,079         |
| Crescent Bank                                      | 250,000    | 1.50%              | 1.50%         | 02/28/14         | 08/18/18                       | 1642             | 363                             | 3,750               | 250,653         |
| Compass Bank                                       | 250,000    | 1.95%              | 1.95%         | 09/04/13         | 09/04/18                       | 1829             | 399                             | 4,875               | 251, <b>094</b> |
| GE Capital Bank                                    | 250,000    | 1.90%              | 1. <b>90%</b> | 10/17/14         | 10/17/18                       | 1461             | 412                             | 4,750               | 250,348         |
| Republic Bank & Trust                              | 250,000    | 1.80%              | 1. <b>80%</b> | 10/22/14         | 10/22/18                       | 1461             | 417                             | 4,500               | 250,289         |
| First Sentry Bank                                  | 250,000    | 2.05%              | 2.05%         | 10/24/14         | 10/24/18                       | 1460             | 419                             | 5,125               | 250,291         |
| Investors Bank                                     | 250,000    | 1.35%              | 1.35%         | 12/16/16         | 12/17/18                       | 732              | 473                             | 3,375               | 249,307         |
| Enerbank   | 250,000    | 1.70%              | 1.70%         | 12/18/14         | 12/18/18                       | 1461             | 474                             | 4,250               | 250,430         |
| Third Federal Savings & Loan                       | 250,000    | 1.65%              | 1.65%         | 03/28/14         | 12/28/18                       | 1705             |                                 | 4,125               | 251,147         |
| Sallie Mae Bank Interest                           | 250,000    | 1.45%              | 1.45%         | 02/03/16         | 02/04/19                       | 1098             | 522                             | 3,625               | 250,315         |

### SANTA CLARITA WATER DIVISION As of August 31, 2017

| Description<br>Wells Fargo Certificates of Deposit | Par          | Rate    | Yield | Purchase<br>Date | Maturity<br>Date | <u>Life Days</u> | <u>Remaining</u><br>Days | Average<br>Interest | <u>Market Value</u> |
|--|--------------|---------|-------|------------------|------------------|------------------|--------------------------|---------------------|---------------------|
| Barclays/Delaware Bank                             | 250.000      | 1.95%   | 1.95% | 05/13/14         | 05/13/19         | 1660             | 620                      | 4,875               | 251,416             |
| Private Bank & Trust Co Chicago                    | 250,000      | 1.10%   | 1.10% | 05/20/16         | 05/20/19         | 1095             | 627                      | 2,750               | 248,662             |
| BMW Bank NY  | 250,000      | 1.95%   | 1.95% | 06/20/14         | 06/20/19         | 2517             | 701                      | 4,875               | 251,458             |
| Discover Bank                                      | 250,000      | 2.00%   | 2.00% | 07/02/14         | 07/02/19         | 1825             | 669                      | 5,000               | 251,458             |
| Goldman Sachs                                      | 250,000      | 2.05%   | 2.05% | 07/02/14         | 07/02/19         | 1825             | 669                      | 5,125               | 251,275             |
| Centennial Bank Conway                             | 250,000      | 1.20%   | 1.20% | 05/20/16         | 11/20/19         | 1279             | 811                      | 3,000               | 248,345             |
| Everbank/Jacksonville FL                           | 250,000      | 1.45%   | 1.45% | 12/09/16         | 12/09/19         | 1095             | 830                      | 3,625               | 248,379             |
| American Exp Centurion                             | 250,000      | 2.20%   | 2.20% | 12/11/14         | 12/11/19         | 1826             | 832                      | 5,500               | 251,932             |
| Capital One Bank, NA                               | 250,000      | 2.30%   | 2.30% | 07/23/15         | 07/29/20         | 1825             | 1,062                    | 5,750               | 252,883             |
| Capital One Bank USA, NA                           | 250,000      | 1.85%   | 1.85% | 12/07/16         | 12/07/20         | 1460             | 1,193                    | 4,625               | 249,891             |
| Mercantil Commercebank                             | 250,000      | 1.90%   | 1.90% | 12/16/16         | 12/16/20         | 1460             | 1,202                    | 4,750               | 250,282             |
| American Express Bank FSB                          | 250,000      | 2.35%   | 2.35% | 05/03/17         | 05/03/22         | 8030             | 7,910                    | 5,875               | 251,419             |
|  | \$ 8,000,000 | 6<br>10 |       |                  |                  | 50737            | 22919                    | \$ 128,125          | \$ 8,011,691        |

SCWD Total Cash and Investments

\* Callable

\$ 42,953,178

SCWD Accounts Payable Summary and Disbursements to Consultants Aug 1, 2017 - Aug 31, 2017

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| Check Number | Vendor Name               | Check Date BudUnitTitle              | Transaction Description Transaction Amount | Transaction Amount |
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| 89733        | SO. CALIFORNIA EDISON CO. | 08/02/2017 PUMPING OPERATION         |  | \$11,389.65        |
| 89752        | CSI SERVICES, INC         | 08/09/2017 RESERVOIRS & TANKS MAINT. | DIVE TANKS JUN & JUL                       | \$19,800.00        |
| 89847        | SO. CALIFORNIA EDISON CO. | 08/23/2017 PUMPING OPERATION         |  | \$19,910.24        |
| 89872        | INFOSEND, INC.            | 08/30/2017 CUSTOMER SERVICE OPER.    | JULY PSTGE                                 | \$10,375.80        |
| 89878        | SO. CALIFORNIA EDISON CO. | 08/30/2017 PUMPING OPERATION         |  | \$10,212.70        |
|              |                           |                                      |  | \$71,688.39        |
|              |                           |                                      |  |                    |

## Disbursements over \$25.000

| Disdursements over \$22,000 |                            |                                      |                         |                    |
|-----------------------------|----------------------------|--------------------------------------|-------------------------|--------------------|
| Check Number                | Vendor Name                | Check Date BudUnitTitle              | Transaction Description | Transaction Amount |
| 89733                       | SO. CALIFORNIA EDISON CO.  | 08/02/2017 PUMPING OPERATION         | JUN & JULY CHGS         | \$174,406.24       |
| 89749                       | CASTAIC LAKE WATER AGENCY  | 08/09/2017 SOURCE OF SUPPLY OPER.    | JULY FIXED              | \$586,820.75       |
| 89749                       | CASTAIC LAKE WATER AGENCY  | 08/09/2017 SOURCE OF SUPPLY OPER.    | JULY SAUGUS             | \$38,250.00        |
| 89750                       | CASTAIC LAKE WATER AGENCY  | 08/09/2017 SOURCE OF SUPPLY OPER.    | JULY VARIABLE           | \$618,453.03       |
| 89817                       | STAATS CONSTRUCTION INC.   | 08/16/2017 DEVELOPER FUNDED PROJECTS | S S15611                | \$60,425.00        |
| 89848                       | STAATS CONSTRUCTION INC.   | 08/23/2017 DEVELOPER FUNDED PROJECTS | S S15611                | \$48,189.00        |
| 89883                       | UNITED WELL SERVICES, INC. | 08/30/2017 COMPANY FUNDED PROJECTS   | S15714                  | \$65,292.23        |
|                             |                            |                                      |                         | \$1,591,836.25     |

## Disbursements to Consultants

| Check Number | Vendor Name             | Check Date BudUnitTitle         | Transaction Description Transaction Amount | Transaction Amount |
|--------------|-------------------------|---------------------------------|--|--------------------|
| 89711        | BEST BEST & KRIEGER LLP | 08/02/2017 ADMINISTRATIVE OPER. | S10808                                     | \$228.80           |
| 89711        | BEST BEST & KRIEGER LLP | 08/02/2017 ADMINISTRATIVE OPER. | S10808                                     | \$374.40           |
| 89711        | BEST BEST & KRIEGER LLP | 08/02/2017 ADMINISTRATIVE OPER. | S16804                                     | \$85.80            |
| 89711        | BEST BEST & KRIEGER LLP | 08/02/2017 BILLED PROJECTS      | S16909                                     | \$829.40           |
| 89765        | KANOWSKY & ASSOCIATES   | 08/09/2017 ADMINISTRATIVE OPER. | S17804                                     | \$112.50           |
| 89808        | NOSSAMAN LLP            | 08/16/2017 ADMINISTRATIVE OPER. | S98806                                     | \$1,313.25         |
| 89863        | BEST BEST & KRIEGER LLP | 08/30/2017 ADMINISTRATIVE OPER. | S10808                                     | \$400.40           |
| 89863        | BEST BEST & KRIEGER LLP | 08/30/2017 ADMINISTRATIVE OPER. | S10808                                     | \$2,030.60         |
| 89863        | BEST BEST & KRIEGER LLP | 08/30/2017 ADMINISTRATIVE OPER. | S17804                                     | \$470.60           |
| 89863        | BEST BEST & KRIEGER LLP | 08/30/2017 BILLED PROJECTS      | S16909                                     | \$400.40           |
|              |                         |                                 |  | \$6,246.15         |

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| Check Number | Vendor Name                         | Check Date BudUnitTitle         | Transaction Description Transaction Amount | Transaction Amount |
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| 89759        | FEDAK & BROWN LLP.                  | 08/09/2017 ADMINISTRATIVE OPER. | S16801                                     | \$2,728.00         |
| 89806        | NEWHALL COUNTY WATER DIST.          | 08/16/2017 CONSERVATION         | S16807                                     | \$337.92           |
| 89845        | RAFTELIS FINANCIAL CONSULTANTS, INC | 08/23/2017 ADMINISTRATIVE OPER. | JULY                                       | \$1,581.25         |
|              |                                     |                                 |  | \$4,647.17         |

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| 89269        |                          |                                   |   | ***VOIDED CHECK***      | -\$517.11   |
| 89719        | ELISA MARTINEZ           | 08/02/2017 ENTERPRISE FUND (SCWD) | (CWD)                                     | REISSUE REFUND          | \$236.15    |
| 89720        | ERICKA TCHEUMANI         | 08/02/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REISSUE REFUND          | \$20.00     |
| 89745        | BARBARA THOMPSON         | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REF 28813 LORETTA       | \$39.67     |
| 89747        | BYROM-DAVEY, INC         | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REF HYDRANT METER       | \$965.05    |
| 89763        | IAN MCLEOD               | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | 27150 SLVR OAK #2022    | \$52.19     |
| 89770        | ROBERT W HOOVER          | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REF 26720 PAMELA        | \$27.06     |
| 89777        | SUSAN MILLS              | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REF 26334 SAND CYN      | \$30.21     |
| 89779        | TONY NELSON              | 08/09/2017 ENTERPRISE FUND (SCWD) | (CWD)                                     | REF 27368 CROSSGLDE     | \$39.67     |
| 89781        | WH SOLEDAD CIRCLE 139 LP | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REF HYDRANT METER       | \$289.19    |
| 89782        | WILLIAMS HOMES, INC      | 08/09/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REF 1" TEMP METER       | \$383.29    |
| 89836        | DIANE TOTTEN             | 08/23/2017 ENTERPRISE FUND (SCWD) | CWD)                                      | REFUND OVERPYMT         | \$2,463.43  |
| 89837        | G M IRONSIDE             | 08/23/2017 ENTERPRISE FUND (SCWD) | (CWD)                                     | REFUND OVERPYMT         | \$93.93     |
|              |                          | HYDRANT METER DEP                 | HYDRANT METER DEPOSITS INCLUDED IN REFUND | FUNC                    | -\$1,637.53 |
|              |                          |                                   |   |                         | \$2.485.20  |

## EMPLOYEE EXPENSE

| Check Number | Vendor Name                      | Check Date BudUnitTitle            | Transaction Description | Transaction Amount |
|--------------|----------------------------------|------------------------------------|-------------------------|--------------------|
| 89725        | JON MAHAR                        | 08/02/2017 GENERAL PLANT OPERATION | MILEAGE, MEALS          | \$267.38           |
| 89755        | ELAINE BLANFORD                  | 08/09/2017 ENGINEERING OPERATION   | MILEAGE                 | \$107.43           |
| 89822        | WELLS FARGO - PANERA BREAD       | 08/16/2017 CONSERVATION            | MEALS                   | \$28.52            |
| 89822        | WELLS FARGO- BEST WESTERN HOTEL  | 08/16/2017 CONSERVATION            | HOTEL                   | \$260.06           |
| 89822        | WELLS FARGO - MIMIS CAFÉ         | 08/16/2017 CONSERVATION            | MEALS                   | \$13.88            |
| 89854        | WELLS FARGO - RATTLERS BBQ       | 08/23/2017 ADMINISTRATIVE OPER.    | MEAL                    | \$33.14            |
| 89855        | WELLS FARGO - PADARO BEACH GRILL | 08/23/2017 ADMINISTRATIVE OPER.    | MEAL                    | \$70.29            |
| 89855        | WELLS FARGO - SOUTHWEST          | 08/23/2017 ADMINISTRATIVE OPER.    | AIR TRAVEL              | \$738.06           |
|              |                                  |                                    |                         | \$1,518.76         |

## MATERIAL & SUPPLY EXPENSE

| LINI FINTLY OUT THE FUT FUT |                          |                                    |              |  |                    |
|-----------------------------|--------------------------|------------------------------------|--------------|--|--------------------|
| Check Number                | Vendor Name              | Check Date                         | BudUnitTitle | Transaction Description Transaction Amount | Transaction Amount |
| 89718                       | DAILY IMPRINTS           | 08/02/2017 GENERAL PLANT OPERATION | ERATION      | SHIRTS, CAPS                               | \$1,111.60         |
| 89721                       | GRAINGER                 | 08/02/2017 GENERAL PLANT OPERATION | ERATION      | BACK UP ALARM                              | \$67.36            |
|                             |                          | PUMPING MAINTENANCE                | ANCE         | VALVES                                     | \$626.10           |
| 89722                       | HACH COMPANY             | 08/02/2017 WATER TREATMENT OPER.   | · OPER.      | TESTING SUPPLIES                           | \$1,026.34         |
| 89723                       | HD SUPPLY WATERWORKS LTD | 08/02/2017 ENTERPRISE FUND (SCWD)  | (SCWD)       | 1 1/2" PRO PRESS X M/A                     | \$112.31           |
|                             |                          |                                    |              | 2" PRO PRESS COUPLING #78                  | \$139.16           |
|                             |                          |                                    |              | 2" PRO PRESS X 90 DEGREE                   | \$42.29            |

| Check Number | Vendor Name                | Check Date | BudUnitTrite                       | Transaction Description   | Transaction Amount |
|--------------|----------------------------|------------|------------------------------------|---------------------------|--------------------|
| 89723        | HD SUPPLY WATERWORKS LTD   | 08/02/2017 | ENTERPRISE FUND (SCWD)             | 2" PRO PRESS X M/A        | \$315.95           |
|              |                            |            |                                    | 6"- 8" FLANGE BOLT KITS   | \$153.39           |
| 89724        | HOME DEPOT CREDIT SERVICES | 08/02/2017 | 08/02/2017 TRANS & DISTR MAINT.    | ANCHOR                    | \$7.31             |
|              |                            |            |                                    | SPG NUT                   | \$10.53            |
| 89726        | KIMBALL MIDWEST            | 08/02/2017 | 08/02/2017 GENERAL PLANT OPERATION | PAINT, SCREEN, BOLTS      | \$509.00           |
|              |                            |            |                                    | SAFETY GLASSES            | \$117.60           |
| 89729        | OFFICE DEPOT, INC.         | 08/02/2017 | 08/02/2017 ADMINISTRATIVE OPER.    | KITCHEN SUPPLIES          | \$180.32           |
|              |                            |            |                                    | OFC SUPPLIES              | \$676.78           |
|              |                            |            |                                    | OFFICE SUPPLIES           | \$68.57            |
|              |                            |            | CUSTOMER SERVICE OPER.             | C. SVC OFC SUPPLIES       | \$7.58             |
| 89730        | PHYL-MAR ELECTRICAL SUPPLY | 08/02/2017 | PUMPING MAINTENANCE                | 100 AMP DISCONNECT        | \$1,443.98         |
| 89735        | STAPLES ADVANTAGE          | 08/02/2017 | ADMINISTRATIVE OPER.               | OFFICE SUPPLIES           | \$361.01           |
| 89738        | WARREN DISTRIBUTING, INC.  | 08/02/2017 | 08/02/2017 GENERAL PLANT OPERATION | FILTER, BRAKE KIT         | \$75.62            |
|              |                            |            | •                                  | OIL & FILTER              | \$20.10            |
| 89741        | ALTA FOOD CRAFT            | 08/09/2017 | 08/09/2017 ADMINISTRATIVE OPER.    | OFFICE KITCHEN            | \$147.58           |
|              |                            |            | GENERAL PLANT OPERATION            | WHSE KITCHEN              | \$82.05            |
| 89751        | CITY OF SANTA CLARITA      | 08/09/2017 | ENTERPRISE FUND (SCWD)             | S14616 REFUND             | \$5,000.50         |
| 89754        | DITCH WITCH WEST           | 08/09/2017 | GENERAL PLANT OPERATION            | NOZZLE                    | \$248.45           |
| 89760        | HACH COMPANY               | 08/09/2017 | WATER TREATMENT OPER.              | TESTING SUPPLIES          | \$1,519.59         |
| 89761        | HD SUPPLY WATERWORKS LTD   | 08/09/2017 | 08/09/2017 ENTERPRISE FUND (SCWD)  | 1 1/2" PRO PRESS X M/A    | \$56.15            |
|              |                            |            |                                    | 2" BALL VALVE W/LOCKRING  | \$2,058.88         |
|              |                            |            |                                    | 2" BRASS PIPE PLUG        | \$181.79           |
|              |                            |            |                                    | 2" MIP X MIP CORP STOP    | \$781.62           |
|              |                            |            |                                    | 2" PRO PRESS X 90 DEGREE  | \$211.46           |
|              |                            |            |                                    | 6" FLG BUTTERFLY VALVE    | \$1,515.92         |
|              |                            |            |                                    | 6" X 4" X 2 1/2" HYD-FLGD | \$4,365.88         |
|              |                            |            |                                    | AIR & VACUUM CAN          | \$1,242.96         |
|              |                            |            | METERS MAINTENANCE                 | 4" PIPE, BENDS            | \$542.51           |
| 89762        | HOME DEPOT CREDIT SERVICES | 08/09/2017 | GENERAL PLANT OPERATION            | CLEANERS, PVC GLUE        | \$74.62            |
|              |                            |            |                                    | GLOVES                    | \$47.94            |
|              |                            |            |                                    | PAINT                     | \$14.56            |
|              |                            |            |                                    | PAINT, TOWELS             | \$22.39            |
|              |                            |            |                                    | SHOVELS                   | \$113.49           |
|              |                            |            |                                    | SML TOOLS                 | \$817.04           |
|              |                            |            |                                    | SML TOOLS, BLOWER         | \$325.43           |
|              |                            |            | PUMPING MAINTENANCE                | ACID, BRUSH               | \$19.61            |
|              |                            |            |                                    | HOSE                      | \$36.03            |
|              |                            |            |                                    | NOZZLE, BAGS              | \$49.05            |

| Check Number | Vendor Name                        | Check Date | BudUnitTitle                       | Transaction Description   | Transaction Amount |
|--------------|------------------------------------|------------|------------------------------------|---------------------------|--------------------|
| 89762        | HOME DEPOT CREDIT SERVICES         | 08/09/2017 | PUMPING MAINTENANCE                | TUBING, FITTING           | \$126.54           |
|              |                                    |            | TRANS & DISTR MAINT.               | CONCRETE, LUMBER          | \$29.24            |
|              |                                    |            |                                    | SOD                       | \$26.13            |
| 89767        | NATIONAL READY MIXED CONCRETE      | 08/09/2017 | 08/09/2017 TRANS & DISTR MAINT.    | ADD'L CHG                 | \$5.24             |
| 89773        | SITE ONE LANDSCAPE SUPPLY          | 08/09/2017 | 08/09/2017 METERS MAINTENANCE      | PEA GRAVEL                | \$27.30            |
| 89786        | AUTOMATED WATER TREATMENT          | 08/16/2017 | 08/16/2017 WATER TREATMENT OPER.   | CHLORINE TABLETS          | \$6,272.00         |
| 89797        | FASTENAL COMPANY                   | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION | BITS                      | \$200.51           |
| 89800        | GRAINGER                           | 08/16/2017 | 08/16/2017 PUMPING MAINTENANCE     | LOUVER PLATES             | \$181.24           |
|              |                                    |            |                                    | VALVES                    | \$408.01           |
| 89801        | HD SUPPLY WATERWORKS LTD           | 08/16/2017 | ENTERPRISE FUND (SCWD)             | 1 1/2" BALL ANGLE METER S | \$530.93           |
|              |                                    |            |                                    | 6" X 4" X 2 1/2" HYD-FLGD | \$4,149.57         |
| 89802        | HOME DEPOT CREDIT SERVICES         | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION | FLAT PLATE, CPLG          | \$22.72            |
|              |                                    |            |                                    | VISE                      | \$98.29            |
|              |                                    |            | TRANS & DISTR MAINT.               | LUMBER, NAILS             | \$12.23            |
| 89803        | JACK MURPHY                        | 08/16/2017 | GENERAL PLANT OPERATION            | SAFETY GLASSES            | \$250.00           |
| 89809        | OFFICE DEPOT, INC.                 | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION | WHSE OFC SUPPLIES         | \$256.36           |
| 89811        | PHYL-MAR ELECTRICAL SUPPLY         | 08/16/2017 | PUMPING MAINTENANCE                | CLAMPS                    | \$36.98            |
|              |                                    |            | RESERVOIRS & TANK OPER.            | CONDUIT, STRUTS           | \$717.04           |
| 89814        | SAND BULDING MATERIALS             | 08/16/2017 | PUMPING MAINTENANCE                | CONCRETE                  | \$98.33            |
| 89821        | WARREN DISTRIBUTING, INC.          | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION | CAP ASY                   | \$3.02             |
|              |                                    |            |                                    | FILTER                    | \$2.15             |
| 89828        | A V EQUIPMENT RENTAL INC           | 08/23/2017 | 08/23/2017 GENERAL PLANT OPERATION | PUMP & HOSE               | \$501.45           |
| 89829        | AUTOMATED WATER TREATMENT          | 08/23/2017 | 08/23/2017 WATER TREATMENT OPER.   | CHLORINE TABLETS          | \$6,272.00         |
| 89834        | CORNERSTONE OFFICE FURNITURE       | 08/23/2017 | GENERAL PLANT OPERATION            | CHAIR WHSE                | \$344.14           |
| 89839        | IRON MOUNTAIN                      | 08/23/2017 | ADMINISTRATIVE OPER.               | SUPPLIES                  | \$147.49           |
| 89841        | OFFICE DEPOT, INC.                 | 08/23/2017 | ADMINISTRATIVE OPER.               | KITCH SUPPLIES            | \$41.92            |
|              |                                    |            | ENGINEERING OPERATION              | ENG OFC SUPPLIES          | \$32.76            |
| 89843        | PITNEY BOWES GLOBAL FINANCIAL SVCS | 08/23/2017 | ENTERPRISE FUND (SCWD)             | CR INK                    | -\$92.42           |
| 89849        | STAPLES ADVANTAGE                  | 08/23/2017 | ADMINISTRATIVE OPER.               | OFFICE SUPPLIES           | \$93.91            |
|              |                                    |            | ENGINEERING OPERATION              | ENG OFC SUPPLIES          | \$419.47           |
| 89850        | USABLUEBOOK                        | 08/23/2017 | GENERAL PLANT OPERATION            | GLOVES                    | \$495.35           |
|              |                                    |            | WATER TREATMENT OPER.              | TESTING SUPPLIES          | \$893.38           |
| 89851        | VERIZON WIRELESS                   | 08/23/2017 | ENGINEERING OPERATION              | EQUIPMENT                 | \$18.50            |
| 89855        | WELLS FARGO - AWWA                 | 08/23/2017 | ADMINISTRATIVE OPER.               | BOOKS                     | \$186.50           |
| 89855        | WELLS FARGO - PANERA BREAD         | 08/23/2017 | ADMINISTRATIVE OPER.               | MEALS- MEETINGS           | \$425.73           |
| 89855        | WELLS FARGO VERIZON WIRELESS       | 08/23/2017 | ADMINISTRATIVE OPER.               | PHONE CHARGER             | \$32.76            |
| 89855        | WELLS FARGO -SAMS CLUB             | 08/23/2017 | ADMINISTRATIVE OPER.               | MEETING SNACKS            | \$31.50            |
| 89855        | WELLS FARGO -WALMART               | 08/23/2017 | 08/23/2017 ADMINISTRATIVE OPER.    | TABLECLOTH FOR MEETING    | \$2.70             |

| Check Number | Vendor Name              | Check Date BudUnitTitle            | Transaction Description   | Transaction Amount |
|--------------|--------------------------|------------------------------------|---------------------------|--------------------|
| 89856        | WESTERN WATER WORKS      | 08/23/2017 RESERVOIRS & TANK OPER. | 14" CK VALVE              | \$2,386.57         |
| 89860        | ADAM VITAL               | 08/30/2017 GENERAL PLANT OPERATION | SAFETY GLASSES            | \$250.00           |
| 89861        | ALTA FOOD CRAFT          | 08/30/2017 ADMINISTRATIVE OPER.    | KITCHEN SUPPLIES          | \$188.29           |
|              |                          | GENERAL PLANT OPERATION            | WHSE KITCHEN              | \$203.83           |
| 89864        | CERTIFIED LABORATORIES   | 08/30/2017 GENERAL PLANT OPERATION | LOK CEASE                 | \$361.14           |
| 89869        | FASTENAL COMPANY         | 08/30/2017 GENERAL PLANT OPERATION | SML TOOLS                 | \$35.23            |
| 89870        | HACH COMPANY             | 08/30/2017 WATER TREATMENT OPER.   | TESTING SUPPLIES          | \$755.96           |
| 89871        | HD SUPPLY WATERWORKS LTD | 08/30/2017 ENTERPRISE FUND (SCWD)  | 6" X 4" X 2 1/2" HYD-FLGD | \$2,766.38         |
|              |                          | PUMPING MAINTENANCE                | LOCKS                     | \$294.58           |
| 89872        | INFOSEND, INC.           | 08/30/2017 CUSTOMER SERVICE OPER.  | JULY PSTGE                | \$10,375.80        |
| 89874        | KIMBALL MIDWEST          | 08/30/2017 GENERAL PLANT OPERATION | PAINT, WASHERS, NUTS      | \$514.50           |
|              |                          |                                    | SAFETY GLASSES            | \$43.13            |
| 89885        | ZEE MEDICAL              | 08/30/2017 GENERAL PLANT OPERATION | FIRST AID SUPPLIES        | \$253.55           |
| 89886        | ZEP SALES & SERVICE      | 08/30/2017 GENERAL PLANT OPERATION | CLEANER, SOY RESPSE       | \$301.73           |
|              |                          |                                    |                           | \$68,580,06        |

# **MISCELLANEOUS OPERATING EXPENSE**

| Check Number | Vendor Name           | Check Date BudUnitTitle         | Transaction Description | Transaction Amount |
|--------------|-----------------------|---------------------------------|-------------------------|--------------------|
| 89715        | CITY OF SANTA CLARITA | 08/02/2017 SERVICES MAINTENANCE | JUN PERMITS             | \$922.00           |
|              |                       | TRANS & DISTR MAINT.            | JUN PERMITS             | \$436.00           |
|              |                       |                                 |                         | \$1,358.00         |
|              |                       |                                 |                         |                    |

### **OUTSIDE SERVICES**

| COLORAL CENTRAL |                            |                                    |                             |                             |            |
|-----------------|----------------------------|------------------------------------|-----------------------------|-----------------------------|------------|
| Check Number    | Vendor Name                | Check Date BudUnitTitle            | tle Transaction Description | cription Transaction Amount | mount      |
| 89708           | A V EQUIPMENT RENTAL INC.  | 08/02/2017 PUMPING MAINTENANCE     | ADD'L CHG RENTAL            |                             | \$1.00     |
|                 |                            |                                    | BOOM RENTAL                 | \$7                         | \$734.48   |
|                 |                            |                                    | EXCAV RENTAL                | \$1                         | \$194.21   |
| 89709           | AROUND THE CLOCK           | 08/02/2017 ADMINISTRATIVE OPER.    | AUG & HOLIDAY               | 6\$                         | \$967.52   |
| 89710           | BAY ALARM COMPANY          | 08/02/2017 ADMINISTRATIVE OPER.    |                             | \$                          | \$63.00    |
| 89713           | BURRTEC WASTE INDUSTRIES   | 08/02/2017 GENERAL PLANT OPERATION | AUG                         | 5                           | \$82.69    |
| 89714           | CALIFORNIA TELEPHONY, INC. | 08/02/2017 GENERAL PLANT OPERATION | SVC                         | \$1                         | \$110.00   |
| 89727           | MARI-CO MAIL SERVICE       | 08/02/2017 ADMINISTRATIVE OPER.    | JULY SVC                    | \$3                         | \$300.00   |
| 89728           | MESA ENGINEERING           | 08/02/2017 SERVICES MAINTENANCE    | SVC REPAIR-SIERRA HWY       |                             | \$7,885.93 |
| 89736           | U.S. BANK                  | 08/02/2017 ADMINISTRATIVE OPER.    | 2010B TRUSTEE FEE           | 4                           | 1,700.00   |
| 89737           | VER SALES INC.             | 08/02/2017 GENERAL PLANT OPERATION | REPAIR, RECERT SLINGS       |                             | \$574.34   |
| 89739           | XTREME AUDIO CREATIONS     | 08/02/2017 GENERAL PLANT OPERATION | INSTL FLASHERS #13          |                             | \$500.00   |
| 89742           | AMERICAN BUSINESS MACHINES | 08/09/2017 ENGINEERING OPERATION   | JULY                        | \$2                         | \$264.62   |
| 89743           | AMERIPRIDE SERVICES, INC.  | 08/09/2017 ADMINISTRATIVE OPER.    | MATS JULY                   | \$1                         | \$148.08   |
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| 89744        | ARC IMAGING RESOURCES             | 08/09/2017 | ENGINEERING OPERATION                | AUG                     | \$291.19           |
| 89746        | BAY ALARM COMPANY                 | 08/09/2017 | 08/09/2017 ADMINISTRATIVE OPER.      | SVC CALL                | \$100.00           |
| 89749        | CASTAIC LAKE WATER AGENCY         | 08/09/2017 | 08/09/2017 WATER TREATMENT OPER.     | JULY LAB                | \$2,382.00         |
| 89752        | CSI SERVICES, INC                 | 08/09/2017 | 08/09/2017 RESERVOIRS & TANKS MAINT. | DIVE TANKS JUN & JUL    | \$19,800.00        |
| 89756        | EMCOR SERVICES MESA ENERGY        | 08/09/2017 | 08/09/2017 ADMINISTRATIVE OPER.      | SVC VISIT               | \$505.00           |
| 89757        | ENTERPRISE FM TRUST               | 08/09/2017 | 08/09/2017 ADMINISTRATIVE OPER.      | AUG LEASE               | \$1,201.08         |
| 89764        | IRON MOUNTAIN                     | 08/09/2017 | ADMINISTRATIVE OPER.                 | JULY SHREDDING          | \$62.70            |
| 89769        | RMC SOLUTIONS                     | 08/09/2017 | 08/09/2017 ADMINISTRATIVE OPER.      | JULY                    | \$1,100.00         |
| 89775        | SOUTH COAST AQMD                  | 08/09/2017 | 08/09/2017 PUMPING OPERATION         | EMISSIONS-RCHVIEW       | \$127.46           |
|              |                                   |            |                                      | <b>ICE-RANCHVIEW</b>    | \$378.28           |
| 82778        | SWRCB-DRINKING WATER OP CERT PROG | 08/09/2017 | GENERAL PLANT OPERATION              | VITAL D5 RENEW          | \$105.00           |
| 89780        | TOYOTA LIFT OF LOS ANGELES        | 08/09/2017 | GENERAL PLANT OPERATION              | SVC FORKLIFT            | \$619.79           |
| 89783        | WRIGHT'S SUPPLY INC.              | 08/09/2017 | PUMPING MAINTENANCE                  | REPR S. CLARA           | \$1,822.90         |
| 89788        | BRINK'S INC.                      | 08/16/2017 | CUSTOMER SERVICE OPER.               | AUG                     | \$506.81           |
| 89790        | CIVILTEC ENGINEERING INC.         | 08/16/2017 | 08/16/2017 ENGINEERING OPERATION     | S06812                  | \$3,285.00         |
| 89792        | COPPER EAGLE                      | 08/16/2017 | 08/16/2017 ENTERPRISE FUND (SCWD)    | JULY                    | \$100.00           |
| 89796        | EUROFINS EATON ANALYTICAL, INC.   | 08/16/2017 | 08/16/2017 WATER QUALITY OPERATION   | WELLS-INORGANICS        | \$1,925.00         |
| 89804        | JOHN MURRAY PLUMBING              | 08/16/2017 | SERVICES MAINTENANCE                 | REROUTE SVC LINE        | \$2,112.50         |
| 89805        | PATRICIA MC CLURE                 | 08/16/2017 | CUSTOMER SERVICE OPER.               | JULY                    | \$852.50           |
| 89807        | NORTHERN DIGITAL INC              | 08/16/2017 | 08/16/2017 PUMPING OPERATION         | TRBLSHT                 | \$1,040.00         |
| 89810        | PETRO LOCK, INC.                  | 08/16/2017 | GENERAL PLANT OPERATION              | SURCHG                  | \$10.95            |
| 89816        | SOLARBEE/MEDORA CORPORATION       | 08/16/2017 | WATER TREATMENT OPER.                | AUG                     | \$9,776.69         |
| 89820        | UNDERGOUND SERVICE ALERT/SC       | 08/16/2017 | TRANS. & DIST. OPERATION             | JULY                    | \$346.60           |
| 89823        | WESTERLY METER SERVICE CO.        | 08/16/2017 | 08/16/2017 METERS MAINTENANCE        | TEST METERS             | \$1,400.00         |
| 89824        | WRIGHT'S SUPPLY INC.              | 08/16/2017 | 08/16/2017 PUMPING MAINTENANCE       | MOTOR REPR-WHITES       | \$3,866.55         |
| 89825        | XEROX CORPORATION                 | 08/16/2017 | 08/16/2017 ENGINEERING OPERATION     | JULY                    | \$136.10           |
| 89830        | BUSH AND DAUGHTERS                | 08/23/2017 | 08/23/2017 GENERAL PLANT OPERATION   | REPR LEAK 310G          | \$1,349.12         |
| 89831        | CALIFORNIA DEPT. MOTOR VEHICLES   | 08/23/2017 | 08/23/2017 GENERAL PLANT OPERATION   | PULL NOTICES            | \$2.00             |
| 89839        | IRON MOUNTAIN                     | 08/23/2017 | 08/23/2017 ADMINISTRATIVE OPER.      | STOR & SVC              | \$1,209.57         |
| 89842        | PAYMENTUS GROUP INC.              | 08/23/2017 | 08/23/2017 ADMINISTRATIVE OPER.      | JULY FEES               | \$8,753.10         |
| 89855        | WELLS FARGO - AWWA                | 08/23/2017 | 08/23/2017 ADMINISTRATIVE OPER.      | SEMINAR -KA             | \$895.00           |
| 89859        | WRIGHT'S SUPPLY INC.              | 08/23/2017 | 08/23/2017 PUMPING MAINTENANCE       | REPAIR SC-5 #2          | \$1,285.97         |
| 89862        | AMERICAN BUSINESS MACHINES        | 08/30/2017 | 08/30/2017 ADMINISTRATIVE OPER.      | OVERAGE                 | \$408.78           |
| 89867        | CONCEPTINET                       | 08/30/2017 | 08/30/2017 CUSTOMER SERVICE OPER.    | WEB DEV                 | \$85.00            |

| Check Number | Vendor Name  | Check Date | BudUnitTitle   | Transaction Description Transaction Amount | Transaction Amount |
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| 89872        | INFOSEND, INC.   | 08/30/2017 | 08/30/2017 CUSTOMER SERVICE OPER.                    | JULY BILLING                               | \$3,341.32         |
|              |  |            |  | JULY E BILL                                | \$312.96           |
| 89873        | JARRED FREY  | 08/30/2017 | 08/30/2017 GENERAL PLANT OPERATION                   | D1 RENEWAL                                 | \$70.00            |
| 89875        | Ë  | 08/30/2017 | AUTO CENTER, INC. 08/30/2017 GENERAL PLANT OPERATION | SVC - 533                                  | \$30.75            |
| 89880        | SWRCB-DRINKING WATER OP CERT PROG 08/30/2017 GENERAL PLANT OPERATION | 08/30/2017 | GENERAL PLANT OPERATION                              | HITCHEN D5 RENWAL                          | \$105.00           |
| 89881        | TOYOTA LIFT OF LOS ANGELES   | 08/30/2017 | 08/30/2017 GENERAL PLANT OPERATION                   | SVC FORKLIFT                               | \$151.48           |
| 89882        | TROPICAL WEST DESIGNS  | 08/30/2017 | 08/30/2017 ADMINISTRATIVE OPER.                      | AUG SVC                                    | \$125.00           |
| 89884        | WRIGHT'S SUPPLY INC.   | 08/30/2017 | 08/30/2017 PUMPING MAINTENANCE                       | REPR LA MADRID                             | \$1,218.26         |
|              |  |            |  |  | \$86,723.28        |

## POWER FOR PUMPING

|              |                           | -<br>-<br>-   | Paral a strate               | Tunnerstian Description                       | Tennention Amount      |
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| 89733        | SO. CALIFORNIA EDISON CO. | 08/02/2017 PU | 08/02/2017 PUMPING OPERATION |   | \$14,009.00            |
|              |                           |               |                              | NUL   | \$2,263.04             |
|              |                           |               |                              | JUN & JULY                                    | \$3,321.91             |
|              |                           |               |                              | JUN & JULY CHGS                               | \$174,406.24           |
| 89774        | SO. CALIFORNIA EDISON CO. | 08/09/2017 PL | 08/09/2017 PUMPING OPERATION |   | \$4,014.68             |
| 89815        | SO. CALIFORNIA EDISON CO. | 08/16/2017 PL | 08/16/2017 PUMPING OPERATION |   | \$7,326.31             |
| 89847        | SO. CALIFORNIA EDISON CO. | 08/23/2017 PL | 08/23/2017 PUMPING OPERATION |   | \$26,359.30            |
| 89878        | SO. CALIFORNIA EDISON CO. | 08/30/2017 PL | 08/30/2017 PUMPING OPERATION |   | \$13,399.72            |
|              |                           |               |                              |   | \$245,100.20           |

## **PROFESSIONAL SERVICES-LEGAL**

| Nettod Name     Oriex Name     Dominio       BEST BEST & KREGER LLP     08/02/2017     08/02/2017     Comminio     Comminio       BEST BEST & KREGER LLP     08/02/2017     Doministrative OPER.     516804       KNOWSKY & ASSOCIATES     08/09/2017     ADMINISTRATIVE OPER.     516809       NOSSAMAN LLP     08/16/2017     ADMINISTRATIVE OPER.     517804       BEST & KREGER LLP     08/16/2017     ADMINISTRATIVE OPER.     517804       BEST & KREGER LLP     08/30/2017     ADMINISTRATIVE OPER.     517804       BEST BEST & KREGER LLP     08/30/2017     ADMINISTRATIVE OPER.     517804       BEST BEST & KREGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808   |              |                         | Charle Date  | Dudi laitTitla       | Transaction Decription | Transaction Amount   |
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| BEST BEST & KRIEGER LLP     08/02/2017     ADMINISTRATIVE OPER.     510808     510808       Ranowsky & ASSOCIATES     08/09/2017     BILLED PROJECTS     515809     515809       NOSSAMAN LLP     08/16/2017     ADMINISTRATIVE OPER.     517804     517804       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     517804     517804       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     517804     517804       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808     517804       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808     517804   | Check Number | Vendor Name             | CINECK DAILE | putriti inc          | inndiment inmediati    | NINGHING HOMPOCHE II |
| Image: Signed state  | 89711        | BEST BEST & KRIEGER LLP | 08/02/2017   | ADMINISTRATIVE OPER. | S10808                 | \$228.80             |
| Image: Normal base of the image of |              |                         |              |                      |                        | \$374.40             |
| Interface         Billed Projects         S16909         S16909         S17804         S1806   |              |                         |              |                      | S16804                 | \$85.80              |
| KANOWSKY & ASSOCIATES       08/09/2017       ADMINISTRATIVE OPER.       517804       517804         NOSSAMAN LLP       08/16/2017       ADMINISTRATIVE OPER.       598806       5         BEST BEST & KRLEGER LLP       08/30/2017       ADMINISTRATIVE OPER.       510808       5         BEST BEST & KRLEGER LLP       08/30/2017       ADMINISTRATIVE OPER.       510808       5         BEST BEST & KRLEGER LLP       08/30/2017       ADMINISTRATIVE OPER.       510808       5         ADMINISTRATIVE OPER.       08/30/2017       ADMINISTRATIVE OPER.       510808       5  |              |                         |              | BILLED PROJECTS      | S16909                 | \$829.40             |
| NOSSAMAN LLP     08/16/2017     ADMINISTRATIVE OPER.     598806     3       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808     3       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808     3       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808     3       BEST BEST & KRIEGER LLP     08/30/2017     ADMINISTRATIVE OPER.     510808     3   | 89765        | KANOWSKY & ASSOCIATES   | 08/09/2017   | ADMINISTRATIVE OPER. | S17804                 | \$112.50             |
| BEST BEST & KNEGER LLP 08/30/2017 ADMINISTRATIVE OPER. 510808 510808 55<br>S17804 517804 517804 517804 517804 517804 517804 517804 55   | 80808        | NOSSAMAN LLP            | 08/16/2017   | ADMINISTRATIVE OPER. | S98806                 | \$1,313.25           |
| SI7804 SILLED PROJECTS S16909   | 89863        | BEST BEST & KRIEGER LLP | 08/30/2017   | ADMINISTRATIVE OPER. | S10808                 | \$400.40             |
| S17804<br>S16909  |              |                         |              |                      |                        | \$2,030.60           |
| \$6   |              |                         |              |                      | S17804                 | \$470.60             |
| \$6,246.15  |              |                         |              | BILLED PROJECTS      | S16909                 | \$400.40             |
|   |              |                         |              |                      |                        | \$6,246.15           |

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# PROFESSIONAL SERVICES-OTHER

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|--------------|---|---------------------------------|--|-----------------|------------|
| 89759        | FEDAK & BROWN ILP   | 08/09/2017 ADMINISTRATIVE OPER. | S16801                                       |                 | \$2,728.00 |
| 89806        | NEWHALL COUNTY WATER DIST.  | 08/16/2017 CONSERVATION         | S16807                                       |                 | \$337.92   |
| 89845        | RAFTELIS FINANCIAL CONSULTANTS, INC 08/23/2017 ADMINISTRATIVE OPER. | 08/23/2017 ADMINISTRATIVE OPER. | JULY   |                 | \$1,581.25 |
|              |   |                                 |  |                 | \$4,647.17 |

### PURCHASED WATER

|              |                           |                                   | CALL NO PRIMA INC. |  | The second |
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| Check Number | Vendor Name               | Check Date buc                    | BudUnit little     | I ransaction Description I ransaction Amount | I ransaction Amount   |
| 89749        | CASTAIC LAKE WATER AGENCY | 08/09/2017 SOURCE OF SUPPLY OPER. | PER.               | JULY FIXED                                   | \$586,820.75  |
|              |                           |                                   |                    | JULY SAUGUS                                  | \$38,250.00   |
| 89750        | CASTAIC LAKE WATER AGENCY | 08/09/2017 SOURCE OF SUPPLY OPER. | PER.               | JULY VARIABLE                                | \$618,453.03  |
|              |                           |                                   |                    |  | \$1,243,523.78  |

### **RENTAL EXPENSE**

| Check Number | Vendor Name  | Check Date BudUnitTitle            | Transaction Description Transaction Amount | Transaction Amount |
|--------------|--|------------------------------------|--|--------------------|
| 89812        | PITNEY BOWES INC   | 08/16/2017 ADMINISTRATIVE OPER.    | QTR RENT                                   | \$295.40           |
| 89835        | DESIGN SPACE MODULAR BUILDINGS                                     | 08/23/2017 GENERAL PLANT OPERATION | JULY OPS                                   | \$1,000.80         |
|              |  |                                    | OPS AUG                                    | \$1,000.80         |
| 89843        | PITNEY BOWES GLOBAL FINANCIAL SVCS 08/23/2017 ADMINISTRATIVE OPER. | 08/23/2017 ADMINISTRATIVE OPER.    | QTR LEASE                                  | \$710.90           |
|              |  |                                    |  | \$3,007.90         |

## SCWD CAPITAL PROJECTS

| SUPERIOR STATES OF STATES |                               |  |                         |                    |
|---------------------------|-------------------------------|--|-------------------------|--------------------|
| Check Number              | Vendor Name                   | Check Date BudUnitTitle  | Transaction Description | Transaction Amount |
| 89717                     | CORELECTRIC INC.              | 08/02/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$2,742.50         |
| 89734                     | STAATS CONSTRUCTION INC.      | 08/02/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$7,227.00         |
| 89758                     | FASTENAL COMPANY              | 08/09/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$90.90            |
| 89762                     | HOME DEPOT CREDIT SERVICES    | 08/09/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$61.61            |
| 89767                     | NATIONAL READY MIXED CONCRETE | 08/09/2017 COMPANY FUNDED PROJECTS   | S15717                  | \$469.07           |
| 89768                     | RAIN FOR RENT                 | 08/09/2017 COMPANY FUNDED PROJECTS   | S16705                  | \$5,601.55         |
| 89771                     | ROYAL INDUSTRIAL SOLUTIONS    | 08/09/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$2,917.67         |
| 89776                     | STAATS CONSTRUCTION INC.      | 08/09/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$7,839.00         |
| 89785                     | ALL STAR FENCE & CONCRETE     | 08/16/2017 COMPANY FUNDED PROJECTS   | S15703 02-15(11)        | \$6,170.00         |
| 89793                     | CORELECTRIC INC.              | 08/16/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$3,673.60         |
| 89801                     | HD SUPPLY WATERWORKS LTD      | 08/16/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$8,626.72         |
|                           |                               | Denter the second s | S13704 RETURN           | -\$3,761.97        |
| 89817                     | STAATS CONSTRUCTION INC.      | 08/16/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$7,444.00         |
| 89838                     | INDUSTRIAL METAL SUPPLY       | 08/23/2017 COMPANY FUNDED PROJECTS   | S17732                  | \$959.70           |
| 89865                     | CIVILTEC ENGINEERING INC.     | 08/30/2017 COMPANY FUNDED PROJECTS   | S16702                  | \$1,260.00         |
| 89877                     | SO CALIFORNIA EDISON CO.      | 08/30/2017 COMPANY FUNDED PROJECTS   | S13704                  | \$2,442.68         |

# SCWD CHECK REGISTER Aug 1, 2017 - Aug 31, 2017

| Check Number | Vendor Name                | Check Date BudUnitTitle                          | Transaction Description Transaction Amount | Transaction Amount |
|--------------|----------------------------|--|--|--------------------|
| 89879        | STAATS CONSTRUCTION INC.   | 08/30/2017 COMPANY FUNDED PROJECTS               | S13704                                     | \$22,781.00        |
| 89883        | UNITED WELL SERVICES, INC. | 08/30/2017 COMPANY FUNDED PROJECTS               | S15714                                     | \$65,292.23        |
|              |                            | PAYROLL AND BENEFITS CHARGED TO COMPANY PROJECTS | D COMPANY PROJECTS                         | \$5,018.01         |
|              |                            |  |  | \$146,855.27       |

## UNIFORMS

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| Check Number | Vendor Name               | Check Date | BudUnitTitle                   | Transaction Description Transaction Amount | Transaction Amount |
| 89743        | AMERIPRIDE SERVICES, INC. | 08/09/2017 | 08/09/2017 PUMPING MAINTENANCE | UNIFORMS JULY                              | \$65.97            |
|              |                           |            | PUMPING OPERATION              | UNIFORMS JULY                              | \$38.75            |
|              |                           |            | RESERVOIRS & TANK OPER.        | UNIFORMS JULY                              | \$135.09           |
|              |                           |            | RESERVOIRS & TANKS MAINT.      | UNIFORMS JULY                              | \$104.72           |
|              |                           |            | SERVICES MAINTENANCE           | UNIFORMS JULY                              | \$150.80           |
|              |                           |            | SOURCE OF SUPPLY MAINT.        | UNIFORMS JULY                              | \$5.24             |
|              |                           |            | SOURCE OF SUPPLY OPER.         | UNIFORMS JULY                              | \$33.51            |
|              |                           |            | TRANS & DISTR MAINT.           | UNIFORMS JULY                              | \$309.97           |
|              |                           |            | WATER TREATMENT MAINT.         | UNIFORMS JULY                              | \$20.94            |
|              |                           |            | WATER TREATMENT OPER.          | UNIFORMS JULY                              | \$182.21           |
|              |                           |            |                                |  | \$1,047.20         |
|              |                           |            |                                |  |                    |

| UTILITES     |                           |                                     |                         |                    |
|--------------|---------------------------|-------------------------------------|-------------------------|--------------------|
| Check Number | Vendor Name               | Check Date BudUnitTitle             | Transaction Description | Transaction Amount |
| 89740        | AT&T                      | 08/09/2017 ADMINISTRATIVE OPER.     |                         | \$150.82           |
|              | -                         | PUMPING OPERATION                   |                         | \$262.96           |
| 89784        | AT&T                      | 08/16/2017 ADMINISTRATIVE OPER.     |                         | \$40.04            |
|              |                           | GENERAL PLANT OPERATION             |                         | \$14.51            |
| 89794        | DATAVO                    | 08/16/2017 GENERAL PLANT OPERATION  |                         | \$54.82            |
| 89815        | SO. CALIFORNIA EDISON CO. | 08/16/2017 ADMINISTRATIVE OPER.     | OFFICE                  | \$4,321.84         |
|              |                           | GENERAL PLANT OPERATION             | WHSE                    | \$2,525.91         |
| 89819        | TPX COMMUNICATIONS        | 08/16/2017 ADMINISTRATIVE OPER.     |                         | \$704.96           |
| 89826        | AT&T                      | 08/23/2017 ADMINISTRATIVE OPER.     |                         | \$940.35           |
|              |                           | CUSTOMER SERVICE OPER.              |                         | \$104.94           |
| 89827        | AT&T                      | 08/23/2017 PUMPING OPERATION        |                         | \$502.00           |
| 89844        | PREMIERE GLOBAL SERVICES  | 08/23/2017 ADMINISTRATIVE OPER.     |                         | \$12.02            |
| 89851        | VERIZON WIRELESS          | 08/23/2017 ADMINISTRATIVE OPER.     |                         | \$240.00           |
|              |                           | CUSTOMER SERVICE OPER.              |                         | \$100.00           |
|              |                           | ENGINEERING OPERATION               |                         | \$200.00           |
|              |                           | GENERAL PLANT OPERATION             |                         | \$1,977.84         |
| 89852        | VERIZON WIRELESS          | 08/23/2017 TRANS. & DIST. OPERATION | 10 IPADS                | \$361.50           |
| 89853        | VERIZON WIRELESS          | 08/23/2017 TRANS. & DIST. OPERATION | 7 IPADS                 | \$266.07           |
|              |                           |                                     |                         | \$12.780.58        |

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| 89712        | BODYSHOP661, INC.                 | 08/02/2017 | GENERAL PLANT OPERATION                                | REPR TAILGATE #4        | \$119.07           |
| 89731        | PRISTINE AUTO CARE                | 08/02/2017 | GENERAL PLANT OPERATION                                | VEHICLE WASHES          | \$980.00           |
| 89732        | SCHWARTZ OIL CO                   | 08/02/2017 | GENERAL PLANT OPERATION                                | DIESEL                  | \$1,163.55         |
|              |                                   |            |  | GASOLINE                | \$1,397.78         |
| 89748        | CARQUEST AUTO PARTS               | 08/09/2017 | 08/09/2017 GENERAL PLANT OPERATION                     | BATTERY                 | \$301.99           |
|              |                                   |            |  | CORE RETURN             | -\$59.00           |
|              |                                   |            |  | WASH, CLEANER           | \$52.31            |
| 89753        | DICKINSON ENTERPRISE, INC.        | 08/09/2017 | 08/09/2017 GENERAL PLANT OPERATION                     | LUBE, OIL #6            | \$115.61           |
| 89766        | NAPA AUTO & TRUCK PARTS           | 08/09/2017 | GENERAL PLANT OPERATION                                | BATTERY                 | \$290.11           |
|              |                                   |            |  | HOSE, CLAMP             | \$31.85            |
| 89772        | SCHWARTZ OIL CO                   | 08/09/2017 | 08/09/2017 GENERAL PLANT OPERATION                     | DIESEL                  | \$1,168.44         |
|              |                                   |            |  | GASOLINE                | \$1,925.97         |
| 89787        | AUTONATION, INC.                  | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION                     | OIL #14                 | \$71.29            |
|              |                                   |            |  | OIL, ROTATE TIRES #38   | \$233.90           |
|              |                                   |            |  | OIL, ROTATE TIRES #39   | \$233.90           |
| 89789        | CARQUEST AUTO PARTS               | 08/16/2017 | GENERAL PLANT OPERATION                                | FUEL DISP HEAD          | \$1,201.75         |
| 89791        | CLEAN RITE MOBILE DETAILING       | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION                     | VEHICLE WASHES          | \$600.00           |
| 89795        | DICKINSON ENTERPRISE, INC.        | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION                     | LUBE, OIL #7            | \$174.93           |
|              |                                   |            |  | LUBE, OIL, SWITCH #5    | \$434.24           |
| 89795        | DICKINSON ENTERPRISE, INC.        | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION                     | TIRE #31                | \$215.07           |
| 89799        | THE GOODYEAR TIRE & RUBBER COMPAN | 08/16/2017 | RE & RUBBER COMPAN' 08/16/2017 GENERAL PLANT OPERATION | TIRES #S6               | \$703.79           |
| 89810        | PETRO LOCK, INC.                  | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION                     | DIESEL                  | \$1,845.75         |
|              |                                   |            |  | GASOLINE                | \$2,023.47         |
| 89813        | REEVES COMPLETE AUTO CENTER, INC. | 08/16/2017 | 08/16/2017 GENERAL PLANT OPERATION                     | MT & BAL TIRES #S6      | \$89.72            |
|              |                                   |            |  | OIL, FILTER #S23        | \$30.75            |
| 89832        | CHEVRON & TEXACO CARD SERVICES    | 08/23/2017 | GENERAL PLANT OPERATION                                | GAS PURCHASED           | \$375.48           |
| 89846        | SCHWARTZ OIL CO                   | 08/23/2017 | 08/23/2017 GENERAL PLANT OPERATION                     | DIESEL                  | \$1,252.94         |
|              |                                   |            |  | GASOLINE                | \$1,319.30         |
| 89854        | WELLS FARGO - PASO OIL CO         | 08/23/2017 | GENERAL PLANT OPERATION                                | GASOLINE                | \$45.06            |
| 89866        | CLEAN RITE MOBILE DETAILING       | 08/30/2017 | GENERAL PLANT OPERATION                                | VEHICLE WASHES          | \$1,265.00         |
| 89868        | DICKINSON ENTERPRISE, INC.        | 08/30/2017 | 08/30/2017 GENERAL PLANT OPERATION                     | CAM SENSOR #28          | \$213.10           |
|              |                                   |            |  | INSPECT #108            | \$90.00            |
|              |                                   |            |  | INSPECT #110            | \$90.00            |
|              |                                   |            |  | LUBE, OIL #23           | \$153.80           |
|              |                                   |            |  | STEER BOX #7            | \$2,143.59         |
| 89868        | DICKINSON ENTERPRISE, INC.        | 08/30/2017 | 08/30/2017 GENERAL PLANT OPERATION                     | TIRES #7                | \$1,731.77         |

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| 89876        | SCHWARTZ OIL CO   | 08/30/2017 GENERAL PLANT OPERATION | DIESEL                                     | \$1,093.60         |
|              |                   |                                    | GASOLINE                                   | \$1,726.04         |
|              |                   |                                    |  | \$26,845.92        |
|              | -                 |                                    |  | 44 0E0 710 47      |

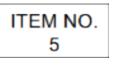
| \$1,824,621.92 | TOTAL SCWD DISBURSEMENTS                           |  |
|----------------|--|--|
| -\$21,079.54   | PAYROLL AND BENEFITS CHARGED TO DEVELOPER PROJECTS |  |
| -\$5,018.01    | PAYROLL AND BENEFITS CHARGED TO COMPANY PROJECTS   |  |
| \$1,850,719.47 | SUBTOTAL SCWD DISBURSEMENTS                        |  |

# DEVELOPER PROJECTS

| VALUE C NGUIRERING         ORIGN OND         CHEN OPER FUNDED PROJECTS         Distribution           CVLTEC ENGINEERING INC.         08/02/2017         EVELOPER FUNDED PROJECTS         516613           STATS CONSTRUCTION INC.         08/02/2017         EVELOPER FUNDED PROJECTS         516613           STATS CONSTRUCTION INC.         08/02/2017         EVELOPER FUNDED PROJECTS         516613           STATS CONSTRUCTION INC.         08/02/2017         EVELOPER FUNDED PROJECTS         513623           STATS CONSTRUCTION INC.         08/02/2017         EVELOPER FUNDED PROJECTS         513623           STATS CONSTRUCTION INC.         08/09/2017         EVELOPER FUNDED PROJECTS         513623           STATS CONSTRUCTION INC.         08/09/2017         EVELOPER FUNDED PROJECTS         513613           STATS CONSTRUCTION INC.         08/09/2017         EVELOPER FUNDED PROJECTS         513613           CULTEC ENGINEERING INC.         08/16/2017         EVELOPER FUNDED PROJECTS         513613           FEDEX         08/16/2017         EVELOPER FUNDED PROJECTS         513611           FEDEX         08/16/2017         EVELOPER FUNDED PROJECTS         515611           FEDEX         08/16/2017         EVELOPER FUNDED PROJECTS         515611           FEDEX         08/16/2017         EVELOPER FUNDED PROJECT   |              | emely repeat              | Charle Date  | Budi InitTitle                      | Transaction Description | Transaction Amount |
|--|--------------|---------------------------|--------------|-------------------------------------|-------------------------|--------------------|
| CIVILTEC ENGINEERING INC.         08/02/2017         DEVELOPER FUNCED PROJECTS         516605           STAATS CONSTRUCTION INC.         08/02/2017         DEVELOPER FUNCED PROJECTS         516610           STAATS CONSTRUCTION INC.         08/02/2017         DEVELOPER FUNCED PROJECTS         513623           STAATS CONSTRUCTION INC.         08/02/2017         DEVELOPER FUNCED PROJECTS         513629           CASTAL LAKE WATER AGENCY         08/02/2017         DEVELOPER FUNCED PROJECTS         513621           CASTAL LAKE WATER AGENCY         08/03/2017         DEVELOPER FUNCED PROJECTS         513621           STAATS CONSTRUCTION INC.         08/03/2017         DEVELOPER FUNCED PROJECTS         513613           CASTAL         CASTAL         08/03/2017         DEVELOPER FUNCED PROJECTS         513613           STAATS CONSTRUCTION INC.         08/06/2017         DEVELOPER FUNCED PROJECTS         513613         513613           FEDEX         08/16/2017         DEVELOPER FUNCED PROJECTS         513613         513613         513613           FEDEX         08/16/2017         DEVELOPER FUNCED PROJECTS         513613         513613         513613         513613           FEDEX         08/16/2017         DEVELOPER FUNCED PROJECTS         513613         513613         513613         513613         5136   | Check Number | ACHUOL INGINE             | CHECK DAIL   | DUUDIN                              |                         |                    |
| Time     Sinesion     Sinesion     Sinesion       Starts Construction Inc.     08/02/201     DerLoPER HUNDED PROJECTS     Sinesion       Starts Construction Inc.     08/02/201     DerLoPER HUNDED PROJECTS     Sinesion       CASTAL LAGE WATER AGENCY     08/02/201     DerLoPER HUNDED PROJECTS     Sinesion       CASTAL LAGE WATER AGENCY     08/02/201     DerLoPER HUNDED PROJECTS     Sinesion       CASTAL LAGE WATER AGENCY     08/02/201     DEVELOPER HUNDED PROJECTS     Sinesion       CASTAL CAGE WATER AGENCY     08/02/201     DEVELOPER HUNDED PROJECTS     Sinesion       CASTAL CAGE WATER AGENCY     08/06/2017     DEVELOPER HUNDED PROJECTS     Sinesion       CASTAL CAGE WATER AGENCY     08/16/2017     DEVELOPER HUNDED PROJECTS     Sinesion       FEDEX     08/16/2017     DEVELOPER HUNDED PROJECTS     Sinesion     Sinesion       FEDEX     CONSTRUCTION INC     08/16/2017     DEVELOPER HUNDED PROJECTS     Sinesion <td>89716</td> <td>CIVILTEC ENGINEERING INC.</td> <td>08/02/2017 D</td> <td>DEVELOPER FUNDED PROJECTS</td> <td>S16605</td> <td>\$630.00</td>   | 89716        | CIVILTEC ENGINEERING INC. | 08/02/2017 D | DEVELOPER FUNDED PROJECTS           | S16605                  | \$630.00           |
| FIAATS CONSTRUCTION INC.         BARTS CONSTRU   |              |                           |              |                                     | S16610                  | \$262.50           |
| FTATTS CONSTRUCTION INC.         06/02/2017         DEVELOPER FUNDED PROJECTS         513602         513603           STAATS CONSTRUCTION INC.         06/02/2017         DEVELOPER FUNDED PROJECTS         513623         513623           CASTAUC LAKE WATER AGENCY         06/02/2017         DEVELOPER FUNDED PROJECTS         513623         513613           CASTAUC LAKE WATER AGENCY         08/09/2017         DEVELOPER FUNDED PROJECTS         513613         513613           CASTAUC LAKE WATER AGENCY         08/09/2017         DEVELOPER FUNDED PROJECTS         513613         513613           CULTEC BUGINERATING INC.         08/06/2017         DEVELOPER FUNDED PROJECTS         513613         513613           CULTEC BUGINERATING INC.         08/16/2017         DEVELOPER FUNDED PROJECTS         513613         513613           FEDEX         08/16/2017         DEVELOPER FUNDED PROJECTS         513613  |              |                           |              |                                     | S16623                  | \$4,068.75         |
| STATS CONSTRUCTION INC.         G8(02/2017)         DEVELOPER FUNDED PROJECTS         S1350-3         S1350-3           STATS CONSTRUCTION INC.         08(09/2017)         DEVELOPER FUNDED PROJECTS         S1352-3         S1352-3           CASTAUC LAKE WATER AGENCY         08(09/2017)         DEVELOPER FUNDED PROJECTS         S1356-3         S1356-3           STATS CONSTRUCTION INC.         08(09/2017)         DEVELOPER FUNDED PROJECTS         S1356-3         S1356-3           STATS CONSTRUCTION INC.         08(16/2017)         DEVELOPER FUNDED PROJECTS         S1356-3         S136-3           STATS CONSTRUCTION INC.         08(16/2017)         DEVELOPER FUNDED PROJECTS         S136-3         S136-3           FEDEX         08(16/2017)         DEVELOPER FUNDED PROJECTS         S136-3         S136-3         S136-3           FEDEX         08(16/2017)         DEVELOPER FUNDED PROJECTS         S136-3         S13   |              |                           |              |                                     | S17602                  | \$3,183.75         |
| STATIS CONSTRUCTION INC.       08/02/2017       DEVELOPER FUNDED PROJECTS       513629       S13629         CASTAC LAKE WATER AGENCY       08/09/2017       DEVELOPER FUNDED PROJECTS       513629       S13629         STATIS CONSTRUCTION INC.       08/09/2017       DEVELOPER FUNDED PROJECTS       S13617       S13617         STATIS CONSTRUCTION INC.       08/09/2017       DEVELOPER FUNDED PROJECTS       S13617       S13617         STATIS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       S13606       S13617       S13610         CIVILTEC ENGINEERING INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       S13606       S13610       S13610       S13610         FEDEX       08/16/2017       DEVELOPER FUNDED PROJECTS       S13610       S136111       S136111       S13610       S1  |              |                           |              |                                     | S17604                  | \$3,398.75         |
| CASTAIC LAKE WATER AGENCY         ENTERPRISE FUND (SCWD)         S13620 RET         S13620 RET           CASTAIC LAKE WATER AGENCY         08/09/2011         DEVELOPER FUNDED PROJECTS         S13611         S13611           STATS CONSTRUCTION INC.         08/09/2011         DEVELOPER FUNDED PROJECTS         S13611         S13611           STATS CONSTRUCTION INC.         08/16/2017         DEVELOPER FUNDED PROJECTS         S13611         S13611           CUTLEC ENGINEERUNG INC.         08/16/2017         DEVELOPER FUNDED PROJECTS         S136610         S136610           FEDEX         08/16/2017         DEVELOPER FUNDED PROJECTS         S136610         S136610         S136610           FEDEX         08/16/2017         DEVELOPER FUNDED PROJECTS         S136610         S136610         S136610           FEDEX         08/16/2017         DEVELOPER FUNDED PROJECTS         S136610         S136610         S136610           FEDEX         08/16/2017         DEVELOPER FUNDED PROJECTS         S136611         S136610         S136610         S136610           FEDEX         08/16/2017         DEVELOPER FUNDED PROJECTS         S13611         S13611         S136610         S136610         S136611         S136610         S136611         S136611         S136611         S136611         S136611         S  | 89734        | STAATS CONSTRUCTION INC.  | 08/02/2017 D | DEVELOPER FUNDED PROJECTS           | S13629                  | \$6,200.00         |
| CASTAC LAKE WATER AGENCY         06/09/2017         DEVELOPER FUNDED PROJECTS         S13611         S13612           STAATS CONSTRUCTION INC.         08/09/2017         DEVELOPER FUNDED PROJECTS         S13611         S13611         S13611         S13611         S13611         S13611         S13611         S13610         S136605         S136617         S136617         S136617  |              |                           | ш            | ENTERPRISE FUND (SCWD)              | S13629 RET              | -\$310.00          |
| STATS CONSTRUCTION INC.     08/09/2017     DEVELOPER FUNDED PROJECTS     S15611       STATS CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     S15611       CUVILTEC ENGINEERING INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     S15605       S16605     S16610     S16610     S16610       S17608     S16610     S16610     S16610       S17604     08/16/2017     DEVELOPER FUNDED PROJECTS     S15611       S17605     S17606     S17608     S17608       S17605     S17601     DEVELOPER FUNDED PROJECTS     S15611       S17605     S17605     S15611     S17605       S17605     S15611     S17605     S15611       S17605     S17605     S15611     S17605       NORTHERN DIGITAL INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     S15611       NORTHERN DIGITAL INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     S15611       NORTHERN DIGITAL INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     S15611       S17604     S17604     S15611     S15611       NORTHERN DIGITAL INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     S15611       NORTHERN DIGITAL INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     S15611       S17001     CVULTEC ENGINEERING INC.     08   | 89749        | CASTAIC LAKE WATER AGENCY | 08/09/2017 D | DEVELOPER FUNDED PROJECTS           | S13629                  | \$36.00            |
| STATS CONSTRUCTION INC.       08/06/2017       DEVELOPER FUNDED PROJECTS       513617       513617         CIVILTEC ENGINEERING INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515606       516606         CIVILTEC ENGINEERING INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       516616       517608         FEDEX       08/16/2017       DEVELOPER FUNDED PROJECTS       516616       517608         FEDEX       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       517608         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       517608         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       51         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       51         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       51         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       51       51         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       51       51         TELON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       51       51   |              |                           |              |                                     | S15611                  | \$288.00           |
| CIVILTEC ENGINEERING INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     516605       S16606     516606     516606       EEDEX     08/16/2017     DEVELOPER FUNDED PROJECTS     516616       STATS CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     516615       STATS CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     515611     517608       STATS CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     515611     517606       CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     515611     517606       ITEJON CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     515611     517606       ITEJON CONSTRUCTION INC.     08/16/2017     DEVELOPER FUNDED PROJECTS     515611     517606       ITEJON CONSTRUCTION INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     515611     517604       ITEJON CONSTRUCTION INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     515611     517614       ITELON INC.     08/23/2017     DEVELOPER FUNDED PROJECTS     515611     517614       ITERNIZE FUND     08/23/2017     DEVELOPER FUNDED PROJECTS     515611     517614       ITERNIZE FUND     08/23/2017     DEVELOPER FUNDED PROJECTS     515611     517614       ITERC ENGINEERING INC.     08/23/2017 <td>89776</td> <td>STAATS CONSTRUCTION INC.</td> <td>08/09/2017 D</td> <td>DEVELOPER FUNDED PROJECTS</td> <td>S13617</td> <td>\$3,205.00</td>   | 89776        | STAATS CONSTRUCTION INC.  | 08/09/2017 D | DEVELOPER FUNDED PROJECTS           | S13617                  | \$3,205.00         |
| FEDEX       08/16/2017       DEVELOPER FUNDED PROJECTS       516606       516606         S16610       517608       517608       517608       517608       517608         STATS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       517606       517606         STATS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       8       9         TEJON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       8       9         TEJON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       8       9         TEJON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       8       9         TEJON CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       9       9         TEJON CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       516610       9       9         TEJON CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       8       9         TEJON CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       9       9         TEJON CONSTRUCTION INC.       08/23/2017       DEVELOPER  | 89790        | CIVILTEC ENGINEERING INC. | 08/16/2017 D | DEVELOPER FUNDED PROJECTS           | S16605                  | \$2,100.00         |
| FEDEX       08/16/2017       EveLoPER FUNCED PROJECTS       516610         STAATS CONSTRUCTION INC.       08/16/2017       EveLoPER FUNDED PROJECTS       516615         STAATS CONSTRUCTION INC.       08/16/2017       EveLoPER FUNDED PROJECTS       515611         TEJON CONSTRUCTION INC.       08/16/2017       EveLoPER FUNDED PROJECTS       515611         TEJON CONSTRUCTION INC.       08/16/2017       EveLoPER FUNDED PROJECTS       515611         TEJON CONSTRUCTION INC.       08/16/2017       EveLoPER FUNDED PROJECTS       515611       -         NORTHERN DIGITAL INC.       08/32/2017       EveLoPER FUNDED PROJECTS       515611       -       -         NORTHERN DIGITAL INC.       08/32/2017       EveLoPER FUNDED PROJECTS       515611       -       -         STATS CONSTRUCTION INC.       08/32/2017       EveLoPER FUNDED PROJECTS       515611       -       -         NORTHERN DIGITAL INC.       08/32/2017       EveLoPER FUNDED PROJECTS       515611       -       -       -         STATS CONSTRUCTION INC.       08/32/2017       EveLoPER FUNDED PROJECTS       516610       -       -       -         STATS CONSTRUCTION INC.       08/32/2017       EveLoPER FUNDED PROJECTS       516611       -       -       -       -       - <t< td=""><td></td><td></td><td></td><td></td><td>S16606</td><td>\$3,922.50</td></t<>  |              |                           |              |                                     | S16606                  | \$3,922.50         |
| FEDEX       08/16/2017       EVELOPER FUNDED PROJECTS       51/608         STAATS CONSTRUCTION INC.       08/16/2017       EVELOPER FUNDED PROJECTS       51/606         STAATS CONSTRUCTION INC.       08/16/2017       EVELOPER FUNDED PROJECTS       51/611       51         TEJON CONSTRUCTORS, INC       08/16/2017       EVELOPER FUND (SCWD)       51/611       51       1         TEJON CONSTRUCTORS, INC       08/16/2017       EVELOPER FUND (SCWD)       51/611       51       1         TEJON CONSTRUCTORS, INC       08/16/2017       EVELOPER FUND (SCWD)       51/611       51       1         TEJON CONSTRUCTORS, INC       08/16/2017       EVELOPER FUND (SCWD)       51/611       51       1         TEJON CONSTRUCTOR, INC       08/16/2017       EVELOPER FUNDED PROJECTS       51/611       51       1         TEJON CONSTRUCTOR INC.       08/23/2017       EVELOPER FUNDED PROJECTS       51/611       1       1         TEJON CONSTRUCTON INC.       08/23/2017       EVELOPER FUNDED PROJECTS       51/611       1       1         TATS CONSTRUCTON INC.       08/23/2017       EVELOPER FUNDED PROJECTS       51/611       1       1         TATS CONSTRUCTION INC.       08/23/2017       EVELOPER FUND (SCWD)       51/611       1       1  |              |                           |              |                                     | S16610                  | \$3,925.00         |
| FEDEX       08/16/2017       DEVELOPER FUNDED PROJECTS       516615       516615         STATS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       51         TEJON CONSTRUCTORS, INC       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       51         TEJON CONSTRUCTORS, INC       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       51         TEJON CONSTRUCTORS, INC       08/16/2017       DEVELOPER FUNDED PROJECTS       513617       51         NORTHERN DIGITAL INC       08/12/2017       DEVELOPER FUNDED PROJECTS       513617       51       51         STATS CONSTRUCTION INC.       08/13/2017       DEVELOPER FUNDED PROJECTS       515611       51       51         STATS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       51       51         STATS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       51       51         CIVITEC ENGINEERING INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       51       516610       51         CIVITEC ENGINEERING INC.       08/12/2017       DEVELOPER FUNDED PROJECTS       515611       51       516610       51         CIVITEC ENGINEERING INC.       08/12/2017       <  |              |                           |              |                                     | S17608                  | \$72.50            |
| STATS CONSTRUCTION INC.       08/16/2017       EVELOPER FUNDED PROJECTS       517606         STATS CONSTRUCTION INC.       08/16/2017       EVELOPER FUNDED PROJECTS       515611       5         TEJON CONSTRUCTORS, INC.       08/16/2017       EVELOPER FUNDED PROJECTS       513611       5         TEJON CONSTRUCTORS, INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       5         TEJON CONSTRUCTORS, INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       513611       5         TEJON CONSTRUCTOR, INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       513615       5         TEJON CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       5         STATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       5         TEJON INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       5   | 89798        | FEDEX                     | 08/16/2017 D | DEVELOPER FUNDED PROJECTS           | S16615                  | \$390.44           |
| STATS CONSTRUCTION INC.       08/16/2017       DEVELOPER FUNDED PROJECTS       515611       \$         TEJON CONSTRUCTORS, INC       08/16/2017       ENTERPRISE FUND (SCWD)       515611 RET       -         TEJON CONSTRUCTORS, INC       08/16/2017       DEVELOPER FUNDED PROJECTS       513617       -         TEJON CONSTRUCTORS, INC       08/16/2017       DEVELOPER FUNDED PROJECTS       513617       -         NORTHERN DIGITAL INC       08/23/2017       DEVELOPER FUNDED PROJECTS       517604       -         STATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *         STATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *         CIVILTEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *         CIVILTEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *         CIVILTEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *   |              |                           |              |                                     | S17606                  | \$71.90            |
| TEJON CONSTRUCTORS, INC       6NTERPRISE FUND (SCWD)       515611 RET       -         TEJON CONSTRUCTORS, INC       08/16/2017       EVELOPER FUNDED PROJECTS       513617       -         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       517604       -       -         NORTHERN DIGITAL INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       517604       -       -         STAATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       516611       -       -         STAATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       516611       -       -         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       -       -         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       -       -         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       -       -   | 89817        | STAATS CONSTRUCTION INC.  |              | DEVELOPER FUNDED PROJECTS           | S15611                  | \$60,425.00        |
| TEJON CONSTRUCTORS, INC       08/16/2017       EVELOPER FUNDED PROJECTS       513617       513617         CIVIL TEC ENGINEERING INC.       08/23/2017       EVELOPER FUNDED PROJECTS       516615       516615       *         NORTHERN DIGITAL INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       516615       *       *         STAATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       516615       *       *         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *       *         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *       *         CIVIL TEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       *       *   |              |                           |              | ENTERPRISE FUND (SCWD)              | S15611 RET              | -\$3,021.25        |
| CIVILTEC ENGINEERING INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       517604         NORTHERN DIGITAL INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       516615       5         STAATS CONSTRUCTION INC.       08/23/2017       DEVELOPER FUNDED PROJECTS       515611       \$         Removed the state of the state | 89818        | TEJON CONSTRUCTORS, INC   | 08/16/2017 D | DEVELOPER FUNDED PROJECTS           | S13617                  | \$2,500.00         |
| NORTHERN DIGITAL INC       08/23/2017       DEVELOPER FUNDED PROJECTS       516615       516615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16615       \$16111       \$16111       \$16111       \$  | 89833        | CIVILTEC ENGINEERING INC. | 08/23/2017 D | DEVELOPER FUNDED PROJECTS           | S17604                  | \$652.50           |
| STAATS CONSTRUCTION INC.       08/23/2017       Developer Funded Projects       S15611       \$\$         CIVILTEC ENGINEERING INC.       08/30/2017       Developer Funded Projects       S15611 RET       -         CIVILTEC ENGINEERING INC.       08/30/2017       Developer Funded Projects       S16610       -         Final Project       08/30/2017       Developer Funded Projects       S16610       -         Final Project       Payroll AND BENEFITS CHARGED TO DEVELOPER PROJECTS       \$\$       \$\$   | 89840        | NORTHERN DIGITAL INC      | 08/23/2017 E | DEVELOPER FUNDED PROJECTS           | S16615                  | \$9,237.50         |
| CIVILTEC ENGINEERING INC.     08/30/2017     ENTERPRISE FUNDED PROJECTS     \$15611 RET     -       CIVILTEC ENGINEERING INC.     08/30/2017     DEVELOPER FUNDED PROJECTS     \$16610     \$  | 89848        | STAATS CONSTRUCTION INC.  | 08/23/2017   | DEVELOPER FUNDED PROJECTS           | S15611                  | \$48,189.00        |
| CIVILTEC ENGINEERING INC. 08/30/2017 DEVELOPER FUNDED PROJECTS 516610 \$     A PAYROLL AND BENEFITS CHARGED TO DEVELOPER PROJECTS \$17   |              |                           |              | ENTERPRISE FUND (SCWD)              | S15611 RET              | -\$2,409.45        |
| PAYROLL AND BENEFITS CHARGED TO DEVELOPER PROJECTS \$1   | 89865        | CIVILTEC ENGINEERING INC. | 08/30/2017 D | DEVELOPER FUNDED PROJECTS           | S16610                  | \$4,406.25         |
|  |              |                           |              | PAYROLL AND BENEFITS CHARGED TO DEV | VELOPER PROJECTS        | \$21,079.54        |
|  |              |                           |              |                                     |                         | \$172,504.18       |

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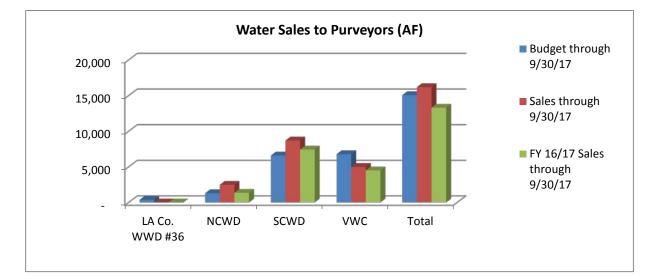
# Wholesale Finance and Expenditure Report

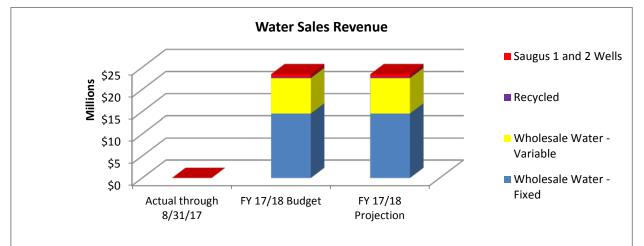
### AUGUST 2017

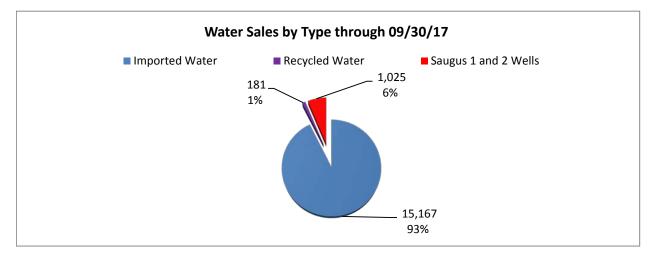
1

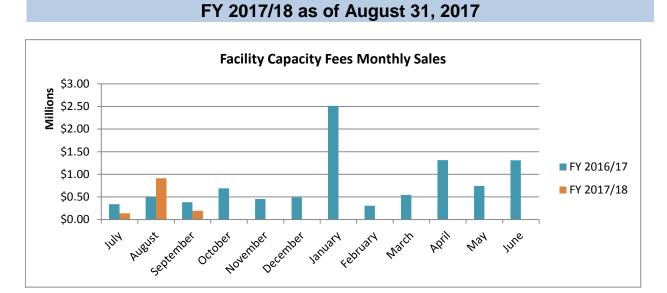
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CASTAIC LAKE WATER AGENCY FISCAL STATUS FY 2017/18 as of August 31, 2017

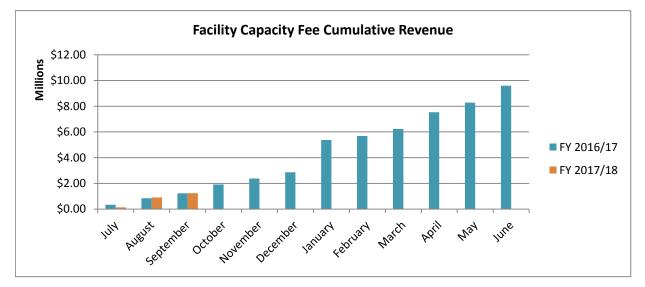


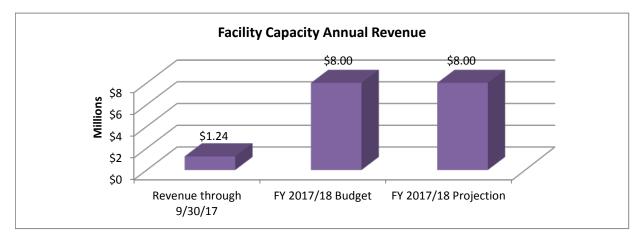






CASTAIC LAKE WATER AGENCY FISCAL STATUS





#### Cash and Investment Summary As of August 31, 2017

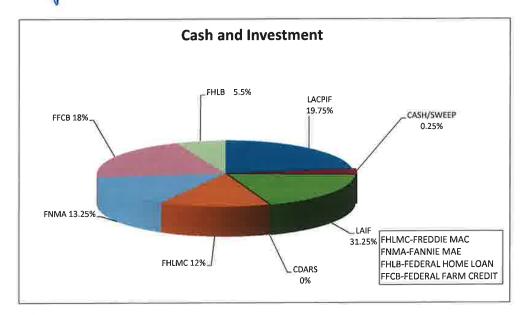
|                                   | BALANCI   | % OF<br>TOTAL | AVERAGE<br>REMAINING<br>LIFE DAYS | WGHTD.<br>AVG.<br>YIELD |
|-----------------------------------|-----------|---------------|-----------------------------------|-------------------------|
| Agency Funds                      |           |               |                                   |                         |
| Cash & Sweep Account              | \$ 3,930, | 133 2.47%     | -                                 | 0.809%                  |
| LAIF *                            | 7,310,    | 943 4.59%     |                                   | 0.978%                  |
| LACPIF                            | 36,141,   | 441 22.70%    | -                                 | 1.290%                  |
| CDARS                             | 5,        | 000 0.00%     | =                                 | 0.000%                  |
| Federal Agencies                  | 78,500,   | 000 49.31%    | 1,057                             | 1.434%                  |
| Total Agency                      | 125,887,  | 517           |                                   |                         |
| Capital Improvement Project Funds |           |               |                                   |                         |
| Cash & Sweep Account              | 562,      | 270 0.35%     |                                   | 0.809%                  |
| LAIF                              | 22,756,   | 041 14.29%    | -                                 | 0.978%                  |
| Federal Agencies                  | 10,000,   | 000 6.27%     | 898                               | 1.000%                  |
| Total CIP                         | 33,318,   | 311           |                                   |                         |
| Total Cash and Investment         | 159,205,  | 828 100.00%   | 2<br>2                            |                         |

\* Includes SCWD pass through investment of \$13,342,276.

I certify that the investments of the Castaic Lake Water Agency are in compliance with the Investment Policy as adopted by the Board of Directors, and that the Agency has the ability to meet the expenditure requirements for the next 6 months.

Valerie Pryor Assistant/General Manager

Joe Nocella Interim Controller



|   |                     | Cash and    | Investment Acti | vity fo | or the Mont | h of August 201     | 7   |                 |            |                     |                   |
|---|---------------------|-------------|-----------------|---------|-------------|---------------------|-----|-----------------|------------|---------------------|-------------------|
|   |                     | E           | GENCY FUNDS     |         |             |                     | ç   | APITAL IMPR     | OVEMENT PR | OJECT FUNDS         |                   |
|   | CASH & SWEEP        | LAIF        | LACPIE          | (       | DARS        | FEDERAL<br>AGENCIES |     | CASH &<br>SWEEP | LAIF       | FEDERAL<br>AGENCIES | TOTAL             |
| Cash & Investments @ 8/1/17               | \$ (408,575) \$     | 9,312,703   | \$ 36,108,907   | \$      | 5,000       | \$ 78,500,000       | \$  | 892,122         | 22,756,041 | 10,000,000          | \$ 157,166,198    |
| Cash & Sweep Transactions:<br>Receipts:   |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Water Sales & Lab Fees                    | 2,499,365           |             |                 |         |             |                     | ľ   |                 |            |                     | 2,499,365         |
| Recycled Water Sales                      |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Developer Impact Fees                     | 912,298             |             |                 |         |             |                     |     |                 |            |                     | 912,298           |
| Taxes<br>Interest                         | 1,711,718<br>94,034 |             |                 |         |             | -                   | r - |                 |            |                     | 1,711,718         |
| Perchlorate Reimbursement                 | 177,108             |             |                 |         |             | -                   | 1   |                 |            |                     | 94,034<br>177,108 |
| Communications                            | 10,904              |             |                 |         |             |                     | ſ   |                 |            |                     | 10,904            |
| Refund from State                         |                     |             |                 |         |             |                     | I   |                 |            |                     | 10,00             |
| Reimbursement from SCWD                   | 21 - E              |             |                 |         |             | 2                   |     |                 |            |                     |                   |
| Miscellaneous                             | 500,961             |             |                 |         |             |                     |     | 3 <b>6</b>      |            |                     | 500,961           |
| Disbursements:                            | (0.040.440)         |             |                 |         |             |                     |     | (000 050)       |            |                     |                   |
| Accounts Payable<br>Payroll check         | (2,219,449)         |             |                 |         |             |                     | P . | (329,852)       |            |                     | (2,549,301        |
| Payroll ach                               | (1,287,274)         |             |                 |         |             |                     |     | 5               |            |                     | (1,287,274        |
| Credit card ach                           | (30,183)            |             |                 |         |             |                     |     |                 |            |                     | (30,183           |
| Kern County (BV & RRB) wire               |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Debt payments (prinicipal, int. & fees)   | 5                   |             |                 |         |             |                     |     |                 |            |                     |                   |
| CalPERS                                   |                     |             |                 |         |             |                     |     | ۲               |            |                     |                   |
| CERBT wire<br>Voided checks               |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Miscellaneous                             |                     |             |                 |         |             |                     | 0   | -               |            |                     | 2                 |
| Miscellarioods                            |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Investment Transactions:                  |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| LAIF Transactions:                        |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Interest Deposited                        | 225                 | Ξ.          |                 |         |             |                     |     | <u> </u>        |            |                     | 3                 |
| In/Out                                    | 1,760               | (1,760)     |                 |         |             |                     |     |                 |            |                     | 1 S               |
| In/Out                                    | 2,000,000           | (2,000,000) |                 |         |             |                     |     |                 |            |                     |                   |
| SCWD                                      | 553                 |             |                 |         |             |                     |     |                 |            |                     | *                 |
|   |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| ACPIF Transactions:<br>Interest Deposited | (22.524)            |             | 00 504          |         |             |                     |     |                 |            |                     | 5 E               |
| In/Out                                    | (32,534)            |             | 32,534          |         |             |                     |     |                 |            | ÷                   | -                 |
| Freasury Bills Transactions:              |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Interest Deposited                        |                     |             |                 |         |             |                     |     |                 |            | 8                   |                   |
| In/Out                                    |                     |             |                 |         |             |                     |     | 25              |            |                     | 2                 |
|   |                     |             |                 |         |             | 1                   |     |                 |            |                     |                   |
| DDARS Transactions:                       |                     |             |                 |         |             |                     |     |                 |            |                     | ×                 |
| Interest Deposited<br>In/Out              |                     |             |                 |         | 3           |                     |     | 22              |            |                     | 2                 |
| SCWD                                      |                     |             |                 |         | 12          |                     |     |                 |            |                     | 3                 |
| CLWA                                      |                     |             |                 |         | 10          |                     |     |                 |            |                     | Â.                |
| ederal Agencies:                          |                     |             |                 |         |             |                     |     |                 |            |                     |                   |
| Maturities                                | 54 H                |             |                 |         |             | 120                 |     | 27              |            |                     | 1.5<br>*          |
| Purchases                                 |                     |             |                 |         |             | E C                 |     |                 |            |                     | ¥.                |
| Prepaid Interest                          |                     |             |                 |         |             |                     |     |                 |            |                     | *                 |
| Cash and Investments @ 8/31/17            | \$ 3,930,133 \$     | 7.310 943   | \$ 36,141,441   | s       | 5.000       | \$ 78,500,000       | \$  | 552 270 €       | 22 756 041 | \$ 10,000,000       | \$ 159 205 829    |
|   |                     |             |                 |         |             |                     |     |                 |            |                     |                   |

#### As of August 31, 2017

| •                    |                            |            |        |                  |                  |                     |                     |                     |
|----------------------|----------------------------|------------|--------|------------------|------------------|---------------------|---------------------|---------------------|
| AGENCY FUNDS         |                            |            |        | Purchase         | Maturity         | Life                | Rem                 | Average             |
| Description          | Cost                       | Rate       | Yield  | Date             | Date             | Days                | <u>Days</u>         | Interes             |
| Federal Government A | Agency Investment Portfoli | io         |        |                  |                  |                     |                     |                     |
| FHLMC                | 2,000,000                  | 1.000%     | 1_000% | 30-Oct-15        | 27-Jul-18        | 1001                | 329                 | 20,000              |
| FFCB                 | 5,000,000                  | 1_030%     | 1_030% | 5-Jul-16         | 5-Apr-19         | 1004                | 581                 | 51,500              |
| FHLB                 | 5,000,000                  | 1.200%     | 1.200% | 31-Oct-16        | 11-Oct-19        | 1075                | 770                 | 60,000              |
| FFCB                 | 5,000,000                  | 1.300%     | 1.300% | 25-May-16        | 25-Nov-19        | 1279                | 815                 | 65,000              |
| FFCB                 | 2,500,000                  | 1.240%     | 1_240% | 13-Jul-16        | 13-Jan-20        | 1279                | 864                 | 31,000              |
| FFCB                 | 5,000,000                  | 1.360%     | 1.360% | 18-May-16        | 18-Feb-20        | 1371                | 900                 | 68,000              |
| FHLB                 | 5,000,000                  | 1_450%     | 1.450% | 30-Mar-16        | 30-Mar-20        | 1461                | 941                 | 72,500              |
| FFCB                 | 5,000,000                  | 1.470%     | 1,470% | 29-Jun-16        | 29-Jun-20        | 1461                | 1032                | 73,500              |
| FNMA                 | 6,000,000                  | 1 500%     | 1.500% | 30-Jun-16        | 29-Sep-20        | 1552                | 1124                | 90,000              |
| FHLMC                | 5,000,000                  | 1.750%     | 1.750% | 26-Apr-17        | 26-Oct-20        | 1279                | 1151                | 87,500              |
| FNMA                 | 8,000,000                  | 1_375%     | 1.375% | 30-Oct-15        | 29-Oct-20        | 1826                | 1154                | 110,000             |
| FFCB                 | 5,000,000                  | 1.350%     | 1.350% | 2-Nov-16         | 2-Nov-20         | 1461                | 1158                | 67,500              |
| FFCB                 | 5,000,000                  | 1.440%     | 1.440% | 16-Jul-16        | 19-Jan-21        | 1648                | 1236                | 72,000              |
| FNMA                 | 5,000,000                  | 1.550%     | 1.550% | 24-Aug-16        | 24-Aug-21        | 1826                | 1453                | 77,500              |
| FHLMC                | 5,000,000                  | 1.500%     | 1.500% | 27-Apr-17        | 27-Apr-22        | 1826                | 1699                | 75,000              |
| FHLMC                | 5,000,000                  | 2.100%     | 2.100% | 27-Apr-17        | 27-Apr-22        | 1826                | 1699                | 105,000             |
|                      | \$ 78,500,000              | te<br>Fi   |        |                  |                  | 23175               | 16906               | 1,126,000           |
| CDARS                |                            |            |        |                  |                  |                     |                     |                     |
| CDARS                | \$ 5,000                   | 0.000%     | 0.000% | 31-Mar-17        | 31-Mar-17        | 0                   | 0                   | 2.82                |
| TOTAL                | \$ 5,000                   | 5 I<br>7 / |        |                  | 14<br>1 -        | 0                   | 0                   | ( <b>*</b> )        |
|                      | Weighted Avg N             | Yield      | 0.000% | م                | wg Remaining l   | _ife _              | 0                   |                     |
| CIP Funds            |                            |            |        |                  |                  |                     | _                   |                     |
| Description          | Cost                       | Rate       | Yield  | Purchase<br>Date | Maturity<br>Date | Life<br><u>Days</u> | Rem₌<br><u>Days</u> | Average<br>Interest |
| Federal Government A | gency Investment Portfolio | D          |        |                  |                  |                     |                     |                     |
| FNMA                 | 5,000,000                  | 1,000%     | 1,000% | 30-Apr-13        | 30-Apr-18        | 1826                | 241                 | 50,000              |
| FHLMC                | 5,000,000                  | 1.000%     | 1.000% | 20-Jun-16        | 20-Jun-19        | 1095                | 657                 | 50,000              |
|                      | \$ 10,000,000              |            |        |                  | -                | 2921                | 898                 | 100,000             |
|                      |                            |            |        |                  |                  |                     |                     |                     |

# Callable Cash & Sweep Account, LAIF and LACPIF are liquid investments.

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| Vendor Name                         | Description               | Amount    |
|-------------------------------------|---------------------------|-----------|
| ACC BUSINESS                        | ESFP DR 6/11-30/17        | 259.20    |
|                                     | ESFP DR 7/1-7/10/17       | 129.60    |
|                                     | SCADA T-1 6/11-30/17      | 518.40    |
|                                     | SCADA T-1 7/1-7/10/17     | 259.20    |
| ACC BUSINESS                        |                           | 1,166.40  |
| ACCURATE TRAILER HITCH&WELDING INC. | FENDERS FOR DUMP TRAILER. | 218.50    |
|                                     | LABOR FOR FENDERS INSTALL | 300.00    |
| ACCURATE TRAILER HITCH&WELDING I    | NC.                       | 518.50    |
| ACE TREE SERVICE, INC.              | F1516-010-119991          | 3,300.00  |
| ACE TREE SERVICE, INC.              |                           | 3,300.00  |
| ACWA/JPIA                           | CLWA DENTAL SEPT.2017     | 9,730.94  |
|                                     | CLWA EAP SEPT. 2017       | 188.00    |
|                                     | CLWA LIFE SEPT. 2017      | 1,969.87  |
|                                     | CLWA RETIREE DENTAL       | 2,421.29  |
|                                     | CLWA VISION SEPT.2017     | 1,484.80  |
|                                     | COBRA - BM SEPT. 2017     | 18.56     |
|                                     | COBRA - DAM SEPT.2017     | 18.56     |
|                                     | COBRA - JB SEPT. 2017     | 18.56     |
|                                     | SCWD DENTAL SEPT.2017     | 6,561.08  |
|                                     | SCWD EAP SEPT. 2017       | 122.20    |
|                                     | SCWD LIFE SEPT. 2017      | 987.36    |
|                                     | SCWD RETIREE DENTAL       | 840.04    |
|                                     | SCWD VISION SEPT.2017     | 965.12    |
| ACWA/JPIA                           |                           | 25,326.38 |
| AFLAC                               | CLWA AUG. 2017            | 2,922.54  |
|                                     | SCWD AUG. 2017            | 1,851.92  |
| AFLAC                               |                           | 4,774.46  |
| ALL STAR FENCE                      | F1516-014-122139          | 2,740.00  |
| ALL STAR FENCE                      |                           | 2,740.00  |
| AMERICAN BUSINESS MACHINES          | WR CANON 7270 COPY USAGE  | 439.57    |
| AMERICAN BUSINESS MACHINES          |                           | 439.57    |
| ANDY GUMP, INC.                     | HOLDING TANK 6/5-30       | 183.04    |
|                                     | HOLDING TANK 7/1/17 - 7/2 | 13.96     |
|                                     | HOLDING TANK 7/3/17 - 7/3 | 197.00    |
|                                     | HOLDING TANK 7/31/17 - 8/ | 197.00    |
|                                     | PORT TOILET 7/1/17-7/27/1 | 108.92    |
|                                     | PORT TOILET 7/28/17-8/24/ | 113.07    |
| ANDY GUMP, INC.                     |                           | 812.99    |
| ARAMARK UNIFORM SERVICE INC.        | A1617-002-151508          | 1,809.91  |
| ARAMARK UNIFORM SERVICE INC.        |                           | 1,809.91  |
| ARC                                 | DOCUMENT SERVICES         | 1,042.39  |
|                                     |                           |           |

| Vendor Name                         | Description               | Amount    |
|-------------------------------------|---------------------------|-----------|
| ARC                                 |                           | 1,042.39  |
| AROUND THE CLOCK CALL CENTER        | ANSWERING SRVC. JULY      | 109.50    |
| AROUND THE CLOCK CALL CENTER        |                           | 109.50    |
| ARVIN-EDISON WATER STORAGE DISTRICT | REIMBURSE CPOU FEES       | 1,855.50  |
| ARVIN-EDISON WATER STORAGE DISTR    | іст                       | 1,855.50  |
| ASSIMILATE ADVISORS                 | A1617-009-157808          | 4,600.00  |
| ASSIMILATE ADVISORS                 |                           | 4,600.00  |
| AT&T                                | CONTROLLER DSL AUGUST     | 20.00     |
|                                     | ESFP COMP. AUTODIALER     | 6.52      |
|                                     | ESFP SRVC 7/1-7/10/17     | 36.00     |
|                                     | ESFP/RVWTP/ALARMS         | 31.44     |
|                                     | ESIPS 7/1/17-7/10/17      | 6.52      |
|                                     | IRRIGATION TELEMETRY      | 12.90     |
|                                     | ISDN-ESFP TO RVWTP        | 21.23     |
|                                     | ISDN-RVWTP TO ESFP        | 21.23     |
|                                     | LAN SRVC 7/1-7/10/17      | 74.10     |
|                                     | MODEM 7/1/17-7/10/17      | 12.90     |
|                                     | PRIMARY INTERNET          | 397.84    |
|                                     | RVIPS ALARMS 7/1-7/10     | 19.08     |
|                                     | RVWTP ELEVATOR SRVC       | 6.74      |
|                                     | RVWTP SRVC 297-1600       | 12.70     |
|                                     | RVWTP SRVC297-1607-19     | 52.99     |
|                                     | SAFETY/IT/EVENTS          | 6.91      |
|                                     | T-1 INTERNET AUGUST       | 1,443.66  |
|                                     | TURNOUTS TELEMETRY        | 38.32     |
|                                     | WAREHOUSE/SUMMIT          | 285.24    |
| AT&T                                |                           | 2,506.32  |
| AUTO NATION, INC.                   | 2017 FORD ESCAPE-LAB      | 22,445.29 |
|                                     | SPARE KEY #C57            | 5.95      |
| AUTO NATION, INC.                   |                           | 22,451.24 |
| AWA OF VENTURA COUNTY               | CCWUC RENEWAL FY17/18     | 75.00     |
| AWA OF VENTURA COUNTY               |                           | 75.00     |
| BARBARA CAWLEY                      | EDUCATION SUPPLIES        | 24.97     |
| BARBARA CAWLEY                      |                           | 24.97     |
| BARBARA ESCORZA                     | RES LAWN REPLACEMENT, COM | 682.00    |
| BARBARA ESCORZA                     |                           | 682.00    |
| BARRINGTON STAFFING SERVICES        | PERA W/E 6/25/17          | 483.60    |
|                                     | PERA W/E 7/16/17          | 176.70    |
|                                     | PERA W/E 7/23/17          | 93.00     |
|                                     | PERA W/E 7/30/17          | 97.65     |
|                                     | PERA W/E 7/9/17           | 116.25    |

| Vendor Name                         | Description           | Amount    |
|-------------------------------------|-----------------------|-----------|
| BARRINGTON STAFFING SERVICES        | PERA W/E 8/6/17       | 186.00    |
| BARRINGTON STAFFING SERVICES        |                       | 1,153.20  |
| BASIN VALVE COMPANY                 | PRESSURE RELIEF VALVE | 821.18    |
|                                     | SHIPPING              | 126.04    |
| BASIN VALVE COMPANY                 |                       | 947.22    |
| BAY ALARM COMPANY                   | AUGUST ALARM SERVICE  | 36.00     |
|                                     | JULY ALARM SERVICE    | 36.00     |
| BAY ALARM COMPANY                   |                       | 72.00     |
| BEST BEST & KRIEGER LLP             | ADV. SCOPE II JULY    | 312.00    |
|                                     | ANNEXATIONS JUNE      | 2,017.60  |
|                                     | BIDDING REQUIREMENTS  | 127.40    |
|                                     | CAPACITY FEES JULY    | 85.80     |
|                                     | CLWA CELL SITE        | 717.60    |
|                                     | DD SOLAR JULY 2017    | 800.80    |
|                                     | FINANCING JULY 2017   | 1,201.20  |
|                                     | GENERAL LEGAL JULY    | 9,003.60  |
|                                     | GENERAL VWC JULY      | 85.80     |
|                                     | LEGAL REPORT JULY     | 143.00    |
|                                     | NCWD SETTLEMENT JULY  | 11,887.20 |
|                                     | PUB. RECORDS REQUEST  | 6,702.80  |
|                                     | SCOPE PUC JULY 2017   | 745.80    |
| BEST BEST & KRIEGER LLP             |                       | 33,830.60 |
| BLACK BOX CORPORATION               | NETWORK SWITCHES      | 2,544.07  |
| BLACK BOX CORPORATION               |                       | 2,544.07  |
| BOB MURRAY & ASSOCIATES             | A1617-011-159575      | 7,218.88  |
| <b>BOB MURRAY &amp; ASSOCIATES</b>  |                       | 7,218.88  |
| BONNIE LYTLE                        | CAPPO SEMINAR EXPENSE | 10.55     |
|                                     | MILEAGE 8/2/17        | 47.88     |
| BONNIE LYTLE                        |                       | 58.43     |
| BURRTEC WASTE INDUSTRIES INC.       | AUGUST 2017 SERVICES  | 322.44    |
|                                     | JULY 2017 SERVICES    | 322.44    |
| BURRTEC WASTE INDUSTRIES INC.       |                       | 644.88    |
| BUSINESS MANAGEMENT DAILY           | ANNUAL SUBSCRIPTION   | 89.00     |
| BUSINESS MANAGEMENT DAILY           |                       | 89.00     |
| CA MUNICIPAL TREASURERS ASSOCIATION | 2017-18 CMTA RENEWAL  | 155.00    |
| CA MUNICIPAL TREASURERS ASSOCIATION |                       | 155.00    |
| CA SURVEYING & DRAFTING SUPPLY, INC | R2 ROVER GPS&CHARGER  | 10,308.65 |
| CA SURVEYING & DRAFTING SUPPLY, I   | INC                   | 10,308.65 |
| CALDESAL                            | FY 17/18 MEMBERSHIP   | 1,000.00  |
| CALDESAL                            |                       | 1,000.00  |
| CALIFORNIA ADVOCATES, INC.          | W1415-009-107096      | 8,168.40  |

| Vendor Name                       | Description               | Amount     |
|-----------------------------------|---------------------------|------------|
| CALIFORNIA ADVOCATES, INC.        |                           | 8,168.40   |
| CALIFORNIA ASSOCIATION OF PUBLIC  | FY 17/18 DUES - LG        | 225.00     |
| CALIFORNIA ASSOCIATION OF PUBLIC  |                           | 225.00     |
| CALIFORNIA TELEPHONY, INC.        | A1516-001-112626          | 220.00     |
| CALIFORNIA TELEPHONY, INC.        |                           | 220.00     |
| CANON SOLUTIONS AMERICA, INC.     | ADVC9065 USAGE 7/1-21     | 1,085.43   |
|                                   | C9065 USAGE 6/22-6/30     | 465.30     |
|                                   | IRC 5550 COPY USAGE       | 1,396.50   |
| CANON SOLUTIONS AMERICA, INC.     |                           | 2,947.23   |
| CANYON RADIATOR AUTO REPAIR, INC. | LABOR/PARTS UNIT#C42      | 106.04     |
|                                   | LABOR/PARTS UNIT#C57      | 5,591.62   |
|                                   | LABOR/PARTS UNIT#C64      | 89.00      |
|                                   | TOTAL HAZ MAT FEES        | 16.98      |
|                                   | TOTAL PARTS CHARGES       | 10,502.21  |
| CANYON RADIATOR AUTO REPAIR, INC. |                           | 16,305.85  |
| CARLOS CORRALES                   | WORKFLOW LUNCH 8/17       | 43.37      |
| CARLOS CORRALES                   |                           | 43.37      |
| CAROL ANN VAN BUSKIRK             | RES POOL COVER REBATE, CO | 169.00     |
| CAROL ANN VAN BUSKIRK             |                           | 169.00     |
| CDW GOVERNMENT, INC               | ESET RENEWALS CLWA        | 1,788.20   |
|                                   | ESET RENEWALS SCWD        | 1,451.15   |
|                                   | NETGEAR 5 PORT POE SWITCH | 1,001.11   |
| CDW GOVERNMENT, INC               |                           | 4,240.46   |
| CED, INC.                         | LIGHT POLES               | 2,465.10   |
| CED, INC.                         |                           | 2,465.10   |
| CHAD TOWERS                       | GRADE D2 RENEWAL          | 130.00     |
|                                   | STUDY MATERIALS           | 90.00      |
| CHAD TOWERS                       |                           | 220.00     |
| CHARLES SPRINGER                  | RES POOL COVER REBATE, CO | 84.99      |
| CHARLES SPRINGER                  |                           | 84.99      |
| CHEVRON AND TEXACO CARD SVCS      | GASOLINE THRU 8/5/17      | 4,682.20   |
|                                   | SERVICES THRU 8/5/17      | 216.69     |
| CHEVRON AND TEXACO CARD SVCS      |                           | 4,898.89   |
| CHILD & FAMILY CENTER             | KIDS EXPO BOOTH           | 375.00     |
| CHILD & FAMILY CENTER             |                           | 375.00     |
| CLARK BROS. INC.                  | PP#2 RETENTION(TRUST)     | -9,720.00  |
|                                   | PP#2 THRU 7/20/17         | 194,400.00 |
| CLARK BROS. INC.                  |                           | 184,680.00 |
| CMJ INFORMATION TECHNOLOGY INC.   | DMS MAINTENANCE AUGUST 20 | 900.00     |
| CMJ INFORMATION TECHNOLOGY INC.   |                           | 900.00     |
| CONCEPTINET                       | WEBSITE HOSTING-CLWA      | 2,700.00   |

| Vendor Name                               | Description               | Amount     |
|---|---------------------------|------------|
| CONCEPTINET                               | WEBSITE HOSTING-SCWD      | 2,700.00   |
|   | HOSTING - BUSINESS (CLWA) | 288.00     |
|   | HOSTING - BUSINESS (SCWD) | 288.00     |
|   | SCVWATER.NET DOMAIN       | 36.45      |
|   | SSL CERTIFICATE - BUSINES | 99.98      |
|   | SSL CERTIFICATE - ELITE ( | 99.99      |
|   | SSL CERTIFICATE ELITE (CL | 99.99      |
|   | WEBSITE SEO - AUG.        | 415.00     |
|   | WEBSITE SEO - JULY        | 415.00     |
|   | WEBSITE UPDATES           | 42.50      |
|   | WEBSITE UPDATES 7/12      | 339.74     |
| CONCEPTINET                               |                           | 7,524.65   |
| COPPER EAGLE PATROL & SECURITY            | GARDEN GUARD JULY         | 1,386.00   |
|   | MAIN GATE GUARD JULY      | 4,385.73   |
|   | PATROL SERVICES AUG.      | 3,135.00   |
|   | PATROL SERVICES JULY      | 3,135.00   |
| <b>COPPER EAGLE PATROL &amp; SECURITY</b> |                           | 12,041.73  |
| CORNER BAKERY CAFE                        | WR RRB MTG. 6/29/17       | 96.00      |
| CORNER BAKERY CAFE                        |                           | 96.00      |
| CORPORATE GRAPHICS AND PRINTING, INC      | PRINTING SERVICES         | 3,728.28   |
| CORPORATE GRAPHICS AND PRINTING,          | INC                       | 3,728.28   |
| CORTECH ENGINEERING                       | AMMONIA METERING PUMP     | 23,868.34  |
| CORTECH ENGINEERING                       |                           | 23,868.34  |
| COUNTY OF LOS ANGELES                     | LAFCO FY 17/18            | 34,320.53  |
|   | NOD FILING                | 75.00      |
|   | PARCEL BOUNDARY MAP       | 126.44     |
|   | TRA LISTING CR-14         | 14.17      |
| COUNTY OF LOS ANGELES                     |                           | 34,536.14  |
| CP SYSTEMS                                | F1617-016-160806          | 97,627.19  |
| CP SYSTEMS                                |                           | 97,627.19  |
| CUSTOM WATER                              | 19 PALLETS BOTTLED WATER  | 11,403.44  |
|   | BOTTLED WATER LABELS      | 2,398.24   |
| CUSTOM WATER                              |                           | 13,801.68  |
| DENNIS W. GOFF                            | RES POOL COVER REBATE, CO | 59.99      |
| DENNIS W. GOFF                            |                           | 59.99      |
| DEPARTMENT OF WATER RESOURCES             | CONTRACT #160213 AUGUST 2 | 906,230.00 |
| DEPARTMENT OF WATER RESOURCES             |                           | 906,230.00 |
| DESIGN SPACE MODULAR BUILDINGS            | TRAILER 7/19/17-8/18/17   | 1,326.39   |
| DESIGN SPACE MODULAR BUILDINGS            |                           | 1,326.39   |
| DICKINSON ENTERPRISE, INC.                | LABOR/PARTS #C59          | 962.64     |
| DICKINSON ENTERPRISE, INC.                |                           | 962.64     |

| Vendor Name                        | Description               | Amount    |
|------------------------------------|---------------------------|-----------|
| DIRK HARE                          | MAINT. APPAREL            | 129.14    |
| DIRK HARE                          |                           | 129.14    |
| DLT SOLUTIONS, LLC                 | AUTODESK AUTOCAD GOVT     | 6,509.58  |
| DLT SOLUTIONS, LLC                 |                           | 6,509.58  |
| DUDEK                              | W1112-007-82957           | 337.50    |
| DUDEK                              |                           | 337.50    |
| ELVIA PATRICIA GARCIA              | LRP 5/22/17               | 6,752.00  |
| ELVIA PATRICIA GARCIA              |                           | 6,752.00  |
| EMANUEL RUBIN                      | RES POOL COVER REBATE, CO | 144.99    |
| EMANUEL RUBIN                      |                           | 144.99    |
| EMCOR SERVICES-MESA ENERGY SYSTEMS | F1617-014-157071          | 2,154.39  |
| EMCOR SERVICES-MESA ENERGY SYSTEM  | IS                        | 2,154.39  |
| EMPLOYMENT DEVELOPMENT DEPT.       | W/H 8/11/17               | 404.55    |
|                                    | W/H 8/25/17               | 404.55    |
| EMPLOYMENT DEVELOPMENT DEPT.       |                           | 809.10    |
| ENVIRONMENTAL SYSTEMS RESEARCH     | CLWA ANNUAL ESRI LICENSE  | 13,655.10 |
|                                    | SCWD ANNUAL ESRI LICENSE  | 13,655.09 |
| ENVIRONMENTAL SYSTEMS RESEARCH     |                           | 27,310.19 |
| ERNST & YOUNG LLP - 072            | PROGRESS BILL             | 8,515.00  |
| ERNST & YOUNG LLP - 072            |                           | 8,515.00  |
| EUROFINS EATON ANALYTICAL, INC.    | OUTSIDE LAB 7/10/17       | 500.00    |
|                                    | OUTSIDE LAB 7/24/17       | 405.00    |
|                                    | OUTSIDE LAB7/10,11,12     | 400.00    |
|                                    | PERCHLORATE 5/30/17       | 4,735.00  |
|                                    | PERCHLORATE 6/1/17        | 3,105.00  |
|                                    | PERCHLORATE 7/10/17       | 450.00    |
| EUROFINS EATON ANALYTICAL, INC.    |                           | 9,595.00  |
| FEDAK & BROWN LLP                  | 0607-034-23691            | 4,358.00  |
| FEDAK & BROWN LLP                  |                           | 4,358.00  |
| FEDEX                              | DELIVERY THRU 6/12/17     | 86.82     |
|                                    | DELIVERY THRU 6/27/17     | 149.21    |
| FEDEX                              |                           | 236.03    |
| FELICIA SMITH                      | RES LAWN REPLACEMENT, COM | 960.00    |
| FELICIA SMITH                      |                           | 960.00    |
| FIREMASTER                         | FIRE EXTINGUISHERS        | 446.96    |
| FIREMASTER                         |                           | 446.96    |
| FISHER SCIENTIFIC                  | DPD CHEMICAL              | 131.45    |
|                                    | PH 10.00 BUFFER, 20 L     | 228.73    |
|                                    | PH 7.0 BUFFER, 20L        | 225.39    |
|                                    | PH 8.0 BUFFER, 20L        | 125.14    |
| FISHER SCIENTIFIC                  |                           | 710.71    |

| Vendor Name                        | Description                     | Amount    |
|------------------------------------|---------------------------------|-----------|
| FLO-LOC PRODUCTS INTERNATIONAL     | PREVENTIVE INSPECTION           | 3,350.00  |
| FLO-LOC PRODUCTS INTERNATIONAL     |                                 | 3,350.00  |
| GARY HAGGIN                        | UNIFORMS                        | 128.67    |
| GARY HAGGIN                        |                                 | 128.67    |
| GARY MARTIN                        | MILEAGE EXPENSE                 | 50.29     |
|                                    | MTG 6/9, 6/28, 6/30             | 65.98     |
|                                    | MTG EXP 7/10 & 7/17             | 304.01    |
|                                    | TRAVEL EXP. JUNE 2017           | 110.14    |
| GARY MARTIN                        |                                 | 530.42    |
| GRAINGER, INC.                     | SAFETY SUPPLIES                 | 2,166.23  |
| GRAINGER, INC.                     |                                 | 2,166.23  |
| HACH COMPANY                       | DPD TOTAL CHLORINE REAGEN       | 599.31    |
|                                    | ECO 03 SENSOR EVALUAT           | 342.79    |
|                                    | MONOCHLOR F REAGENT             | 671.34    |
|                                    | POWER SUPPLIES                  | 652.23    |
|                                    | REAGENTS & STANDARDS            | 6,992.32  |
|                                    | SAMPLE CELLS - PTS              | 184.49    |
|                                    | SHIPPING CHARGE                 | 139.84    |
| HACH COMPANY                       |                                 | 9,582.32  |
| HARRINGTON INDUSTRIAL PLASTICS LLC | 2" BALL VALVES                  | 337.99    |
|                                    | MAG DRIVE PUMP                  | 5,707.85  |
| HARRINGTON INDUSTRIAL PLASTICS     | LC                              | 6,045.84  |
| HASA, INC.                         | OM1617-004-130954               | 22,962.30 |
| HASA, INC.                         |                                 | 22,962.30 |
| HD SUPPLY WATERWORKS               | PARTS FOR SC-11                 | 1,817.93  |
|                                    | PRESSURE GAUGE SETS             | 434.20    |
|                                    | <b>RV PARTS &amp; MATERIALS</b> | 1,050.21  |
| HD SUPPLY WATERWORKS               |                                 | 3,302.34  |
| HILL BROTHERS CHEMICAL CO.         | OM1617-001-130701               | 11,820.31 |
| HILL BROTHERS CHEMICAL CO.         |                                 | 11,820.31 |
| HYDREX PEST CONTROL CO.            | PEST SERVICE 6/26/17            | 54.00     |
|                                    | PEST SERVICE 7/13/17            | 300.00    |
|                                    | PEST SERVICE 7/21/17            | 133.00    |
|                                    | PEST SERVICE 7/22/17            | 54.00     |
|                                    | PEST SERVICE 7/27/17            | 74.00     |
| HYDREX PEST CONTROL CO.            |                                 | 615.00    |
| IE SAFETY SERVICES, LLC            | FIRST AID/CPR/AED & BBP T       | 9,790.00  |
|                                    | FIRST AID/CPR/AED/BBB           | 1,246.00  |
| IE SAFETY SERVICES, LLC            |                                 | 11,036.00 |
| INNOVYZE, INC.                     | INFOMASTER/INFOWATER            | 11,650.00 |
| INNOVYZE, INC.                     |                                 | 11,650.00 |

| Vendor Name                         | Description               | Amount   |
|-------------------------------------|---------------------------|----------|
| INSTITUTE OF MANAGEMENT ACCOUNTANTS | 10/2017 - 9/2018 CVC      | 230.00   |
| INSTITUTE OF MANAGEMENT ACCOUNTA    | NTS                       | 230.00   |
| IRON MOUNTAIN                       | STORAGE/SHRED - AUG. 2017 | 492.33   |
|                                     | STORAGE/SHRED - JUL. 2017 | 288.97   |
| IRON MOUNTAIN                       |                           | 781.30   |
| ISMAEL AGUILA LANDSCAPE SERVICE     | F1617-002-144360          | 550.00   |
|                                     | F1617-015-158745          | 4,527.60 |
| ISMAEL AGUILA LANDSCAPE SERVICE     |                           | 5,077.60 |
| J.G. TUCKER & SON, INC.             | LABOR REFILL 4500PSI      | 90.00    |
|                                     | CALIBRATION GAS CYLINDERS | 627.10   |
|                                     | FREIGHT CHARGE            | 13.68    |
|                                     | SHIPPING CHARGE           | 40.79    |
|                                     | UPS HAZ MAT CHARGE        | 32.00    |
| J.G. TUCKER & SON, INC.             |                           | 803.57   |
| JACQUE MCMILLAN                     | MILEAGE 6/6, 6/27/17      | 131.61   |
|                                     | SCWC REGISTRATION         | 75.00    |
|                                     | VCSDA REGISTRATION        | 20.00    |
| JACQUE MCMILLAN                     |                           | 226.61   |
| JAMES LESERMAN                      | GASOLINE 8/11/17          | 51.25    |
|                                     | NOE FILING FEE 8/2/17     | 75.00    |
| JAMES LESERMAN                      |                           | 126.25   |
| JAMES T. DAY                        | RES POOL COVER REBATE, CO | 114.18   |
| JAMES T. DAY                        |                           | 114.18   |
| JASON YIM                           | ESRI CONF EXP 7/10-14     | 1,992.25 |
|                                     | ESRI CONF TRAVEL EXP      | 75.00    |
|                                     | ESRI RECORDED SESSION     | 332.17   |
|                                     | MILEAGE EXP 7/9, 7/14     | 176.55   |
| JASON YIM                           |                           | 2,575.97 |
| JEFFREY KOELEWYN                    | TRAIN EXPENSE 8/10/17     | 14.00    |
| JEFFREY KOELEWYN                    |                           | 14.00    |
| John Murray Plumbing                | F1516-001-113450          | 265.50   |
|                                     | OM1617-008-145374         | 504.00   |
| JOHN MURRAY PLUMBING                |                           | 769.50   |
| JOHN R. WHITMORE                    | RES POOL COVER REBATE, CO | 168.99   |
| JOHN R. WHITMORE                    |                           | 168.99   |
| JOHNSON CONTROLS, INC.              | F1415-004-109845          | 897.50   |
| JOHNSON CONTROLS, INC.              |                           | 897.50   |
| KAREN CLARK                         | COOKIES - EDUC. CLASS     | 18.00    |
| KAREN CLARK                         |                           | 18.00    |
| KAREN SONKSEN                       | SUMMER PROG SUPPLIES      | 18.10    |
| KAREN SONKSEN                       |                           | 18.10    |

| Vendor Name                     | Description               | Amount    |
|---------------------------------|---------------------------|-----------|
| KATHERINE CAUSLAND              | DESIGN SVCS - 7/26/17     | 507.50    |
| KATHERINE CAUSLAND              |                           | 507.50    |
| KATHLEEN GORDON                 | MILEAGE 7/20/17           | 14.93     |
|                                 | MILEAGE 8/2/17            | 11.34     |
| KATHLEEN GORDON                 |                           | 26.27     |
| KEMIRA WATER SOLUTIONS, INC.    | OM1617-002-130815         | 3,186.85  |
| KEMIRA WATER SOLUTIONS, INC.    |                           | 3,186.85  |
| KENNEDY/JENKS                   | E1415-018-107425          | 47,254.16 |
|                                 | W1415-003-105988          | 880.00    |
|                                 | W1516-001-109888          | 5,995.23  |
| KENNEDY/JENKS                   |                           | 54,129.39 |
| KHTS AM 1220                    | DIGITAL ADS - JULY        | 1,500.00  |
| KHTS AM 1220                    |                           | 1,500.00  |
| KIRSTEN L. LEE                  | RES POOL COVER REBATE, CO | 200.00    |
| KIRSTEN L. LEE                  |                           | 200.00    |
| KOFF & ASSOCIATES               | A1415-006-108960          | 2,990.00  |
| KOFF & ASSOCIATES               |                           | 2,990.00  |
| KONE, INC.                      | ELEVATOR 7/1-9/30/17      | 570.00    |
| KONE, INC.                      |                           | 570.00    |
| LEE'S MAINTENANCE SERVICE, INC. | F1516-016-129018          | 25,037.96 |
| LEE'S MAINTENANCE SERVICE, INC. |                           | 25,037.96 |
| LEGALSHIELD                     | JULY 2017 DUES            | 207.40    |
| LEGALSHIELD                     |                           | 207.40    |
| LINDA POINTER                   | JUNE MILEAGE              | 10.49     |
| LINDA POINTER                   |                           | 10.49     |
| LINDSEY GIBSON                  | EDUC. REIMBURSEMENT       | 231.99    |
| LINDSEY GIBSON                  |                           | 231.99    |
| LISA JOHNSON                    | RES POOL COVER REBATE, CO | 200.00    |
| LISA JOHNSON                    |                           | 200.00    |
| LOWE'S                          | PARTS AND MATERIALS       | 66.06     |
| LOWE'S                          |                           | 66.06     |
| LUCY MEDINA                     | VARIOUS MILEAGE           | 7.17      |
| LUCY MEDINA                     |                           | 7.17      |
| MADDAUS WATER MANAGEMENT, INC.  | W1617-002-146639          | 4,871.05  |
| MADDAUS WATER MANAGEMENT, INC.  |                           | 4,871.05  |
| MARI-CO MAIL SERVICE            | A1617-001-130071          | 650.00    |
| MARI-CO MAIL SERVICE            |                           | 650.00    |
| MATHESON TRI-GAS, INC.          | OM1415-001-104465         | 618.56    |
| MATHESON TRI-GAS, INC.          |                           | 618.56    |
| MCMASTER CARR SUPPLY CO.        | PANEL AIR FILTERS         | 60.56     |
|                                 | WIRE DUCTS                | 182.71    |

| Vendor Name                       | Description               | Amount    |
|-----------------------------------|---------------------------|-----------|
| MCMASTER CARR SUPPLY CO.          |                           | 243.27    |
| MELLADY DIRECT MARKETING          | LRP POSTCARDS/POSTAGE     | 3,182.50  |
|                                   | POSTAGE FEES-COMMERCIAL L | 204.00    |
|                                   | POSTCARD MAILING 6/30     | 96.68     |
|                                   | PRINT&MAIL POSTCARDS      | 3,182.50  |
| MELLADY DIRECT MARKETING          |                           | 6,665.68  |
| MELORA H. PINEDA                  | RES LAWN REPLACEMENT, COM | 1,182.00  |
| MELORA H. PINEDA                  |                           | 1,182.00  |
| MERIDIAN CONSULTANTS, LLC         | W1516-011-130312          | 335.00    |
| MERIDIAN CONSULTANTS, LLC         |                           | 335.00    |
| MESA ENGINEERING                  | E1718-007-160683          | 39,797.58 |
| MESA ENGINEERING                  |                           | 39,797.58 |
| MICHAEL BAKER INTERNATIONAL, INC. | E1415-019-107430          | 31,273.36 |
| MICHAEL BAKER INTERNATIONAL, INC. |                           | 31,273.36 |
| MIKE'S TIRE MAN, INC.             | TIRE FOR TRUCK #C58       | 425.00    |
| MIKE'S TIRE MAN, INC.             |                           | 425.00    |
| NEOGOV                            | SOFTWARE LICENSING        | 10,935.59 |
|                                   | GOVERNMENTJOBS.COM SUBSCR | 787.50    |
|                                   | ONBOARD SOFTWARE LICENSE  | 3,092.25  |
| NEOGOV                            |                           | 14,815.34 |
| NEWHALL COUNTY WATER DISTRICT     | MARCH & APRIL FLYERS      | 879.86    |
| NEWHALL COUNTY WATER DISTRICT     |                           | 879.86    |
| NEWHALL SCHOOL DISTRICT           | BUS TRIPS 1/26-6/6/17     | 3,467.94  |
| NEWHALL SCHOOL DISTRICT           |                           | 3,467.94  |
| NICOLE MARIE SCHRUBER COLLINS     | RES POOL COVER REBATE, CO | 144.99    |
| NICOLE MARIE SCHRUBER COLLINS     |                           | 144.99    |
| NOSSAMAN LLP                      | PERCHLORATE JULY          | 1,313.25  |
| NOSSAMAN LLP                      |                           | 1,313.25  |
| OFFICE DEPOT                      | SUPPLIES AND SERVICES     | 1,841.20  |
| OFFICE DEPOT                      |                           | 1,841.20  |
| OLD TOWN NEWHALL ICE LLC          | ICE FOR EVENT             | 58.73     |
| OLD TOWN NEWHALL ICE LLC          |                           | 58.73     |
| OLIN CORPORATION                  | OM1617-005-131009         | 29,869.60 |
| OLIN CORPORATION                  |                           | 29,869.60 |
| OPENGOV, INC.                     | A1516-002-113457          | 10,000.00 |
| OPENGOV, INC.                     |                           | 10,000.00 |
| PACIFIC MOBILE STRUCTURES, INC.   | MODULAR 7/1-7/23/17       | 1,000.50  |
|                                   | MODULAR 7/24-8/23/17      | 1,311.00  |
| PACIFIC MOBILE STRUCTURES, INC.   |                           | 2,311.50  |
| PACIFIC PRINTING COMPANY          | BUSINESS CARDS-RH/AGE     | 307.28    |
| PACIFIC PRINTING COMPANY          |                           | 307.28    |

| Vendor Name                         | Description               | Amount    |
|-------------------------------------|---------------------------|-----------|
| PAMELA S. TRAMMELL                  | RES POOL COVER REBATE, CO | 69.99     |
| PAMELA S. TRAMMELL                  |                           | 69.99     |
| PHENOVA, INC.                       | WS PT STUDY               | 170.65    |
| PHENOVA, INC.                       |                           | 170.65    |
| POWERSECURE, INC.                   | EM. BREAKER FAILURE       | 3,450.00  |
| POWERSECURE, INC.                   |                           | 3,450.00  |
| PRAXAIR DISTRIBUTION INC.           | WELDING SUPPLIES          | 491.13    |
| PRAXAIR DISTRIBUTION INC.           |                           | 491.13    |
| PRECISE WEIGHING SYSTEMS            | BALANCE CALIBRATION       | 220.00    |
| PRECISE WEIGHING SYSTEMS            |                           | 220.00    |
| PREMIERE GLOBAL SERVICES            | 6/20-6/30/17 SRVC         | 206.22    |
|                                     | 7/1-19/17 SRVC            | 282.05    |
|                                     | 7/20-8/19/17 SRVC         | 337.06    |
| PREMIERE GLOBAL SERVICES            |                           | 825.33    |
| PROMINENT PLASTICS, INC.            | 5TH GRADE MODEL PARTS     | 655.50    |
| PROMINENT PLASTICS, INC.            |                           | 655.50    |
| RALUCA CADAR                        | RES POOL COVER REBATE, CO | 189.85    |
| RALUCA CADAR                        |                           | 189.85    |
| RATTLER'S BAR-B-QUE CATERING        | ADMIN LUNCH WITH GM       | 309.49    |
| RATTLER'S BAR-B-QUE CATERING        |                           | 309.49    |
| RED HAWK FIRE & SECURITY            | F1213-003-91104           | 1,150.00  |
| <b>RED HAWK FIRE &amp; SECURITY</b> |                           | 1,150.00  |
| REPUBLIC SERVICES, INC.             | ROLL OFF RENTAL JULY      | 55.79     |
|                                     | SERVICE AUG. 2017         | 236.14    |
|                                     | SERVICE JULY 2017         | 236.14    |
| <b>REPUBLIC SERVICES, INC.</b>      |                           | 528.07    |
| RICHARD VASILOPULOS                 | MILEAGE 7/11-13           | 85.60     |
|                                     | MILEAGE EXP. 7/28/17      | 24.61     |
|                                     | WORKSHOP EXP. 7/11-13     | 494.36    |
|                                     | WUE GRADE 1 EXAM FEE      | 135.00    |
| RICHARD VASILOPULOS                 |                           | 739.57    |
| RICK VIERGUTZ                       | SITES MTG TRAVEL EXP      | 86.76     |
|                                     | SITES RES. MTG EXP        | 22.08     |
| RICK VIERGUTZ                       |                           | 108.84    |
| RICOH AMERICAS CORPORATION          | 2051 COPY USAGE           | 142.55    |
|                                     | MP2000 COPY USAGE         | 1,093.88  |
| RICOH AMERICAS CORPORATION          |                           | 1,236.43  |
| RIJU WALIA                          | RES POOL COVER REBATE, CO | 169.99    |
| RIJU WALIA                          |                           | 169.99    |
| RMC WATER AND ENVIRONMENT           | E1415-021-107432          | 32,693.86 |
| RMC WATER AND ENVIRONMENT           |                           | 32,693.86 |

| Vendor Name                         | Description               | Amount     |
|-------------------------------------|---------------------------|------------|
| ROBERT FICARRA                      | RES POOL COVER REBATE, CO | 63.97      |
| ROBERT FICARRA                      |                           | 63.97      |
| RUBI MENDOZA                        | RES POOL COVER REBATE, CO | 143.99     |
| RUBI MENDOZA                        |                           | 143.99     |
| RYAN HERCO PRODUCTS CORP.           | ULTRASONIC SENSORS        | 557.28     |
| RYAN HERCO PRODUCTS CORP.           |                           | 557.28     |
| SAGE STAFFING                       | PATTON W/E 7/9/17         | 670.00     |
|                                     | PATTON W/E 7/16/17        | 1,380.00   |
|                                     | PATTON W/E 7/23/17        | 1,440.00   |
|                                     | PATTON W/E 7/30/17        | 1,710.00   |
| SAGE STAFFING                       |                           | 5,200.00   |
| SAM HILL & SONS, INC.               | E1617-009-132965          | 11,610.86  |
| SAM HILL & SONS, INC.               |                           | 11,610.86  |
| SANTA CLARITA WATER DIVISION        | 6/5-6/30/17 SERVICE       | 544.70     |
|                                     | 7/1-5/17 SERVICE          | 104.84     |
|                                     | FRAMES FOR SAFETY         | 150.01     |
|                                     | WR GUARD MTGS JUNE        | 100.00     |
|                                     | WR POSTAGE JUNE           | 25.27      |
| SANTA CLARITA WATER DIVISION        |                           | 924.82     |
| SCV CHAMBER OF COMMERCE             | SCV SPONSORSHIP           | 500.00     |
| SCV CHAMBER OF COMMERCE             |                           | 500.00     |
| SLM SERVICES                        | F1617-011-155212          | 405.00     |
|                                     | W1415-014-109824          | 2,425.00   |
| SLM SERVICES                        |                           | 2,830.00   |
| SOLAR STAR CA. XXIV, LLC/ SUNPOWER  | JULY 2017 SERVICE         | 28,281.01  |
| SOLAR STAR CA. XXIV, LLC/ SUNPOWER  |                           | 28,281.01  |
| SOLAR STAR CA. XXVIII, LLC/SUNPOWER | JULY 2017 SERVICE         | 108,888.25 |
| SOLAR STAR CA. XXVIII, LLC/SUNPOWE  | R                         | 108,888.25 |
| SOUTHERN CALIFORNIA EDISON          | BOUQUET PM 7/20-8/18/17   | 26.01      |
|                                     | CAMP PLENTY TURNOUT       | 39.16      |
|                                     | ESFP PS 6/29-7/31/17      | 15,481.33  |
|                                     | ESIPS SRVC 6/29-7/31/17   | 843.98     |
|                                     | HONBY PM 6/29-7/31/17     | 28.46      |
|                                     | HONBY PS 6/29-7/31/17     | 41.63      |
|                                     | LAKE HUGHES PIPE METER    | 61.18      |
|                                     | LOWER MESA PIPE METER     | 47.63      |
|                                     | N-2 TURNOUT 6/29-7/31/17  | 130.85     |
|                                     | NEWHALL LATERAL REACH     | 1,000.00   |
|                                     | NEWHALL RANCH RD PIPE MTR | 29.91      |
|                                     | RECYCLED H20 RESERVOIR    | 43.81      |
|                                     | RECYCLED WATER METER      | 4,361.95   |

| Vendor Name                     | Description               | Amount     |
|---------------------------------|---------------------------|------------|
| SOUTHERN CALIFORNIA EDISON      | RV (SOLAR) 7/1-8/3/17     | 24,244.67  |
|                                 | RVIPS SRVC 7/3-8/2/17     | 142,312.18 |
|                                 | RVWTP GATE 6/29-7/31/17   | 120.91     |
|                                 | SAUGUS 1 WELL 4/21-5/22   | 496.76     |
|                                 | SAUGUS 1 WELL 6/9-7/11/17 | 228.68     |
|                                 | SAUGUS 1 WELL 6/9-8/9/17  | -3,343.43  |
|                                 | SAUGUS 1 WELL 7/11-8/9/17 | 8,584.88   |
|                                 | SAUGUS 2 WELL 5/31-7/31   | -2,523.78  |
|                                 | SAUGUS 2 WELL 6/29-7/31   | 9,609.10   |
|                                 | SC LOW VOLTAGE POWER MTR  | 25.85      |
|                                 | SC-11 TURNOUT             | 39.08      |
|                                 | SC-12 TURNOUT             | 37.72      |
|                                 | SC-7 TURNOUT 7/14-8/14/17 | 51.84      |
|                                 | SCPS 6/29/17-7/31/17      | 105,836.95 |
|                                 | SCR 6/29-7/31/17          | 193.52     |
|                                 | SUMMIT CIR 6/26-7/26/17   | 30.77      |
|                                 | SUMMIT CIR 7/25-8/23/17   | 750.17     |
|                                 | V-8 @ MCBEAN PARKWAY      | 28.64      |
| SOUTHERN CALIFORNIA EDISON      |                           | 308,860.41 |
| STAPLES ADVANTAGE               | OFFICE SUPPLIES           | 383.48     |
| STAPLES ADVANTAGE               |                           | 383.48     |
| STATE DISBURSEMENT UNIT         | W/H 8/11/17               | 69.23      |
|                                 | W/H 8/25/17               | 69.23      |
| STATE DISBURSEMENT UNIT         |                           | 138.46     |
| STATE WATER CONTRACTORS         | DSPC DUES FY 17/18        | 28,698.00  |
|                                 | MEM.DUES FY 17/18         | 3,314.00   |
| STATE WATER CONTRACTORS         |                           | 32,012.00  |
| STAY GREEN INC.                 | F1718-001-160930          | 6,414.00   |
| STAY GREEN INC.                 |                           | 6,414.00   |
| STEPHANIE KNUDSON               | SUMMER PROG SUPPLIES      | 36.53      |
| STEPHANIE KNUDSON               |                           | 36.53      |
| STERLING WATER TECHNOLOGIES LLC | OM1617-006-145224         | 12,089.00  |
| STERLING WATER TECHNOLOGIES LLC |                           | 12,089.00  |
| STEVE'S FLORISTS                | SYMPATHY FLOWERS          | 100.00     |
| STEVE'S FLORISTS                |                           | 100.00     |
| SUMMIT WEST PUBLIC RELATIONS    | VALENCIA JAZZ & BLUES VEN | 1,100.00   |
| SUMMIT WEST PUBLIC RELATIONS    |                           | 1,100.00   |
| SUNWEST ENGINEERING             | S1314-003-101281          | 145.00     |
| SUNWEST ENGINEERING             |                           | 145.00     |
| SUPERION, LLC                   | FOUR J'S MAINTENANCE 8/1/ | 4,975.64   |
|                                 | OPTIO MAINTENANCE 8/1/17  | 1,645.29   |

| Vendor Name                         | Description               | Amount    |
|-------------------------------------|---------------------------|-----------|
| SUPERION, LLC                       | ·                         | 6,620.93  |
| SUSANA RAVE                         | QTRLY STAFF MTG 7/20      | 160.94    |
| SUSANA RAVE                         |                           | 160.94    |
| TAMERA BASTIAANS                    | EDUCATIONAL SUPPLIES      | 13.08     |
| TAMERA BASTIAANS                    |                           | 13.08     |
| TEVIN SILAPIE                       | RES POOL COVER REBATE, CO | 153.99    |
| TEVIN SILAPIE                       |                           | 153.99    |
| THATCHER COMPANY OF CALIFORNIA, INC | OM1617-003-130878         | 11,000.00 |
| THATCHER COMPANY OF CALIFORNIA, I   | NC                        | 11,000.00 |
| THE BANK OF NY MELLON TRUST CO., NA | ADMIN.AGENT 4/1-6/30      | 875.00    |
| THE BANK OF NY MELLON TRUST CO., NA | N                         | 875.00    |
| THE GAS COMPANY                     | 7/17/17-8/15/17 SRVC      | 26.47     |
|                                     | 7/19/17-8/17/17 SRVC      | 1,867.79  |
| THE GAS COMPANY                     |                           | 1,894.26  |
| THE MONARES GROUP, LLC              | W1617-007-155500          | 16,000.00 |
| THE MONARES GROUP, LLC              |                           | 16,000.00 |
| THE SIGNAL                          | 6/23/17 AD                | 1,019.00  |
|                                     | FACEBOOK ADS - JULY       | 1,500.00  |
|                                     | WEB ADS - JULY            | 2,500.00  |
| THE SIGNAL                          |                           | 5,019.00  |
| TODD GROUNDWATER                    | E1516-006-111131          | 987.65    |
|                                     | E1718-016-160839          | 237.95    |
| TODD GROUNDWATER                    |                           | 1,225.60  |
| TODD GRUBER                         | EDUC. REIMBURSEMENT       | 90.00     |
|                                     | GRD D2 LICENSE RENEWA     | 80.00     |
| TODD GRUBER                         |                           | 170.00    |
| TPX COMMUNICATIONS                  | RVWTP SRVC 8/16-9/15/17   | 825.12    |
| TPX COMMUNICATIONS                  |                           | 825.12    |
| UNDERGROUND SERVICE ALERT           | SERVICE JULY 2017         | 646.90    |
| UNDERGROUND SERVICE ALERT           | SERVICE JOET 2017         | 646.90    |
| UNITED RECORDS MANAGEMENT, INC.     | A1617-006-153740          | 500.00    |
| UNITED RECORDS MANAGEMENT, INC.     | A1017-000-155740          | 500.00    |
| URBAN WATER INSTITUTE, INC.         | SPONSORSHIP AUG. 2017     |           |
| URBAN WATER INSTITUTE, INC.         | SPUNSURSHIP AUG. 2017     | 1,500.00  |
| ,                                   | 20004 FEE 7/2017 E/2019   | 1,500.00  |
| US BANK                             | 2008A FEE 7/2017-5/2018   | 1,558.33  |
|                                     | 2014A ADMIN FEE           | 1,833.33  |
|                                     |                           | 3,391.66  |
| VALERIE PRYOR                       | SWC TRAVEL EXP 7/12       | 34.21     |
|                                     |                           | 34.21     |
| VALI COOPER & ASSOCIATES, INC.      | E1415-017-107235          | 38,629.60 |
| VALI COOPER & ASSOCIATES, INC.      |                           | 38,629.60 |

| Vendor Name                      | Description               | Amount       |
|----------------------------------|---------------------------|--------------|
| VERIZON WIRELESS                 | TELEMETRY 6/24-30/17      | 194.67       |
|                                  | TELEMETRY 7/1-7/23/17     | 639.74       |
| VERIZON WIRELESS                 |                           | 834.41       |
| WARREN DISTRIBUTING, INC.        | TRUCK MAINTENANCE         | 294.15       |
| WARREN DISTRIBUTING, INC.        |                           | 294.15       |
| WATER AND ENERGY CONSULTING      | W1617-007-155096          | 797.50       |
| WATER AND ENERGY CONSULTING      |                           | 797.50       |
| WATER CONSULTANCY, INC.          | E1718-001-160599          | 1,740.00     |
| WATER CONSULTANCY, INC.          |                           | 1,740.00     |
| WAXIE SANITARY SUPPLY            | JANITORIAL SUPPLIES       | 478.78       |
| WAXIE SANITARY SUPPLY            |                           | 478.78       |
| WESCO DISTRIBUTION, INC.         | LED CAN LIGHTS            | 113.78       |
| WESCO DISTRIBUTION, INC.         |                           | 113.78       |
| WHEELER COMPANY                  | W1617-004-153242          | 3,697.50     |
| WHEELER COMPANY                  |                           | 3,697.50     |
| WILLIAM G. GRIFFITHS             | RES POOL COVER REBATE, CO | 146.98       |
| WILLIAM G. GRIFFITHS             |                           | 146.98       |
| WOLF CREEK RESTAURANT BREWING    | BOD DINNER MTG 8/23       | 362.04       |
| WOLF CREEK RESTAURANT BREWING    |                           | 362.04       |
| WRIGHT'S SUPPLY, INC.            | STAINLESS STEEL PUMPS     | 1,598.63     |
| WRIGHT'S SUPPLY, INC.            |                           | 1,598.63     |
| X-ACT TECHNOLOGY SOLUTIONS, INC. | A1415-002-106967          | 22,365.00    |
| X-ACT TECHNOLOGY SOLUTIONS, INC. |                           | 22,365.00    |
| XYLEM WATER SOLUTIONS USA, INC.  | TUBE ASSY-LOWER/UPPER     | 543.25       |
| XYLEM WATER SOLUTIONS USA, INC.  |                           | 543.25       |
| ZEE MEDICAL SERVICE, INC. #34    | RVWTP FIRST AID REFILLS   | 456.06       |
| ZEE MEDICAL SERVICE, INC. #34    |                           | 456.06       |
| Summary                          |                           | 2,549,301.37 |

#### Castaic Lake Water Agency Large Disbursements From Aug 1, 2017 to Aug 31, 2017

| Vendor Name                         | Check Number | Check Date | Account Title             | Amount        |
|-------------------------------------|--------------|------------|---------------------------|---------------|
| ACWA/JPIA                           | 33247        | 08/08/2017 | DENTAL INSURANCE PAYABLE  | 16,292.02     |
|                                     |              |            | DUE FROM SCWD             | 840.04        |
|                                     |              |            | EAP INS PAYABLE           | 310.20        |
|                                     |              |            | LIFE INSURANCE PAYABLE    | 2,957.23      |
|                                     |              |            | RETIREE MED/DENTAL INS    | 2,421.29      |
|                                     |              |            | VISION INSURANCE PAYABLE  | 2,505.60      |
| ACWA/JPIA                           |              |            |                           | 25,326.38     |
| CLARK BROS. INC.                    | 33252        | 08/08/2017 | CONTRACT                  | 194,400.00    |
|                                     |              |            | RETENTION PAYABLE         | -9,720.00     |
| CLARK BROS. INC.                    |              |            |                           | 184,680.00    |
| COUNTY OF LOS ANGELES               | 33306        | 08/15/2017 | LICENSES & FEES           | 34,320.53     |
| COUNTY OF LOS ANGELES               |              |            |                           | 34,320.53     |
| CP SYSTEMS                          | 33253        | 08/08/2017 | CONSULTANT                | 97,627.19     |
| CP SYSTEMS                          |              |            |                           | 97,627.19     |
| DEPARTMENT OF WATER RESOURCES       | 33410        | 08/30/2017 | STATE WATER CONTRACT PYMT | 906,230.00    |
| DEPARTMENT OF WATER RESOURCES       |              |            |                           | 906,230.00    |
| ENVIRONMENTAL SYSTEMS RESEARCH      | 33381        | 08/25/2017 | DUE FROM SCWD             | 13,655.09     |
|                                     |              |            | TECHNOLOGY SERVICES       | 13,655.10     |
| ENVIRONMENTAL SYSTEMS RESEARCH      |              |            |                           | 27,310.19     |
| KENNEDY/JENKS                       | 33413        | 08/30/2017 | CONSULTANT                | 33,095.32     |
| KENNEDY/JENKS                       |              |            |                           | 33,095.32     |
| LEE'S MAINTENANCE SERVICE, INC.     | 33325        | 08/15/2017 | DUE FROM SCWD             | ,<br>5,563.50 |
|                                     |              |            | OUTSIDE SVCE/CONTRACTING  | 19,474.46     |
| LEE'S MAINTENANCE SERVICE, INC.     |              |            |                           | 25,037.96     |
| MESA ENGINEERING                    | 33256        | 08/08/2017 | OUTSIDE SVCE/CONTRACTING  | 39,797.58     |
| MESA ENGINEERING                    |              |            |                           | 39,797.58     |
| MICHAEL BAKER INTERNATIONAL, INC.   | 33367        | 08/17/2017 | CONSULTANT                | 31,273.36     |
| MICHAEL BAKER INTERNATIONAL, INC    |              |            |                           | 31,273.36     |
| RMC WATER AND ENVIRONMENT           | 33420        | 08/30/2017 | CONSULTANT                | 32,693.86     |
| RMC WATER AND ENVIRONMENT           |              |            |                           | 32,693.86     |
| SOLAR STAR CA. XXIV, LLC/ SUNPOWER  | 33396        | 08/25/2017 | DUE FROM SCWD             | 14,140.50     |
|                                     |              | , -, -     | ELECTRICITY-OTHER         | 282.80        |
|                                     |              |            | ELECTRICITY-PUMPING       | 10,181.17     |
|                                     |              |            | ELECTRICITY-TRTMENT PLANT | 2,545.30      |
|                                     |              |            | ELECTRICITY-WELLS         | 1,131.24      |
| SOLAR STAR CA. XXIV, LLC/ SUNPOWE   | R            |            |                           | 28,281.01     |
| SOLAR STAR CA. XXVIII, LLC/SUNPOWER | 33397        | 08/25/2017 | DUE FROM SCWD             | 54,444.12     |
|                                     |              | 00,20,202  | ELECTRICITY-OTHER         | 1,088.87      |
|                                     |              |            | ELECTRICITY-PUMPING       | 39,199.78     |
|                                     |              |            | ELECTRICITY-TRTMENT PLANT | 9,799.94      |
|                                     |              |            | ELECTRICITY-WELLS         | 4,355.54      |
| SOLAR STAR CA. XXVIII, LLC/SUNPOW   | (ED          |            |                           | 108,888.25    |

#### Castaic Lake Water Agency Large Disbursements From Aug 1, 2017 to Aug 31, 2017

| Vendor Name                    | Check Number | Check Date | Account Title             | Amount       |
|--------------------------------|--------------|------------|---------------------------|--------------|
| SOUTHERN CALIFORNIA EDISON     | ACH00087     | 08/31/2017 | ELECTRICITY-OTHER         | 5,193.04     |
|                                |              |            | ELECTRICITY-PUMPING       | 249,060.59   |
|                                |              |            | ELECTRICITY-TRTMENT PLANT | 16,309.90    |
|                                |              |            | ELECTRICITY-WELLS         | 13,052.21    |
| SOUTHERN CALIFORNIA EDISON     |              |            |                           | 283,615.74   |
| STATE WATER CONTRACTORS        | 33343        | 08/15/2017 | STATE H2O PROJ CONTR AUTH | 32,012.00    |
| STATE WATER CONTRACTORS        |              |            |                           | 32,012.00    |
| VALI COOPER & ASSOCIATES, INC. | 33262        | 08/08/2017 | CONSULTANT                | 38,629.60    |
| VALI COOPER & ASSOCIATES, INC. |              |            |                           | 38,629.60    |
| Summary                        |              |            |                           | 1,928,818.97 |

#### LEGAL DETAILS REPORT

CLWA Check Register Report from 8/1/17 to 8/31/17

| State Water Contractors / Legal Committee143.00Legal Report143.00Personnel486.20Devil's Den Water District2,017.60Annexations2,017.60Public Records Request6,702.80Financing1,201.20Bidding Requirements127.40Capacity Fees85.80Castaic Conduit Bypass Pipeline2,Devil's Den Solar Energy Project800.80Public Utilities Commission (PUC)745.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits2,NCWD Settlement Discussions11,887.20UWMP2  | 314.80<br>569.40<br>611.00<br>858.00<br>915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20<br>001.00 |
|--|--|
| (CLWA Portion)General Legal\$ 8,517.4028,5State Water Contractors / Legal Committee143.009Legal Report143.009Personnel486.209Devil's Den Water District6,702.8012,7Annexations2,017.603,3Public Records Request6,702.8012,7Financing1,201.201,3Bidding Requirements127.409Capacity Fees85.809Castaic Conduit Bypass Pipeline2,3Devil's Den Solar Energy Project800.801,4Public Utilities Commission (PUC)745.801,4Valencia Water Company85.805SCOPE II312.0019,5Sustainability Act2,5Employee Benefits11,887.2048,4UWMP717.605,5   | 569.40<br>611.00<br>858.00<br>915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20                     |
| General Legal\$ 8,517.4028,5State Water Contractors / Legal Committee143.009Legal Report143.009Personnel486.209Devil's Den Water District9Annexations2,017.603,1Public Records Request6,702.8012,1Financing1,201.201,1Bidding Requirements127.409Capacity Fees85.809Castaic Conduit Bypass Pipeline2,2Devil's Den Solar Energy Project800.801,4Public Utilities Commission (PUC)745.801,4Valencia Water Company85.803SCOPE II312.0019,5Sustainability Act2,2Employee Benefits11,887.20NCWD Settlement Discussions11,887.20UWMP2CLWA Cell Site717.605,  | 569.40<br>611.00<br>858.00<br>915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20                     |
| State Water Contractors / Legal CommitteeLegal Report143.00Personnel486.20Devil's Den Water District2,017.60Annexations2,017.60Public Records Request6,702.80Financing1,201.20Bidding Requirements127.40Capacity Fees85.80Castaic Conduit Bypass Pipeline2,Devil's Den Solar Energy Project800.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits2,NCWD Settlement Discussions11,887.20VARP2,CLWA Cell Site717.60State Contractors of the state5,State Could Site717.60State Could Site5,  | 569.40<br>611.00<br>858.00<br>915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20                     |
| Legal Report         143.00         4           Personnel         486.20         4           Devil's Den Water District         2,017.60         3,           Annexations         2,017.60         3,           Public Records Request         6,702.80         12,           Financing         1,201.20         1,           Bidding Requirements         127.40         4           Capacity Fees         85.80         4           Castaic Conduit Bypass Pipeline         2,         2,           Devil's Den Solar Energy Project         800.80         1,           Valencia Water Company         85.80         4           SCOPE II         312.00         19,           Sustainability Act         2,         2,           Employee Benefits         312,00         19,           NCWD Settlement Discussions         11,887.20         48,           UWMP         717.60         5, | 611.00<br>858.00<br>915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20                               |
| Personnel486.20Devil's Den Water District3Annexations2,017.60Annexations2,017.60Public Records Request6,702.80Financing1,201.20Bidding Requirements127.40Capacity Fees85.80Castaic Conduit Bypass Pipeline2,Devil's Den Solar Energy Project800.80Public Utilities Commission (PUC)745.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits312.00NCWD Settlement Discussions11,887.20UWMP5,CLWA Cell Site717.605,5,  | 858.00<br>915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20   |
| Devil's Den Water District2,017.60Annexations2,017.60Public Records Request6,702.80Financing1,201.20Bidding Requirements127.40Capacity Fees85.80Castaic Conduit Bypass Pipeline2,Devil's Den Solar Energy Project800.80Public Utilities Commission (PUC)745.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits312.00NCWD Settlement Discussions11,887.20UWMP5,CLWA Cell Site717.605,5,   | 915.20<br>556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20   |
| Annexations         2,017.60         3,1           Public Records Request         6,702.80         12,           Financing         1,201.20         1,1           Bidding Requirements         127.40         2           Capacity Fees         85.80         2           Devil's Den Solar Energy Project         800.80         1,1           Public Utilities Commission (PUC)         745.80         1,1           Valencia Water Company         85.80         2           SCOPE II         312.00         19,4           Sustainability Act         2,5         2           Employee Benefits         312.00         19,4           NCWD Settlement Discussions         11,887.20         48,5           UWMP         717.60         5,5   | 556.80<br>688.00<br>201.20<br>408.20<br>845.00<br>293.20   |
| Public Records Request6,702.8012,0Financing1,201.201,2Bidding Requirements127.40Capacity Fees85.80Castaic Conduit Bypass Pipeline2,2Devil's Den Solar Energy Project800.80Public Utilities Commission (PUC)745.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits312.00NCWD Settlement Discussions11,887.20UWMP5,CLWA Cell Site717.60  | 688.00<br>201.20<br>408.20<br>845.00<br>293.20   |
| Financing1,201.201,1Bidding Requirements127.404Capacity Fees85.804Castaic Conduit Bypass Pipeline2,1Devil's Den Solar Energy Project800.801,1Public Utilities Commission (PUC)745.801,1Valencia Water Company85.805SCOPE II312.0019,5Sustainability Act2,5Employee Benefits11,887.20NCWD Settlement Discussions11,887.20UWMP5,5CLWA Cell Site717.60  | 201.20<br>408.20<br>845.00<br>293.20   |
| Bidding Requirements127.40Capacity Fees85.80Castaic Conduit Bypass Pipeline2,2Devil's Den Solar Energy Project800.80Public Utilities Commission (PUC)745.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,4Employee Benefits312.00NCWD Settlement Discussions11,887.20UWMP5,5CLWA Cell Site717.60  | 408.20<br>845.00<br>293.20   |
| Capacity Fees85.80Castaic Conduit Bypass Pipeline2,Devil's Den Solar Energy Project800.80Public Utilities Commission (PUC)745.80Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits31,87.20NCWD Settlement Discussions11,887.20UWMP717.60CLWA Cell Site717.60   | 845.00<br>293.20   |
| Castaic Conduit Bypass Pipeline2,1Devil's Den Solar Energy Project800.801,1Public Utilities Commission (PUC)745.801,1Valencia Water Company85.801SCOPE II312.0019,4Sustainability Act2,2Employee Benefits2NCWD Settlement Discussions11,887.20UWMP5,5CLWA Cell Site717.60  | 293.20   |
| Devil's Den Solar Energy Project800.801,Public Utilities Commission (PUC)745.801,Valencia Water Company85.8019,SCOPE II312.0019,Sustainability Act2,Employee Benefits31,00NCWD Settlement Discussions11,887.20UWMP5,00CLWA Cell Site717.605,005,00   |  |
| Public Utilities Commission (PUC)745.801,Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits31,887.20NCWD Settlement Discussions11,887.20UWMP5,CLWA Cell Site717.60   |  |
| Valencia Water Company85.80SCOPE II312.00Sustainability Act2,Employee Benefits312.00NCWD Settlement Discussions11,887.20UWMP2CLWA Cell Site717.605,  | 075.80   |
| SCOPE II312.0019,Sustainability Act2,Employee Benefits3NCWD Settlement Discussions11,887.20UWMP3CLWA Cell Site717.605,   | 85.80  |
| Sustainability Act2,Employee Benefits11,887.20NCWD Settlement Discussions11,887.20UWMP2CLWA Cell Site717.605,  | 569.17   |
| Employee Benefits11,887.2048,0NCWD Settlement Discussions11,887.2048,0UWMP222CLWA Cell Site717.605,0   | 480.40   |
| NCWD Settlement Discussions11,887.2048,8UWMP2CLWA Cell Site717.605,7   | 314.60   |
| UWMP<br>CLWA Cell Site 717.60 5,   | 842.00   |
| CLWA Cell Site 717.60 5,   | 200.20   |
|  | 118.64   |
|  |  |
|  |  |
| (SCWD Portion)   |  |
| General Legal \$   | -  |
| Employee Benefits  | -  |
| Total Charges for SCWD \$ - \$   | -  |
|  |  |
|  | 948.41   |
| Nossaman LLP   |  |
| Perchlorate \$ 1,313.25 \$ 5,1   | 151.00   |
| Richards, Watson & Gershon   |  |
| VWC Litigation - SCOPE (120011)\$  | -  |
| TOTAL ALL FIRMS \$ 35,143.85 \$ 136,   | ,099.41  |

| Sum of Amount                 | Description  | Total  |
|-------------------------------|--|--|
| Merchant Name                 | Over Load Heaters for Ozone Side Stream Pump   | 171.59   |
| 8870 ROYAL                    |  | 30.23  |
|                               | 220 Cord End Plug for Server Room  |  |
|                               | CB Shunt Trip for Ozone Gen Return For Credit  | (279.60)                                       |
|                               | Circuit Breaker for ESFP PLC   | 49.59  |
|                               | Circuit Breaker for RV Server Rm   | 46.54  |
|                               | Elect safety gloves  | 23.95  |
|                               | Fastener Bits for replacement PLC Cabinet at Poly Room   | 37.69  |
|                               | Plug Strips for Load Balancing at Server Room  | 179.96   |
|                               | Poly Room Replacement PLC Cabinet - Fuses  | 112.64   |
|                               | Poly Room Replacement PLC Cabinet - Terminal Parts   | 144.69   |
|                               | PUMP SPEED CONTROL Potentiometer   | 580.08   |
|                               | Receptacle RV server Rm  | 89.79  |
|                               | UV Trip Unit for Ozone Gen.  | 291.02   |
| 8870 ROYAL Total              |  | 1,478.17                                       |
| ADOBE                         | Adobe Stock Images   | 79.99  |
| ADOBE Total                   |  | 79.99  |
|                               | WR MGR Travel Expense, auto rental 7/5-6/17, attended SWC OM/E Committee   |  |
| ALAMO RENT-A-CAR              | Meeting  | 70.92  |
| ALAMO RENT-A-CAR Total        |  | 70.92  |
| ALBERTSONS STO00013607        | Team Building BBQ 6/30/17  | 12.17  |
|                               | Team Building BBQ 7/28/17  | 149.57   |
| ALBERTSONS STO00013607 Total  |  | 161.74   |
| AMAZON MKTPLACE PMTS          | Replacement HVAC Actuator  | 110.00   |
| AWAZON WIRTFLACE FWITS        | Wire Molding Support Clip.   | 35.70  |
| AMAZON MKTPLACE PMTS Total    | While Molding oupport one.   | 145.70   |
|                               | Ceramic Valves   | 57.25  |
| AMAZON.COM                    |  | 57.25  |
| AMAZON.COM Total              | 1/4 inch fittings  | 163.84   |
| AQUA-FLO SUPPLY - SANTA       | 1/4 inch fittings  | 72.58  |
|                               | Cimis station irrigation rotators and glue.<br>Critter max repellent for entrance turf substitute area.  | 95.53  |
|                               | Critter max repetient for entrance turi substitute area.   | 956.59   |
|                               | Irrigation replacement supplies for Administration building  | 50.98  |
|                               | PVC Parts for Filter Level Transducer  |  |
| AQUA-FLO SUPPLY - SANTA Total |  | 1,339.52                                       |
|                               |  | 10.00  |
| ARCO AM/PM                    | WR MGR Expense, gasoline 7/6/17, attended SWC OM/E Committee Meeting   | 12.93  |
| ARCO AM/PM Total              |  | 12.93  |
|                               |  |  |
| ASSOCIATION OF CALIFORNI      | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - D. Marks  | 699.00   |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director  |  |
|                               | Atkins   | 699.00   |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director  | h  |
|                               | Cooper   | 699.00   |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director  |  |
|                               |  | 699.00   |
|                               | DiPrimio   |  |
|                               |  |  |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director  | 699.00   |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou  | 699.00   |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director   |  |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly  | 699.00<br>699.00                               |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director   | 699.00   |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Martin   |  |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Martin<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director  | 699.00<br>699.00                               |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Martin<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>McMillan  | 699.00   |
|                               | <ul> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Efstathiou</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Kelly</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Martin</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Martin</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director McMillan</li> </ul>  | 699.00<br>699.00<br>699.00                     |
|                               | <ul> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Efstathiou</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Kelly</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Martin</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> </ul>  | 699.00<br>699.00                               |
|                               | <ul> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Efstathiou</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Kelly</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Martin</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Pecsi</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director Pecsi</li> </ul>  | 699.00<br>699.00<br>699.00<br>699.00           |
|                               | <ul> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Efstathiou</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Kelly</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Martin</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> </ul>  | 699.00<br>699.00<br>699.00                     |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Martin<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>McMillan<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Pecsi<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Pecsi  | 699.00<br>699.00<br>699.00<br>699.00<br>699.00 |
|                               | <ul> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Efstathiou</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Kelly</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Martin</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>McMillan</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Pecsi</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br/>Pecsi</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - K.</li> <li>Abercrombie</li> <li>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - M. Stone</li> </ul> | 699.00<br>699.00<br>699.00<br>699.00           |
|                               | ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Efstathiou<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Kelly<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Martin<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>McMillan<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Pecsi<br>ACWA 2017 Fall Conference - Registration - Anaheim - 11/28-12/1/17 - Director<br>Pecsi  | 699.00<br>699.00<br>699.00<br>699.00<br>699.00 |

| ASSOCIATION OF CALIFORNI  | ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director Atkins<br>ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director   | 50.00   |
|---|---|---|
|   | Cooper<br>ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director   | 50.00   |
|   | DiPrimio<br>ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director   | 50.00   |
|   | Efstathiou<br>ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director   | 50,00   |
|   | Gladbach  | 50.00   |
|   | ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director Kelly   | 50.00   |
|   | ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director Martin<br>ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - Director   | 50.00   |
|   | McMillan<br>ACWA Region 8 Program - Registration - Los Angeles - 8/24/17 - K.   | 50.00   |
|   | Abercrombie   | 50.00   |
|   | ACWA Region 8 Program 24AUG2017 Dirk Marks  | 50.00   |
|   | ACWA Region 8 Program 24AUG2017 Stephanie Anagnoson   | 50.00   |
| ASSOCIATION OF CALIFORNI Total  |   | 8,938.00  |
| ASTM FEES/PUBLICATIONS  | ASTM Standard G57-06 purchase   | 45.00   |
| ASTM FEES/PUBLICATIONS Total  | Sumplies for TRUCK C10 AND Close well   | 45.00   |
| AUTOZONE #4070  | Supplies for TRUCK C10 AND Clear-well   | 41.40   |
| UTOZONE #4070 Total   | Password reminder software renewal  | 150.00  |
| AVNGATE NUCLEUSDATAREC  |   | 150.00  |
| BAKERSFIELD ADVERTISING D   | DDWD Election Notice  | 537.30  |
| AKERSFIELD ADVERTISING D  | DDWD Liection Notice  | 537.30  |
| AKERSFIELD ADVERTISING D TOTAL  | Chargers and cord for Directors use during Board meetings to charge their   | 007.00  |
| BEST BUY 00001131   | phones/iPads  | 67.16   |
| EST BUY 00001131 Total  |   | 67.16   |
|   |   | -   |
| BEST WESTERN SUTTER HOUSE   | SB634 Legislative Meeting in Sacramento - Hotel Stay - 7/10-11/17 - M. Stone  | 309.55  |
| BEST WESTERN SUTTER HOUSE Tota  |   | 309.55  |
| BOUQUET AUTO PARTS  | CLEANING BRUSHES FOR turbidity HOUSING  | 49,75   |
| BOUQUET AUTO PARTS Total  |   | 49.75   |
| CALPERS CVENT   | CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>A. Mantis  | 350.00  |
|   | A REPORT IN THE CONTRACT DISTURBLY ADDOD OF 147 Develop Mission   |   |
|   | CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>C. Corrales  | 350.00  |
|   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer  | 350.00<br>350.00  |
|   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -   | 350.00  |
|   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer  | 350.00<br>350.00  |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA  | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled   | 350.00  |
| CALPERS CVENT Total   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.  | 350.00<br>350.00<br>1,400.00<br>(395.00   |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA  | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00  |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00   |
| CA-NV SECTION, AWWA   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.  | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12   |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,125.12<br>1,750.00   |
| CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE  | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,125.12   |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE  | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.  | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(1,185.00<br>1,125.12<br>1,125.12<br>1,750.00<br>1,750.00<br>75.00   |
| CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE Total<br>EB SOUTHERN CALIFORNI   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director<br>Efstathiou   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(1,185.00<br>1,125.12<br>1,125.12<br>1,750.00<br>1,750.00<br>75.00<br>75.00  |
| CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE Total<br>EB SOUTHERN CALIFORNI   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(1,185.00<br>1,125.12<br>1,125.12<br>1,750.00<br>1,750.00<br>75.00<br>9,013.13                                     |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE TOTAL   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director<br>Efstathiou<br>Handheld Valve Exerciser   | 350.00<br>350.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,125.12<br>1,750.00<br>1,750.00<br>75.00<br>75.00<br>9,013.13<br>9,013.13                 |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE Total<br>EB SOUTHERN CALIFORNI<br>EB SOUTHERN CALIFORNI Total<br>EH WACHS<br>EH WACHS Total<br>ESQUIRE GRILLE30078299  | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director<br>Efstathiou   | 350.00<br>350.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,125.12<br>1,750.00<br>75.00<br>75.00<br>9,013.13<br>9,013.13<br>42.40                    |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE TOTAL   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Relay Switch.<br>SCWC Quarterly Luncheon - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director<br>Efstathiou<br>Handheld Valve Exerciser<br>SWCs Monthly Meeting in Sacramento - Dinner - 7/20/17 - M. Stone | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,750.00<br>1,750.00<br>75.00<br>75.00<br>9,013.13<br>9,013.13<br>42.40        |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK E | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Autodesk University Conference - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director<br>Efstathiou<br>Handheld Valve Exerciser   | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,750.00<br>75.00<br>75.00<br>75.00<br>9,013.13<br>9,013.13<br>42.40<br>436.73 |
| CALPERS CVENT Total<br>CA-NV SECTION, AWWA<br>CA-NV SECTION, AWWA Total<br>CPI COLEPARMERINSTRUMT<br>CPI COLEPARMERINSTRUMT Total<br>DRI AUTODESK ESTORE<br>DRI AUTODESK ESTORE TOTAL   | C. Corrales<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>L. Pointer<br>CalPERS Educational Forum 2017 - Registration - 10/23-25/17 - Rancho Mirage -<br>Y. Johnson<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - K<br>Denkinger - Workshop Cancelled<br>Customer Service Workshop - Registration Credit - 8/2-3/17 - Cucamonga - S.<br>Fleury and C. Gordon - Workshop Cancelled<br>Relay Switch.<br>Relay Switch.<br>SCWC Quarterly Luncheon - Registration - 11/14-16/17 - Las Vegas - J.<br>Yim<br>SCWC Quarterly Luncheon - Registration - 7/28/17 - Commerce - Director<br>Efstathiou<br>Handheld Valve Exerciser<br>SWCs Monthly Meeting in Sacramento - Dinner - 7/20/17 - M. Stone | 350.00<br>350.00<br>1,400.00<br>(395.00<br>(790.00<br>(1,185.00<br>1,125.12<br>1,750.00<br>1,750.00<br>75.00<br>75.00<br>9,013.13<br>9,013.13<br>42.40        |

| FASTENAL COMPANY01   | Replacement Drill Bits for Truck C58   | 60.2                             |
|--|--|----------------------------------|
| ASTENAL COMPANY01 Total  | Business Writing for Results Seminar - Registration - 9/25/17 - Santa Clarita - E. | 00.2                             |
|  |  | 179.0                            |
| FREDPRYOR CAREERTRACK  | Sobczak  | 179.0                            |
| REDPRYOR CAREERTRACK Total   | UWI Conference - Lodging Credit - 8/16-18/17 - San Diego - Director Atkins         | (246.8                           |
| HILTON SAN DIEGO RESORT  | DWI Conterence - Louging Credit - 6/10-10/17 - San Diego - Director Akins          | (246.8                           |
| IILTON SAN DIEGO RESORT Total  | SWC OM and E Committee Meeting - Lodging - Sacramento - 7/5-6/17 - D.              | 12-10.0                          |
|  | Marks  | 174.7                            |
| HOLIDAY INN EXPRESS  | Iviai ks   | 174.7                            |
| HYATT HOTELS SACRAMENTO  | SWCs Monthly Meeting in Sacramento - Hotel - 7/19-20/17 - M. Stone                 | 190.2                            |
| IYATT HOTELS SACRAMENTO Total  |  | 190.2                            |
| TRATT HOTELS SACRAMENTO TOLA   | Ad Hoc Organizational Principles Dinner Meeting with S. Cole, M. Stone,            |                                  |
|  | Directors R. DiPrimio and G. Martin and NCWD Directors M. Gutzeit and B. J.        |                                  |
| HYATT REGENCY VALENCIAF&B  | Atkins   | 150.1                            |
| YATT REGENCY VALENCIAF&B Total   |  | 150.1                            |
| INTERSTATE ALL BATTERY   | Batteries for exit signs SCWD  | 23.1                             |
|  | Battery for operators truck  | 106.4                            |
| NTERSTATE ALL BATTERY Total  |  | 129.5                            |
|  | Monthly Lunch with GM and Manager - M. Stone and D. Marks re: Water                |                                  |
| ISLAND REST 040  | Resources Issues   | 29.9                             |
| SLAND REST 040 Total   |  | 29.9                             |
| JOHNSTONE SUPPLY VALENCIA  | 1-Case evaporator coil cleaner   | 92.7                             |
|  | A/C condensation drain clean out kit.  | 83.3                             |
| OHNSTONE SUPPLY VALENCIA Total   |  | 176.                             |
| LOWES #01510   | 1-pliers, patio umbrella   | 49.1                             |
|  | 2x6x8 Redwood board to fix bridge railing in garden.                               | 13.1                             |
|  | Car wash supplies for company tucks  | 11.9                             |
|  | Chemical hose perch o/m ammonia system.  | 9.                               |
|  | Coat hooks for admin offices   | 10.1                             |
|  | Conduit Fasteners for Server Room  | 38.                              |
|  | Cove base and adhesive. utility knives.  | 165.                             |
|  | Double Stick Tape for replacement PLC Cabinet                                      | 55.                              |
|  | Heavy duty nitrle gloves. adhesive spreader  | 24.0                             |
|  | J boxes for camera power supplies  | 32.1                             |
|  | Map gas, solder  | 40.4                             |
|  | Parts for re-wiring RV system and other work                                       | 34.6                             |
|  | Plug socket for camera boxes   | 9.8                              |
|  | Plumbing supplies for VAV valves   | 13.8                             |
|  | Portable tool bags for Truck C-57  | 87.3                             |
|  | Screwdriver sets and drill bits for work truck .                                   | 127.2                            |
|  | Small storage boxes for Truck C-57 Small nuts, bolts and screws.                   | 22.3                             |
|  | Spray Bottles for Alcohol - Truck C58  | 30.9                             |
|  | U bolts for generator wheel kit  | 1.8                              |
|  | Wire pulling lubricant   | 9.1                              |
| OWES #01510 Total  |  | 789.0                            |
| MY TIRE STORE COMPLETE AU  | Oil Change for Truck C-63  | 46.9                             |
| IY TIRE STORE COMPLETE AU Total  |  | 46.9                             |
| NOTHING BUNDT CAKES 75   | RVWTP July Birthday Anniversary Celebration  | 100.0                            |
|  | Summit Circle July birthday anniversary celebration                                | 140.0                            |
| OTHING BUNDT CAKES 75 Total  |  | 240.0                            |
|  |  |                                  |
| PANDA EXPRESS #1044  | WR MGR Expense, Dinner 7/5/17, attended SWC OM/E Committee Meeting                 | 9.:                              |
| ANDA EXPRESS #1044 Total   |  | 9,2                              |
| PAYPAL ASSOCIATION   | AWA/CCUCC Luncheon Seminar for Gary Haggin and Jason Yim                           | 76.                              |
| AYPAL ASSOCIATION Total  |  | 76.0                             |
| PCAM ARCHDIOCESE   | Board of Supervisors Meeting in Los Angeles - Parking - 7/18/17 - M. Stone         | 20.                              |
|  |  | 20.                              |
|  | Engine Oil Treatment for Truck C-57  | 30                               |
| CAM ARCHDIOCESE Total<br>PEPBOYS STORE 808   |  | 20                               |
| PEPBOYS STORE 808<br>EPBOYS STORE 808 Total  |  |                                  |
| PEPBOYS STORE 808<br>EPBOYS STORE 808 Total<br>PRAXAIR DIST US #231                                      | Welding brushes-Picked up for Manny  | 121.                             |
| PEPBOYS STORE 808<br>EPBOYS STORE 808 Total<br>PRAXAIR DIST US #231                                      |  | 121.3                            |
| PEPBOYS STORE 808<br>PEPBOYS STORE 808 Total<br>PRAXAIR DIST US #231<br>PRAXAIR DIST US #231 Total       | Welding brushes-Picked up for Manny  | 121.2<br>121.2                   |
| PEPBOYS STORE 808 Total<br>PRAXAIR DIST US #231<br>PRAXAIR DIST US #231 Total<br>RAIN BIRD TRAINING SVCS |  | 30 (<br>121.2<br>121.2<br>(498.5 |
| PEPBOYS STORE 808<br>EPBOYS STORE 808 Total<br>PRAXAIR DIST US #231<br>RAXAIR DIST US #231 Total         | Welding brushes-Picked up for Manny  | 121.2<br>121.2                   |

|                                 | SCV Chamber of Commerce - Good Morning SCV Networking Breakfast -<br>Registration - 8/9/17 - Director Atkins   | 18.00            |
|---------------------------------|--|------------------|
| SANTA CLARITA VALLEY CHAM       | SCV Chamber of Commerce - Good Morning SCV Networking Breakfast -  |                  |
|                                 | Registration - 8/9/17 - Director Martin  | 18.00            |
|                                 | SCV Chamber of Commerce - Good Morning SCV Networking Breakfast -<br>Registration - 8/9/17 - Directors Cooper, McMillan and Kelly  | 54.00            |
|                                 | SCV Chamber of Commerce - Good Morning SCV Networking Breakfast -<br>Registration - 8/9/17 - K. Abercrombie  | 18:00            |
| SANTA CLARITA VALLEY CHAM Total |  | 108.00           |
| SCV JOBS                        | Water Conservation Education Specialist Job Posting  | 149.00           |
| SCV JOBS Total                  |  | 149.00           |
| SITOA                           | SWCs Monthly Meeting in Sacramento - Taxi - 7/19/17 - M. Stone   | 36.50            |
| SITOA Total                     |  | 36.50            |
| SMF DOS COYOTES                 | WR MGR Expense, lunch 7/6/17, attended SWC OM/E Committee Meeting  | 10.76            |
| SMF DOS COYOTES Total           |  | 10.76            |
|                                 | Fuel filter for skip loader Tractor assigned to operations and maintenance Not   |                  |
| SO CAL TURF AND TRACTOR         | associated with BGs equipment  | 26.53            |
| SO CAL TURF AND TRACTOR Total   |  | 26.53            |
|                                 | SB634 Legislation Meeting in Sacramento - Flight Change Charge - 7/10/17 -   | 10.00            |
| SOUTHWES 5268540286458          | Director Martin  | 19.99            |
| SOUTHWES 5268540286458 Total    |  | 19.99            |
|                                 | SB634 Legislative Meeting in Sacramento - Flight Change Charge - 7/10-11/17 -  | 40.00            |
| SOUTHWES 5268540288408          | M. Stone   | 19.99            |
| SOUTHWES 5268540288408 Total    | The second  | 19.99<br>513.96  |
| SOUTHWES 5268544695567          | Sites Reservoir Project - Airfare - 7/20/17 - Sacramento - R. Veirgutz   |                  |
| SOUTHWES 5268544695567 Total    | DEPOSITE LEVEL Martine Alter 7/05/47 Concernante M Stone   | 513.96<br>468.37 |
| SOUTHWES 5268545213882          | SB634 Legislation Meeting - Airfare - 7/25/17 - Sacramento - M. Stone<br>SB634 Legislation Meeting - Airfare Credit - 7/25/17 - Sacramento - M. Stone -  | 400.37           |
|                                 | Flight Cancelled   | (468.37)         |
| SOUTHWES 5268545213882 Total    |  | 0.00             |
| SOUTHWES 5268547706521          | Autodesk University Conference - Airfare - 11/14-16/17 - Las Vegas - J. Yim  | 487.96           |
| SOUTHWES 5268547706521 Total    |  | 487.96           |
| SPUDNUTS BAKERY CROISSANT       | 7/15 Landscape Class   | 46.35            |
| SPUDNUTS BAKERY CROISSANT Total |  | 46.35            |
| THE HOME DEPOT #0653            | Drain cleaner  | 34.93            |
| THE HOME DEPOT #0653 Total      | Provide and a second seco | 34.93            |
| THE HOME DEPOT #1055            | BBQ cover  | 87.39            |
|                                 | Dust mask  | 23.46            |
| THE HOME DEPOT #1055 Total      |  | 110.85           |
|                                 | Autodesk University Conference - Lodging Deposit - 11/14-16/17 - Las Vegas - J.  | 00.46            |
| TI FRONT DESK                   | Yim  | 99.16<br>99.16   |
| TI FRONT DESK Total             |  | 16.66            |
| TRADER JOE'S #013 QPS           | Team Building BBQ 6/30/17  | 16.66            |
| TRADER JOE'S #013 QPS Total     | ACCT ON Travel Evenence parking 7/12/17 attended SMC Audit Einance   | 11.00            |
| V.S.P. PARKING BURBANK          | ASST. GM Travel Expense, parking 7/12/17-attended SWC Audit Finance<br>SB634 Legislative Meeting in Sacramento - Airport Parking - 7/10-11/17 - M.   | 12.00            |
|                                 | Stone<br>SB634 Legislative Meeting in Sacramento - Parking - 7/25/17 - Sacramento - M.   |                  |
|                                 | Stone  | 11.00            |
|                                 | SWCs Monthly Meeting in Sacramento - Parking - 7/19-20/17 - M. Stone<br>WR MGR Travel Expense, parking 7/6/17, attended SWC OM/E Committee   | 22.00            |
|                                 | Meeting  | 22.00            |
| V.S.P. PARKING BURBANK Total    |  | 78.00            |
| VALLEY INDUSTRY ASSOCIATI       | July Via Luncheon - Registration - 7/19/17 - Director Kelly  | 45.00            |
| VALLEY INDUSTRY ASSOCIATI Total |  | 45.00            |
| VONS STORE 00033258             | 7/20 Landscape Class   | 16.00            |
|                                 | Team Building BBQ 6/30/17  | 89.67            |
| VONS STORE 00033258 Total       |  | 105.67           |
| WESTERN BAGEL TOO 4             | 7/15 Landscape Class   | 78.76            |
| WESTERN BAGEL TOO 4 Total       |  | 78.76            |
| WOLF CREEK RESTAURANT & B       | ASST. GM Expense, lunch meeting 7/27/17- Karen Ramos, Organizational<br>Consultant and VLP   | 34.45            |
|                                 |  | 34.45            |
|                                 |  |                  |
| WOLF CREEK RESTAURANT & B Total | Switch for lab oven  | 31.46            |
|                                 | Switch for lab oven  | 31.46<br>31.46   |

| Work Auth # Consultant/Vendor |                   |   |    | otal Amount |
|-------------------------------|-------------------|---|----|-------------|
| IGINEERING W                  | ORK AUTHORIZATIO  |   | 1  |             |
| E1415-019                     | Kennedy/Jenks     | Magic Mountain Pipeline Phase 4 Constructability Review   | \$ | 8,500.00    |
| E1516-053                     | Kennedy/Jenks     | VOC Compliance Plan Update  | \$ | 56,000.00   |
| E1617-035                     | Kennedy/Jenks     | Engineering Support during Construction for Foothill Feeder Turnout CLWA-01   | \$ | 265,000.0   |
| E1718-001                     | Kennedy/Jenks     | Perchlorate Treatment Facility Operations and Maintenance Support Services  | \$ | 20,000.0    |
| E1718-002                     | Kennedy/Jenks     | General Engineering Services  | \$ | 20,000.0    |
| E1718-004                     | Kennedy/Jenks     | Agency Staff Support Developer Impact Fees  | \$ | 30,000.0    |
| 11-013                        | Lee & Ro, Inc.    | Castaic Conduit Bypass Pipeline Final Design and Land Acquisition Support   | \$ | 704,000.0   |
| 12-041                        | Lee & Ro, Inc.    | Castaic Conduit Bypass Pipeline Environmental Mitigation Plan   | \$ | 44,120.0    |
| 13-064                        | Lee & Ro, Inc.    | Magic Mountain Pipeline Extension   | \$ | 99,966.0    |
| E1415-016                     | Lee & Ro, Inc.    | Magic Mountain Pipeline Phase 5   | \$ | 99,200.0    |
| E1617-018                     | Lee & Ro, Inc.    | Final Design Services for ESIPS Pipeline Improvements   | \$ | 195,500.0   |
| E1617-024                     | Lee & Ro, Inc.    | Final Design Services for ESFP Air Gap Improvement Project  | \$ | 46,000.0    |
| E1617-033                     | Lee & Ro, Inc.    | Professional Design Services for Castaic Conduit Pipeline Reach 3 and Reach 4                                       | \$ | 38,000.0    |
| E1617-034                     | Lee & Ro, Inc.    | Engineering Support Services for Sierra Highway Bridge Replacement and Widening Project                             | \$ | 38,000.0    |
| E1617-040                     | Lee & Ro, Inc.    | Desgn Services for Castaic Conduit Reaches 1, 2 and 5 Pipeline Modifications Project                                | \$ | 93,700.0    |
| E1718-003                     | Lee & Ro, Inc.    | On-Call General Engineering Services Support FY 2017/18   | \$ | 20,000.0    |
| E1718-009                     | Lee & Ro, Inc.    | Construction Management for the RV-2 Modifications Project  | \$ | 184,000.0   |
| E1718-012                     | Lee & Ro, Inc.    | Design Services for RVWTP Underground Diesel Fuel Storage Tank Replacement Project                                  | \$ | 56,900.0    |
| E1718-013                     | Lee & Ro, Inc.    | Engineering Services During Construction for ESIPS Pipeline Improvements  | \$ | 170,000.0   |
| E1718-015                     | Lee & Ro, Inc.    | Final Design Services for ESFP Pavement Improvements Project  | \$ | 40,000.0    |
| 11-034                        | Michael Baker     | Castaic Conduit Bypass Pipeline Constructability Review   | \$ | 50,000.0    |
| E1617-029                     | Michael Baker     | Constructability Review for the ESIPS Pipeline Improvements   | \$ | 30,500.0    |
| E1617-031                     | Michael Baker     | Constructability Review for ESFP Washwater Return & Sludge Systems  | \$ | 17,500.0    |
| E1617-037                     | Michael Baker     | Engineering Support during Construction of Earl Schmidt Filtration (ESFP)Plant Clearwell/CT<br>Improvements Project | \$ | 177,000.0   |
| E1718-008                     | Michael Baker     | Engineering Support During Construction for the RV-2 Modifications Project  | \$ | 138,000.0   |
| E1718-014                     | Michael Baker     | Construction Management and Inspection Services for ESIPS Pipeline Improvements Project                             | \$ | 422,000.0   |
| 07-055                        | MWDSC             | Design Review and Project Coordination Services for Connection to the Foothill Feeder<br>Pipeline                   | \$ | 1,090,000.0 |
| E1718-010                     | Northern Digital  | PLC Control Panel Engineering Services for ESFP Washwater Return and Sludge Systems                                 | \$ | 57,100.0    |
| E1617-038                     | RMC               | Construction Management Services during construction of the ESFP Clearwell CT<br>Improvements Project               | \$ | 734,000.0   |
| E1718-011                     | RMC               | Final Design for the West Ranch Recycled Water Main Extension (Phase 2D)  | \$ | 230,000.0   |
| E1617-036                     | Vali Cooper       | Construction Management and Inspection Services for Foothill Feeder Turnout CLWA-01                                 | \$ | 450,000.0   |
| E1718-005                     | Water Consultancy | General Engineering Services  | \$ | 10,000.0    |
| E1718-006                     | Water Consultancy | Non-Settlement Related Perchlorate Support Services   | \$ | 20,000.0    |
| E1718-007                     | Water Consultancy | Settlement Related Perchlorate Support Services   | \$ | 20,000.0    |

|             | OPEN WORK AUTHORIZATIONS |  |    |            |  |
|-------------|--------------------------|--|----|------------|--|
| WATER RESOU |                          |  |    |            |  |
| 12-019      | Dudek                    | DWR Prop 84 IRWM Grant Admin Serv          | \$ | 277,960.00 |  |
| W1516-003   | Kennedy/Jenks            | Prop 84 IRWM Planning Grant                | \$ | 40,000.00  |  |
| W1516-050   | Kennedy/Jenks            | RRB-Superior Wellfield Tech Review/Support | \$ | 25,000.00  |  |
| W1617-039   | Kennedy/Jenks            | Water Supply Reliability Report            | \$ | 85,000.00  |  |
| W1718-001   | Kennedy/Jenks            | Water Resources Staff Support              | \$ | 90,000.00  |  |
|             | Richard Slade &          |  |    |            |  |
| W1516-026   | Assoc.                   | RRB Drought Relief Project                 | \$ | 10,000.00  |  |
| W1617-026   | Wheeler Company          | Water Conservation Program                 | \$ | 25,000.00  |  |
| W1617-027   | Wheeler Company          | Landscape Education                        | \$ | 25,000.00  |  |
| W1617-028   | Wheeler Company          | Devil's Den Property Management            | \$ | 30,000.00  |  |

# Castaic Lake Water Agency Major Capital Projects-Monthly Status Report for the period ending: Year: 2018 Period: 2-August

| Summary by Master Project    |                      |   |                                   |                       |                   |  |  |  |  |  |  |  |  |
|------------------------------|----------------------|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|--|--|--|--|
| Master Project               | Total Estimated Cost | Expenditures<br>through Prior<br>Period | Expenditures<br>Current<br>Period | Total<br>Expenditures | Balance Remaining |  |  |  |  |  |  |  |  |
| 200010-RVWTP RV 2-           | 3,913,000            | 813,618.48                              | 6,657.15                          | 820,275.63            | 3,092,724.37      |  |  |  |  |  |  |  |  |
| 200011-RVWTP FLOATG COV-     | 10,409,800           | 10,305,819.29                           | 0,00                              | 10,305,819.29         | 103,980.71        |  |  |  |  |  |  |  |  |
| 200012-RVWTP ENT GATE-       | 1,901,000            | 165,027.97                              | 0.00                              | 165,027.97            | 1,735,972.03      |  |  |  |  |  |  |  |  |
| 200103-ESFP SLUDGE COL-      | 9,581,000            | 816,599.75                              | 3,120.62                          | 819,720.37            | 8,761,279.63      |  |  |  |  |  |  |  |  |
| 200105-ESFP CW/CT IMP-       | 9,047,000            | 1,753,581.72                            | 77,867.83                         | 1,831,449.55          | 7,215,550.45      |  |  |  |  |  |  |  |  |
| 200151-ESIPS PIPE IMPR-      | 2,163,000            | 417,962.53                              | 3,329.87                          | 421,292.40            | 1,741,707.60      |  |  |  |  |  |  |  |  |
| 200453-REC H2O PH II A-      | 13,394,000           | 255,085.07                              | 5,111.18                          | 260,196.25            | 13,133,803.75     |  |  |  |  |  |  |  |  |
| 200454-REC H2O PH II B-      | 5,094,000            | 104,501.38                              | 464.47                            | 104,965.85            | 4,989,034.15      |  |  |  |  |  |  |  |  |
| 200455-REC H2O PH II C-      | 14,382,000           | 391,299.20                              | 1,426.20                          | 392,725.40            | 13,989,274.60     |  |  |  |  |  |  |  |  |
| 200456-REC H2O PH II D-      | 2,865,000            | 130,156.84                              | 730.70                            | 130,887.54            | 2,734,112.46      |  |  |  |  |  |  |  |  |
| 200510-HONBY PARALLEL-       | 21,444,000           | 2,493,300.50                            | 211.14                            | 2,493,511.64          | 18,950,488.36     |  |  |  |  |  |  |  |  |
| 200525-MM PIPE 4 & RES-      | 3,459,000            | 89,435.08                               | 0.00                              | 89,435.08             | 3,369,564.92      |  |  |  |  |  |  |  |  |
| 200526-MM PIPE 5-            | 3,762,000            | 17,882.33                               | 0.00                              | 17,882.33             | 3,744,117.67      |  |  |  |  |  |  |  |  |
| 200527-MM PIPE 6-            | 8,876,000            | 151.33                                  | 0.00                              | 151.33                | 8,875,848.67      |  |  |  |  |  |  |  |  |
| 200528-MM RESERVOIR-         | 27,119,000           | 53,871.30                               | 0.00                              | 53,871.30             | 27,065,128.70     |  |  |  |  |  |  |  |  |
| 200903-CASTAIC CONDUIT-      | 15,116,000           | 870,004.50                              | 5,701.77                          | 875,706.27            | 14,240,293.73     |  |  |  |  |  |  |  |  |
| 200905-FOOTHILL FD CONN-     | 5,308,000            | 631,573.65                              | 95,704.45                         | 727,278.10            | 4,580,721.90      |  |  |  |  |  |  |  |  |
| 200906-RRB EXTRACTION-       | 9,736,000            | 6,462,807.73                            | 558.85                            | 6,463,366.58          | 3,272,633.42      |  |  |  |  |  |  |  |  |
| 200907-SEMI STORED WRU-      | 8,462,000            | 8,499,143.44                            | 0.00                              | 8,499,143.44          | -37,143.44        |  |  |  |  |  |  |  |  |
| 200962-REPLACEMENT<br>WELLS- | 10,650,000           | 243,516.98                              | 272.40                            | 243,789.38            | 10,406,210.62     |  |  |  |  |  |  |  |  |
| 200963-RED HANDLE WELLS-     | 12,650,000           | 220,870.60                              | 0.00                              | 220,870.60            | 12,429,129.40     |  |  |  |  |  |  |  |  |
| 200964-GW TREATMENT IMP-     |                      | 2,850.86                                | 3,104.79                          | 5,955.65              |                   |  |  |  |  |  |  |  |  |
| Summary                      | 199,331,800.00       | 34,739,060.53                           | 204,261.42                        | 34,943,321.95         | 164,394,433.70    |  |  |  |  |  |  |  |  |

#### **Summary By Master Project**

| Date                   |                | t Cost to CLWA<br>(fees/ swap) |
|------------------------|----------------|--------------------------------|
| 7/23/2014              | 0.05%          | 4.11%                          |
| 7/30/2014              | 0.05%          | 0.60% Swap termination.        |
| .,                     | 0.0070         |                                |
| 12/2/2015              | 0.01%          | 0.56%                          |
| 12/9/2015              | 0.01%          | 0.56%                          |
| 12/16/2015             | 0.01%          | 0.56%                          |
| 12/23/2015             | 0.01%          | 0.56%                          |
| 12/30/2015             | 0.01%          | 0.56%                          |
| 1/6/2016               | 0.01%          | 0.56%                          |
| 1/13/2016              | 0.01%          | 0.56%                          |
| 1/20/2016              | 0.01%          | 0.56%                          |
| 1/27/2016              | 0.01%          | 0.56%                          |
| 2/3/2016               | 0.01%          | 0.56%                          |
| 2/10/2016              | 0.01%          | 0.56%                          |
| 2/17/2016              | 0.01%          | 0.56%                          |
| 2/24/2016              | 0.01%          | 0.56%                          |
| 3/2/2016               | 0.01%          | 0.56%                          |
| 3/9/2016               | 0.05%          | 0.60%                          |
| 3/16/2016              | 0.11%          | 0.66%                          |
| 3/23/2016              | 0.29%          | 0.84%                          |
| 3/30/2016              | 0.37%          | 0.92%                          |
| 4/6/2016               | 0.36%          | 0.91%                          |
| 4/13/2016              | 0.36%          | 0.91%                          |
| 4/20/2016              | 0.38%          | 0.93%                          |
| 4/27/2016              | 0.38%          | 0.93%                          |
| 5/4/2016               | 0.38%          | 0.93%                          |
| 5/11/2016              | 0.38%          | 0.93%                          |
| 5/18/2016              | 0.39%          | 0.94%                          |
| 5/25/2016              | 0.39%          | 0.94%                          |
| 6/1/2016               | 0.38%          | 0.93%                          |
| 6/8/2016               | 0.39%          | 0.94%                          |
| 6/15/2016              | 0.41%          | 0.96%                          |
| 6/22/2016              | 0.42%          | 0.97%                          |
| 6/29/2016              | 0.40%          | 0.95%                          |
| 7/6/2016               | 0.38%          | 0.93%                          |
| 7/13/2016              | 0.39%          | 0.94%                          |
| 7/20/2016<br>7/27/2016 | 0.39%          | 0.94%                          |
| 8/3/2016               | 0.42%          | 0.97%                          |
| 8/10/2016              | 0.43%<br>0.46% | 0.98%<br>1.01%                 |
| 8/17/2016              | 0.49%          | 1.04%                          |
| 8/24/2016              | 0.49%          | 1.12%                          |
| 8/31/2016              | 0.61%          | 1.16%                          |
| 9/7/2016               | 0.66%          | 1.21%                          |
| 9/14/2016              | 0.70%          | 1.25%                          |
| 9/21/2016              | 0.70%          | 1.34%                          |
| 9/28/2016              | 0.82%          | 1.37%                          |
| 10/5/2016              | 0.85%          | 1.40%                          |
| 10/0/2010              | 0.0070         | 1                              |

#### 2008A VRDO Performance

| 10/12/2016 | 0.79%  | 1.34%  |
|------------|--------|--------|
| 10/19/2016 | 0.64%  | 1.19%  |
| 10/26/2016 | 0.53%  | 1.08%  |
| 11/2/2016  | 0.50%  | 1.05%  |
| 11/9/2016  | 0.50%  | 1.05%  |
| 11/16/2016 | 0.50%  | 1.05%  |
| 11/23/2016 | 0.50%  | 1.05%  |
| 11/30/2016 | 0.55%  | 1.10%  |
| 12/7/2016  | 0.58%  | 1.13%  |
| 12/14/2016 | 0.66%  | 1.21%  |
| 12/21/2016 | 0.69%  | 1.24%  |
| 12/28/2016 | 0.69%  | 1.24%  |
| 1/4/2017   | 0.64%  | 1.19%  |
| 1/11/2017  | 0.64%  | 1.19%  |
| 1/18/2017  | 0.64%  | 1.19%  |
| 1/25/2017  | 0.64%  | 1.19%  |
| 2/1/2017   | 0.64%  | 1.19%  |
| 2/8/2017   | 0.63%  | 1.18%  |
| 2/15/2017  |        | 1.18%  |
|            | 0.63%  | 1.10%  |
| 2/22/2017  | 0.62%  | 1.17%  |
| 3/1/2017   | 0.60%  |        |
| 3/8/2017   | 0.62%  | 1.17%  |
| 3/15/2017  | 0.72%  | 1.27%  |
| 3/22/2017  | 0.80%  | 1.35%  |
| 3/29/2017  | 0.87%  | 1.42%  |
| 4/5/2017   | 0.87%  | 1.42%  |
| 4/12/2017  | 0.86%  | 1.41%  |
| 4/19/2017  | 0.90%  | 1.45%  |
| 4/26/2017  | 0.90%  | 1.45%  |
| 5/3/2017   | 0.82%  | 1.37%  |
| 5/10/2017  | 0.77%  | 1.32%  |
| 5/17/2017  | 0.75%  | 1.30%  |
| 5/24/2017  | 0.75%  | 1.30%  |
| 5/31/2017  | 0.73%  | 1.28%  |
| 6/7/2017   | 0.72%  | 1.27%  |
| 6/14/2017  | 0.78%  | 1.33%  |
| 6/21/2017  | 0.81%  | 1.36%  |
| 6/28/2017  | 0.86%  | 1.41%  |
| 7/5/2017   | 0.81%  | 1.36%  |
| 7/12/2017  | 0.78%  | 1.33%  |
| 7/19/2017  | 0.78%  | 1.33%  |
| 7/26/2017  | 0.83%  | 1.38%  |
| 8/2/2017   | 0.74%  | 1.29%  |
| 8/9/2017   | 0.74%  | 1.29%  |
| 8/16/2017  | 0.73%  | 1.28%  |
| 8/23/2017  | 0.75%  | 1.30%  |
| 8/30/2017  | 0.75%  | 1.30%  |
| 9/6/2017   | 0.75%  | 1.30%  |
| 9/13/2017  | 0.80%  | 1.35%  |
| 9/20/2017  | 0.85%  | 1.40%  |
| 9/27/2017  | 0.91%  | 1.46%  |
| 3/21/2011  | 0.3170 | 1.40/0 |

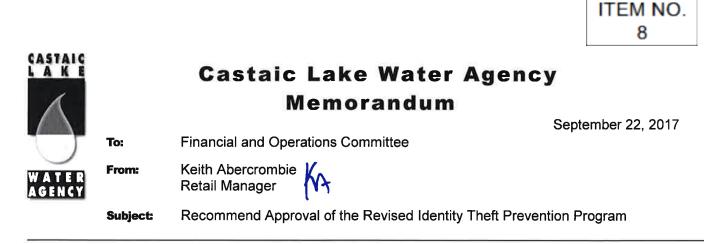
# Directors Stipend For the Month of Aug-17

| Director         | Dates  | Total Days | Total \$  |
|------------------|--|------------|-----------|
| Robert Di Primio | 8/1,8/2,8/7,8/15,8/17,8/22,8/23,8/24,8/25,8/28 | 10         | 2,281.50  |
| Gary Martin      | 8/1,8/2,8/3,8/9,8/10,8/16,8/17,8/18,8/22,8/23  | 10         | 2,281.50  |
| Jerry Gladbach   | 8/2,8/3,8/7,8/8,8/9,8/10,8/21,8/22,8/23,8/24   | 10         | 2,281.50  |
| Dean Efstathiou  | 8/2,8/7,8/16,8/17,8/18,8/23,8/24,8/28          | 8          | 1,825.20  |
| William Cooper   | 8/1,8/2,8/3,8/9,8/10,8/17,8/23,8/24,8/31       | 9          | 2,053.35  |
| William Pecsi    | 8/1,8/10,8/23                                  | 3          | 684.45    |
| Thomas Campbell  | 8/1,8/2,8/7,8/23                               | 4          | 912.60    |
| Edward Colley    | 8/10,8/23                                      | 2          | 456.30    |
| Jacque McMillan  | 8/10,8/16,8/17,8/18,8/24,8/25,8/30             | 7          | 1,597.05  |
| R. J. Kelly      | 8/7,8/10,8/23,                                 | 3          | 684.45    |
| B. J. Atkins     | 8/1,8/2,8/16,8/17,8/18,8/23,8/24               | 7          | 1,597.05  |
| Total            |  | 73         | 16,654.95 |

| Amount of<br>Reimbursement    | -  | 757.03 |
|-------------------------------|--|--------|
| Reason for Reimbursement      | ACWA State Legislation Committee Meeting, <i>6/9/17 &amp; 6/30/17- Travel Expense (mileage, parking &amp; taxi)</i><br>ACWA State Legislation Committee Meeting, <i>6/9/17 &amp; 6/30/17 AND</i> SB 634 Mtg., <i>6/28/17- Expense (meals)</i><br>State Assembly Water Parks & Wildlife Committee Meeting, <i>7/10-11/17- Expense (lodging &amp; meals)</i><br>United Water Conservation District Meeting, <i>7/17/17- Travel Expense (mileage)</i><br>VCSDA Board Meeting, <i>6/6/17- Registration</i><br>VCSDA Board Meeting, <i>6/6/17- Registration</i><br>SCWC Long Term Water Lee Efficiency Workshop, <i>6/27/17- Travel Expense (mileage)</i> |        |
| Recipient of<br>Reimbursement | Martin, Gary<br>Martin, Gary<br>Martin, Gary<br>Martin, Gary<br>McMillan, Jacque<br>McMillan, Jacque   |        |
| Date of<br>Reimbursement      | 08/01/17<br>08/01/17<br>08/03/17<br>08/03/17<br>08/01/17<br>08/01/17   | 5      |

CA Govt. Code Section 53065.5 List of Reimbursement for "Individual Charges" = \$100 or more

Annual Disclosure for Fiscal Year 2017/18 For the month of August 2017 DIRECTORS Page 1 of 1



#### SUMMARY

The Federal Trade Commission (FTC) has adopted regulations, which require "creditors" holding consumer or other "covered accounts" to develop and implement an Identity Theft Prevention Program by May 1, 2009. A covered account is defined by the FTC as any account where customer payment information is collected in order to bill for services rendered.

The Santa Clarita Water Division (SCWD) developed a program that meets the criteria established by the FTC. On April 22, 2009, the Board of Directors adopted the SCWD Identity Theft Prevention Program. Each year staff reviews the Identity Theft Prevention Program to determine whether any changes are necessary.

### DISCUSSION

Staff reviewed SCWD's Identity Theft Prevention Program and found it compliant with FTC primary requirements listed below:

- Identifies relevant patterns, practices and specific activities (referred to in the Program as "Red Flags") that signal possible identity theft relating to information maintained in customers' accounts
- Detects Red Flags
- Responds promptly and appropriately to detected Red Flags to prevent or mitigate identity theft relating to customer account information
- Is updated periodically to reflect any necessary changes

The Retail Administrative Officer reviews SCWD's Identity Theft Prevention Program annually with the Customer Service Supervisor to determine if there were any "Red Flags" detected and if any revisions are needed. In FY 2016/17, there were no "Red Flags" detected. Staff completed its annual review and determined that a new vendor contract was executed for X-act Technology Solutions, Inc., which needs to be added to the Third Party Vendor section of the Identity Theft Prevention Program. This new vendor monitors and provides maintenance for the Information Technology Infrastructure throughout both the wholesale and retail systems.

All third party vendors that receive customer account information are required to sign the Red Flag Rules-Protected Information Agreement or sign a mutually agreeable contract that includes their

information and security requirements to protect SCWD's customer information as required by the Red Flag Rules.

# FINANCIAL CONSIDERATIONS

None

# RECOMMENDATION

That the Financial and Operations Committee recommends that the Board of Directors approve the attached revised Identity Theft Prevention Program.

EOG

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Attachment

#### Santa Clarita Water Division (SCWD) Identity Theft Prevention Program Revised October 201<u>7</u>5

### Purpose

This program was created to comply with regulations issued by the Federal Trade Commission (FTC) as part of the implementation of the Fair and Accurate Credit Transaction (FACT) Act of 2003. The FACT Act requires that financial institutions and creditors implement written programs that provide for the detection of and response to specific activities ("Red Flags") that could be related to identity theft. The FTC regulations require that the program must be established to:

- Identify relevant patterns, practices and specific activities (referred to in this Program as "Red Flags") that signal possible identity theft relating to information maintained in customers' accounts, both those currently existing and those accounts to be established in the future
- Detect Red Flags
- Respond promptly and appropriately to detected Red Flags to prevent or mitigate identity theft relating to customer account information
- Ensure it is updated periodically to reflect any necessary changes

#### **Red Flags**

#### **Suspicious Activities**

- 1. A customer does not provide required identification documents when attempting to establish a utility account, make a payment or establish a direct debit account.
- 2. Name on application does not match name given by the customer on the account.
- 3. Multiple names are questionable.
- 4. A person attempts to open an account with suspicious proof of identity.
- 5. A customer refuses to provide proof of identity when discussing an established utility account.
- 6. A person other than the account holder requests information about or asks to make changes to an established utility-account.
- 7. A person other than the account holder requests personal information contained on the account.
- 8. An unauthorized employee requests access to the utility billing system or information about a utility account.

#### **Notifications**

- 1. A customer notifies SCWD of any of the following activities:
  - a. Utility statements are not being received
  - b. Unauthorized charges to a utility account
  - c. Unauthorized changes to a utility account
- 2. Fraudulent activity on the customer's bank account that is used to pay utility charges.
- SCWD is notified by a victim of identity theft or a member of law enforcement that a utility account has been opened for a person engaged in identity theft.

### General Identity Theft Prevention Measures

- 1. All current fiscal year applications for service, payments, direct debit, developer deposit checks and related information are locked in the vault during non-business hours.
- 2. Any direct debit application that has been cancelled by the customer is destroyed (shredded) after two years.
- 3. Any developer deposit check that has been deposited via: electronic deposit thru Wells Fargo CEO is destroyed (shredded) after 90 days.
- 4. All previous fiscal year applications for service, payments, direct debit and related information are locked in the vault during non-business hours.
- 5. Accounts will not be opened for purported customers with suspicious personal identifying information.
- 6. No personal information is given on customer accounts without verification of identity such as:
  - a. Password (customer requested account set-up with a password)
  - b. Driver's license number or visual verification of customer's identity
- 7. Internal passwords for access to the utility billing program are changed on a quarterly basis.
- 8. A Cisco Firewall regulates incoming web traffic keeping SCWD network infrastructure secure.
- 8. Security on server "Cisco Picks Firewall" allows for security protection against hackers to SCWD software.
- 9. Third party vendors that receive customer account information are required to sign the SCWD Red Flag Rules-Protected Information Agreement or sign a mutually agreeable contract which includes their information and security requirements to protect SCWD's customer information as required by the Red Flag Rules:
  - a. SCWD utilizes Wells Fargo Bank for lockbox service and direct debits to receive customer payments. Wells Fargo Bank has a comprehensive security procedure "Wholesale Internet and Treasury Solutions Security Design Overview", which protects customers' personal information.
  - b. SCWD utilizes Infosend to process the billing file by printing and mailing the invoices to the customers. The information Infosend processes does not contain any customer banking information. Infosend has a comprehensive security procedure which was incorporated in the Infosend Service Agreement under Section 5. Information Security and Confidentiality, which protects customers' personal information.
  - c. SCWD utilizes McClure Consulting to assist with the new Utility Billing and Customer Information System (UB/CIS) software annual support, modifications and reporting
  - d. SCWD utilizes Paymentus Corporation to process the credit/debit card payments. Paymentus Corporation has a comprehensive security procedure that is compliant with the Payment Card Industry Security Standard (PCI DSS) Level 1 certification.
  - e. SCWD utilizes RMC Solutions to maintain and monitor the NorthStar database. RMC also assist with Cognos Report Writer for reporting needs and requirements.
  - f. SCWD utilizes NorthStar Utilities Solutions for its new UB/CIS software. NorthStar Utilities Solutions database program contains customer information in order to bill customers for water services.
  - g. SCWD utilizes The Wheeler Company to assist large landscape customers with conservation on an as needed basis.

- SCWD utilizes Western Municipal Water District (WMWD) to sponsor our sprinkler nozzle conservation program. WMWD contracts with Droplet Technologies to design and maintain the website, which is <u>www.freesprinklernozzles.com</u>. FreeSprinklerNozzles.com has a Database Security that outlines the Standard Database Practice and Specific Security, which follows the Application Security Inc. "Database Security Best Practices: 10 Steps to Reduce Risk".
- i. SCWD engaged Raftelis Financial Consultants (RFC) for a cost of service rate study and will need customer consumption history.
- j. The Agency utilizes X-act Technology Solutions, Inc. to monitor and help maintain its entire Information Technology Infrastructure.

#### Detecting and Responding to Red Flags

In addition to the General Identity Theft Prevention Measures listed above, SCWD staff will:

- 1. Report Red Flags to the Customer Service Supervisor and/or Retail Administrative Officer.
- 2. When a customer reports fraudulent activity, we work with the customer to make necessary changes to the account, such as:
  - a. Connect/disconnect service
  - b. Deactivate automatic payments
  - c. Update personal information on the utility account
  - d. Update account notes to document the fraudulent activity
- 3. If fraudulent activity has been determined, the Retail Manager is notified and if appropriate, the Los Angeles County Sheriff's Department at (661) 255-1121 would also be notified.
- If a major incident occurs such as stolen records or unauthorized access to a customer's account, notify the Retail Manager and, if appropriate, the Los Angeles County Sheriff's Department at (661) 255-1121.

#### Administration and Oversight of the Program

The program will be reviewed at least annually and will be updated as needed based on experience with identity theft, changes to the programs offered to SCWD customers, implementation of new systems and/or vendor contracts and other such activities.

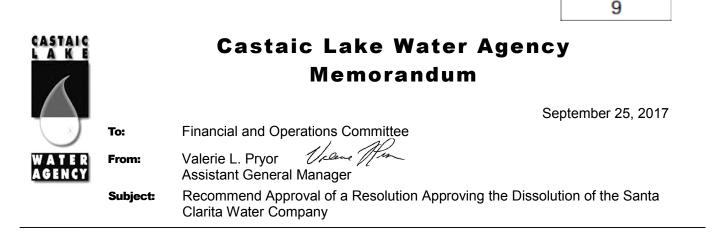
SCWD staff is required to prepare an annual report which addresses the effectiveness of the program, documents significant incidents involving identity theft and actions taken and includes recommendations for material changes to the program.

#### Specific roles are as follows:

The Customer Service Supervisor will oversee the daily activities related to identity theft and prevention and will ensure that all SCWD staff are trained to detect and respond to Red Flags.

The Retail Administrative Officer will prepare the annual report and will provide ongoing oversight to ensure that the program is effective.

The Retail Manager will review the annual report and approve recommended changes to the program, both annually and on an ongoing basis.



### SUMMARY

When the Agency purchased the Santa Clarita Water Company (SCWC), the Agency acquired all of the assets and converted SCWC to a non-profit corporation which exists today. Staff recommends dissolving SCWC as it serves no purpose and requires staff time to maintain.

#### DISCUSSION

The process to dissolve the SCWC is as follows:

- 1. The CLWA Board of Directors as the sole member approves a resolution approving the dissolution of the SCWC (Attachment A).
- 2. The SCWC Board of Directors signs and dates a Joint Unanimous Written Consent form (Attachment B).
- 3. The SCWC Board of Directors sign a Certificate of Dissolution and that form is forwarded to the State Attorney General (Attachment C) along with an explanatory communication from General Counsel (Attachment D).
- 4. The Agency will receive a confirmation letter from the State Attorney General which will be submitted to the California Secretary of State along with the signed Certificate of Dissolution.

SCWC has been inactive since August 31, 1998. Staff and legal counsel find that the SCWC serves no purpose but does require administrative work. The Agency annually files with the State Franchise Tax Board that SCWC has had no financial activities and biannually files a Statement of Information with the California Secretary of State. This work will no longer be necessary after the dissolution of the SCWC.

### FINANCIAL CONSIDERATIONS

None at this time.

#### RECOMMENDATION

That the Financial and Operations Committee recommends the Board of Directors approve a resolution approving the dissolution of the Santa Clarita Water Company.

VLP

Attachments

ITEM NO.

# **ATTACHMENT A**

### **RESOLUTION NO.**

### RESOLUTION OF THE BOARD OF DIRECTORS OF THE CASTAIC LAKE WATER AGENCY APPROVING THE DISSOLUTION OF THE SANTA CLARITA WATER COMPANY

**WHEREAS**, the Castaic Lake Water Agency is the sole Member of the Santa Clarita Water Company, which is a nonprofit public benefit corporation; and

**WHEREAS**, the Santa Clarita Water Division of the Castaic Lake Water Agency owns and operates the water system that was previously owned by Santa Clarita Water Company;

WHEREAS, the Santa Clarita Water Company is not currently conducting any business and has not conducted any business for several years and has been kept in existence for the sole purpose of preserving contract rights which legal counsel has determined are no longer necessary, and

**WHEREAS**, the Board of Directors of the Castaic Lake Water Agency believes that there is no purpose for continuing to maintain the existence of the Santa Clarita Water Company; and

WHEREAS, the Board of Directors of the Castaic Lake Water Agency now desires to dissolve the Santa Clarita Water Company in accordance with Sections 6610 et seq. of the California Corporations Code; and

**NOW THEREFORE, BE IT RESOLVED,** that the Board of Directors of the Castaic Lake Water Agency does authorize the General Manager to take the necessary steps on behalf of the Castaic Lake Water Agency as the sole Member of the Santa Clarita Water Company to dissolve the company in accordance with the California Corporations Code.

# ATTACHMENT B

# JOINT UNANIMOUS WRITTEN CONSENT TO CORPORATE ACTION BY THE MEMBER AND BOARD OF DIRECTORS OF

# SANTA CLARITA WATER COMPANY A California Nonprofit Public Benefit Corporation

The undersigned, being the sole Member and all of the members of the Board of Directors of the above-named Corporation, by this writing approve the following resolutions and consent to their adoption:

WHEREAS, the Articles of Incorporation of this Corporation were amended and Restated on September 17, 1999 converting the Corporation to a nonprofit public benefit corporation, for the purpose of providing retail water service to residential, commercial, industrial and other water users within its service area as such service area may exist from time to time while managing the groundwater basin lying under such service area, and all purposes incidental thereto; and

WHEREAS, Corporation's sole Member, Castaic Lake Water Agency, and the Board of Directors finds that the Corporation is not currently conducting any business and has not conducted any business for several years and has only been kept active to preserve certain insurance coverage; and

WHEREAS, both the Corporation's sole Member, Castaic Lake Water Agency, and the Board of Directors deem it to be in the best interests of this Corporation that it be dissolved at this time in accordance with Sections 6610 et seq. of the California Corporations Code; and

WHEREAS, the Amended and Restated Articles of Incorporation of the Corporation dated September 15, 1999 require that upon the winding up and dissolution of the Corporation, and after paying or adequately providing for the debts, obligations and liabilities of the Corporation, the remaining assets shall be distributed to Castaic Lake Water Agency, or any other state or local government entity; and

WHEREAS, the Corporation's debts and liabilities have been actually paid, and the Corporation has no assets to be distributed.

NOW, THEREFORE, BE IT RESOLVED, that the Corporation's sole Member and Board of Directors deem it to be in the best interests of this Corporation that this Corporation be wound up and dissolved in accordance with Sections 6610 et seq. of the Nonprofit Public Benefit Corporation Law.

RESOLVED FURTHER, that effective as of the date of these resolutions, a plan of liquidation is hereby approved to effect the dissolution of this Corporation in accordance with the following resolutions.

RESOLVED FURTHER, that the President is hereby authorized to direct Best Best & Krieger LLP to submit the necessary documents to the California Attorney General's Office for purposes of obtaining a waiver of objections to the dissolution of this Corporation and advising there are no assets to distribute.

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RESOLVED FURTHER, that after receipt of a letter from the California Attorney General's Office confirming that the Corporation has no assets to distribute, the President of this Corporation is hereby authorized to direct its legal counsel, Best Best & Krieger LLP, to file a Certificate of Dissolution, authorized and executed in accordance with the provisions of Section 6615 of the California Corporations Code, with the office of the Secretary of State of California.

RESOLVED FURTHER, that the officers of this Corporation are hereby authorized and directed to do any and all acts necessary or advisable in connection with the winding up and dissolution of this Corporation in conformity with the provisions of Section 6610 et seq. of the California Corporations Code and these resolutions.

This consent is executed pursuant to Subdivision (a) of Section 5513 of the California Corporations Code which authorizes the taking of action by unanimous written consent without a formal meeting, and is to be filed with the minutes of Board proceedings.

DATED: \_\_\_\_\_, 2017

**SOLE MEMBER:** 

CASTAIC LAKE WATER AGENCY

By:\_\_

Robert J. DiPrimio, President

# **DIRECTORS:**

ED COLLEY

BILL COOPER

R.J. KELLY

DEAN EFSTATHIOU

| Nonprofit Certificate of Dissolution<br>(California Nonprofit Corporation ONLY)           IMPORTANT — Read Instructions before completing this form.<br>There is No Fee for filing a Nonprofit Certificate of Dissolution<br>Corp Fees — First page 51.00: cach attachment page 50.50;<br>Cartification Fee. SS.00 plus copy fees<br>Attormy General Letter: Al nonprofit public benefit or religious<br>proprofit corporations are required to gat a latter from the California<br>Attormy General Softion value public benefit or religious corporation sy con-<br>must atten that letter to this Nonprofit Cartificate of Dissolution (see<br>Instructions).         This Space For Office Use Only           1. Corporato Nume (Enter the exect name of the nonprofit corporation as a public benefit or religious corporation as a public benefit or religious corporations.         This Space For Office Use Only           2. Tolgit Secretary of States File<br>memore with the California encorporation.         The space For Office Use Only           3. Election         2. The dissolution was made by a vole of ALL of the members, or if there are no members, by a vote of ALL of the<br>directors of the California nonprofit corporation.           Net:         The dissolution was made by a vole of ALL of the members, California Corporations Cale sector Bit, 8011, 8001 and 12231.1           4. Debts and Liabilities         (Check the applicable statement. California Corporation Cale sector Bit, 8011, 8001 and 12231.1           5. The known debts and liabilities have been actually paid or paid as far as its assets permitted.         The known debts and liabilities have been actually provided for in full or as far as its assets permitted.               The nonprofit corporation never incurred any know  | Secretary of State  | DISS NP  | ATTACHMENT C  |
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| (California Nonprofit Corporation ONLY)         IMPORTANT — Read instructions before completing this form.         There is No Fee for filing a Nonprofit Certificate of Dissolution         Copy Fees — First page 31.00; each strachment page 30.50;<br>Certification Fee - 35.00 plus corporations are equipated to get a latter from the California<br>Attorney General's office waking objections to the nonprofit corporations<br>assets, if your corporation is a public benefit and religious<br>nonprofit corporations are required to get a latter from the California<br>Attorney General's office waking objections to the nonprofit corporation such<br>assets, if your corporation is a public benefit and religious corporation, you<br>must attach that letter to this Nonprofit Certificate of Dissolution (see<br>instructions).       This Space For Office Use Only         1. Corporate Name (Enter the exact name of the nonprofit corporation as it is<br>recorded with the California Nonprofit Certificate of Dissolution (California Corporation).       2. 7-Digit Secretary of State File Number         SANTA CLARITA WATER COMPANY       0322157         3. Election   | Nonprofit Certificate of Dis  | solution   |   |
| There is No Fee for filing a Nonprofit Certificate of Dissolution       Copy Fees - First page \$1.00; each attachment page \$0.60; Cortification Fee \$5.00 plus copy fees         Attorney General Letter: All nonprofit public banefit and religious intermining the nonprofit corporation is a public banefit and religious acoporation you must attacht that latter to this Nonprofit Corporation has no assets. If your corporation is a public benefit or religious corporation you must attacht that latter to this Nonprofit Corporation has no assets. If your corporation is a public benefit or religious corporation you must attacht that latter to this Nonprofit Cortificate of Dissolution (see instructions).       2. 7-Digit Secretary of State File Number         3. Election       2. The dissolution was made by a vote of ALL of the members, or if there are no members, by a vote of ALL of the directors of the California nonprofit corporation.       2. 7-Digit Secretary of State File Number         Mete: If the above box is not checked, a Nonprofit Certificate of Election to Wind Up and Dissolve (Form ELEC NP) must be field profit to tragethen with the Nonprofit Certificate of Dissolution. (California Corporation Scale sections 6611, 8611, 6663 and 12831.)         4. Debts and Liabilities       Check the applicable sittement. Only one box may be checked. If second box is checked, you must include the required information in an attachment.) <ul> <li>The known debts and liabilities have been actually paid or paid as far as its assets permitted by their assumption. Include the negurined Statement to this cortificate, incorporated herein by this reference, is a description of the provisions made and the name and address of the person, corporation nagence thane assumpeed or guaraneed the payment, or the disposi</li></ul>  | (California Nonprofit Corporation C   | DNLY)  |   |
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| 5. Required Statements (Do not alter the Required Statements – ALL must be true to file Form DISS NP.)         a. The nonprofit corporation has been completely wound up and is dissolved.         b. All final returns required under the California Revenue and Taxation Code have been or will be filed with the California Franchise Tax Board.         c. For Mutual Benefit or General Cooperative Corporations ONLY: The known assets have been distributed to the persons entitled thereto or the nonprofit corporation acquired no known assets.         6. Read, Verify, Date and Sign Below (See Instructions for signature requirements. Do not use a computer generated signature.)         The undersigned is the sole director or a majority of the directors now in office. I declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of my own knowledge.         Date       Signature         Date       Signature         Bill Cooper         Type or Print Name       Bill Cooper         Type or Print Name       R.J. Kelly   | assumption. Included in the <b>attachment</b> to t<br>the provisions made and the name and addre<br>or guaranteed the payment, or the depository  | his certificate, inco<br>ess of the person, c<br>institution with whic     | rporated herein by this reference, is a description of corporation or government agency that has assumed h deposit has been made. |
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| Date     Signature     Type or Print Name       Date     Signature     Bill Cooper       Type or Print Name     Type or Print Name       R.J. Kelly     R.J. Kelly   | the laws of the State of California that the matters se   | et forth in this certific  | cate are true and correct of my own knowledge.  |
| Date     Signature       Bill Cooper       Type or Print Name       R.J. Kelly   |   |  | -   |
| Date     Signature     Type or Print Name       R.J. Kelly     R.J. Kelly  | Date Signature  |  | l ype or Print Name   |
|  |   |  | Bill Cooper   |
|  | Date Signature  |  | Type or Print Name  |
| Date         Signature         Type or Print Name  |   |  | R.J. Kelly  |
|  | Date Signature  |  | Type or Print Name  |

ATTACHMENT D

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September 7, 2017

# VIA EXPRESS MAIL

California Attorney General's Office **Registry of Charitable Trusts** P.O. Box 903447 Sacramento, CA 94203-4470

#### **Dissolution of Santa Clarita Water Company** Re: EIN: 95-6036165 **Registration Number: CT0203759**

Our firm represents the above-referenced nonprofit Corporation. The Corporation has no assets to distribute, and we therefore respectfully request a dissolution waiver letter from the Attorney General confirming that the Corporation has no assets. We submit the following:

1. Copy of the Articles of Incorporation filed June 11, 1956 and all amendments;

2. The Corporation has one Member, Castaic Water Company. The Member and Board of Directors determined by unanimous vote that it was in the best interests to dissolve effective August \_\_, 2017. Enclosed is a copy of the Certificate of Dissolution signed by all of the members of the Board of Directors;

3. The Corporation is a special district of government that is required to file with the State Controller's Division of Local Government Fiscal Affairs on Form LGFA 80. (Annual Report of Financial Transactions of Special Districts). The Corporation does not have an annual reporting requirement with the Attorney General's Registry of Charitable Trusts. A copy of the letter dated February 10, 2014 from the California Department of Justice confirming that the Corporation is not required to file annual reports with the Attorney General's Registry of Charitable Trusts is attached; and

4. The Corporation has been inactive since August 31, 1998. Copies of the Financial Statements for the last three accounting periods—December 31, 1996, December 31, 1997, and through August 31, 1998 are enclosed. Also enclosed is the 2006 Form 1120 showing no activity.

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September 7, 2017 Page 2

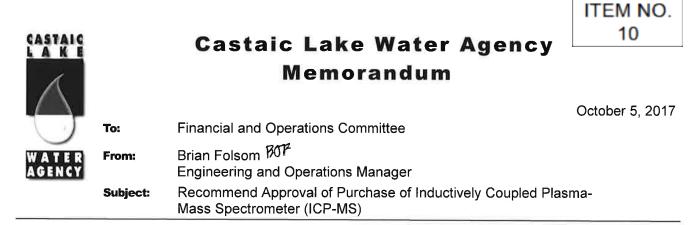
Upon the issuance by your office of the waiver letter confirming the Corporation has no assets, the Corporation will file the Certificate of Dissolution. An endorsed copy of the Certificate will be provided to your office to confirm that dissolution is completed.

Please let me know if you require further information.

Sincerely,

Glen W. Price Partner of BEST BEST & KRIEGER LLP

GWP:rw Enclosures



### SUMMARY

In 2007, the Agency purchased an Inductively Coupled Plasma-Mass Spectrometer (ICP-MS) for the analysis of trace heavy metals in both source and treated water. Towards the end of 2016 the instrument ceased to function and the manufacturer quoted a repair cost of nearly \$20,000. Due to the age of the instrument and the increasing frequency of service issues the instrument was retired from service. Staff is recommending the purchase of a new ICP-MS instrument.

### DISCUSSION

The Agency utilizes an ICP-MS for the analysis of trace heavy metals in both source and treated water. An ICP-MS can analyze for multiple metals, such as arsenic, copper, and lead, at part-perbillion detection levels. In recent years, the frequency and cost of repairs has steadily increased. Due to the age of the instrument and the increasing cost of repairs, staff is recommending the purchase of a new ICP-MS instrument.

Staff obtained quotations from three manufacturers for an equivalent replacement instrument. All of the ICP-MS instruments manufactured by these three companies would meet the method requirements, detection limits, and sample throughput needs of the Agency's Water Quality Laboratory. All three of the manufacturers provided detailed specifications, presentations, or instrument demonstrations, which clearly showed that each of their instruments would be suitable for analysis of drinking water by EPA Method 200.8, which contains the requirements for instrument performance for the analysis. All of the proposals also included the necessary support equipment, computer hardware and software, autosampler, onsite training, shipping and sales tax.

The following table provides a summary of the quotations:

| Manufacturer | Agilent   | PerkinElmer | ThermoElectron |
|--------------|-----------|-------------|----------------|
| Price        | \$180,220 | \$140,628   | \$151,854      |

### **FINANCIAL CONSIDERATIONS**

Funds for the replacement of the ICP-MS are included in the FY 2017/18 Capital Equipment Budget and the source of funds is from one percent property tax revenues.

### RECOMMENDATIONS

That the Financial and Operations Committee recommends that the Board of Directors authorize the General Manager to purchase a new Inductively Coupled Plasma-Mass Spectrometer (ICP-MS) in the amount of \$140,628.

**BJF/JK** 

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ITEM NO. 11

| June 27 Board        |                         |                           | ۵.   | ٩.   | 6  |   |  |   |  |  |  | L.                          |  |    |    |   |   |   |   | 1   |
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| May 23 Board         | -                       |                           | •  | <u>م</u>   | 1  | 23  |  |   |  |  | - 32   | d                           |  | -  |    |   |   | 1 No. 1 1   |   |   |
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| April 25 Board       | 6-5                     |                           | ٩.   | <u>م</u>   | ļ  |   |  | Δ.  |  |  |  | 4                           |  |    |    |   |   |   |   | 4 L   |
| April 12 Comm        |                         | ٩                         |  | <u> </u>   |  |   | -  | -   | -  | -  |  |                             | 4  |    | ₽. |   |   |   |   |   |
| March 28 Board       |                         |                           | ٩.   | Δ.   |  |   |  |   |  |  |  | L.                          |  |    |    |   |   |   |   |   |
| March 15 Comm        | ٩                       | ٩                         | ٩.   |  |  |   |  |   |  |  |  | ٩                           | Δ.   |    |    |   |   |   |   | -   |
| Feb 28 Board         |                         |                           | ٩  | ٩  |  |   |  | ٩   | 1.57   |  |  | ٩                           |  |    |    |   | 6 . S Y   |   |   | 1 10  |
| Feb 15 Comm          | ٩                       | ٩                         | ٩  | ₽  |  |   |  | ٩.  |  | ٩  |  | ٩                           | ٩.   | ٩. | _  |   |   |   |   |   |
| Jan 24 Board         |                         |                           | ٩  | ۵.   |  |   |  |   |  |  |  | ٩                           |  |    |    |   | .1.   |   | <u>9</u>  |   |
| nmoO 11 nsL          | ٩                       | ٩                         | ٩.   | ₽  |  |   |  |   |  |  |  | ٩                           | ٩  |    | ٩  |   |   |   |   |   |
| Dec 27 Board         |                         |                           | ٩  | ٩  | ٩  | ٩   | 3  |   |  |  |  | ٩                           |  |    |    |   |   |   |   | u și i  |
| Dec 14 Comm          | ٩.                      | ٩                         | ٩  | ٩.   | ٩  | ۵.  |  |   |  |  |  | ٩                           | ٩  |    |    |   |   |   |   |   |
| Nov 20 Special Board |                         | -                         | ٩  | ۵.   |  |   |  | ۵.  |  | ۵.   |  | ٩                           |  |    |    |   |   |   |   |   |
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| Oct 25 Board         |                         |                           | ٩  | ٩  |  |   |  |   |  | 5  |  | ٩                           |  |    |    | -   |   |   | 2   | , ny ji   |
| Oct 12 Comm          | ٩                       | ٩                         | ٩  | ٩  |  |   |  |   |  |  |  | ٩                           | Р  |    | ٩  |   |   |   |   |   |
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| July 26 Board        |                         |                           | U  | U  |  |   | - A  |   |  |  | Ā  | υ                           |  |    |    | U   |   |   | 53  |   |
| July 13 Comm         | υ                       | υ                         | υ  | U  |  |   |  |   |  |  |  | υ                           | υ  |    | υ  | U   |   |   |   |   |
| ltern                | Water Production Report | Monthly Operations Report | Recommend Receiving and Filing of Retail Finance<br>and Expenditure Report | Recommend Receiving and Filing of Wholesale<br>System Finance and Expenditure Report | Recommend Receiving and Filing of Retail<br>FY 2016/17 Quarterly Budget Report | Recommend Receiving and Filing of Retail<br>FY 2016/17 Yearend Report | Recommend Receiving and Filing of Retail<br>FY 2016/17 Quarterly Investment Report | Recommend Receiving and Filing of Retail<br>FY 2017/18 Quarterly Investment Report- | Recommend Receiving and Filing of Wholesale<br>System Quarterly FY 2016/17 Investment Report | Recommend Receiving and Filing of Wholesale<br>System FY 2017/18 Quarterly Investment Report | Annual Safety and Risk Management Presentation | Committee Planning Calendar | General Report on Financial Activities and<br>Operations |    |    | Recommend Approval of Resolutions Establishing<br>Banking Authority | Recommend Approval of the Proposed<br>Compensation Policy Employee Manual<br>Section 40 | Conference with Real Property Negotiators (Section<br>54956.8). Action Family Counseling, Inc. Lease<br>(22722 Soledad Canyon Road, Santa Clarita, CA<br>91350). CLOSED SESSION | Valencia Water Company 2016 and 2015 Financial Statements | Recommend Approval of a Resolution Awarding a<br>Contract for the Purchase and Installation of<br>Automated Meter Reading Equipment |
|                      | -                       | 2                         | e  | 4  | 5  | G   | 2  | ~   | 0  | 9  | 7  | 5                           | 13   | 4  | 15 | 16  | 17  | 18  | 10  | 20  |

C = Completed Item P = Planned Item

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| Item                 | 1 Recommend Approval of Resolutions Establishing<br>Banking Authority | 22 Recommend Approval of a Resolution Approving<br>the Dissolution of the Santa Clarita Water Company | 23 Recommend Approval of Purchase of Inductively<br>Coupled Plasma-Mass Spectrometer | 24 Recommend Approval of the Revised Identity Theft<br>Prevention Program | 25 Annual Review of Retail Standard Operating Procedures (SOP) | 26 Recommend Approval of a Resolution Awarding a Contract for the Purchase of SCADA Equipment | 27 Review Annual List of Professional Services<br>Contracts | 28 Review Proposed FY 2018/19 Actions for Retail Division | 29 Review Proposed FY 2018/19 Actions for<br>Administration Department | 30 Recommend Approval of a Resolution Awarding a Contract to FIRM NAME for a Storage Area Network | 31 Continued Review of Policies (Annual) | 32 Finalize Proposed FY 2018/19 Actions for the Retail<br>Division |
| July 13 Comm         |   | >   |  |   |  |   |   |   |  | ×   |  |  |
| July 26 Board        |   |   |  |   |  |   |   |   |  |   |  |  |
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| Aug 23 Board         |   |   |  |   |  |   |   |   |  | × .   |  |  |
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| Oct 25 Board         |   | ۵<br>۵  | <u>а</u>   | а<br>а  | <u>а</u>   |   |   |   |  |   |  | 4 ×.   |
| Nov 8 Special Comm   |   | 0   | 0  | 0   |  | <u>م</u>  |   |   |  |   |  |  |
| Nov 20 Special Board |   |   |  |   |  | <u>م</u>  |   | ų.,   |  |   |  | 2  |
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| Jan 24 Board         |   |   |  |   |  |   |   |   | 2  |   |  |  |
| Feb 15 Comm          |   |   |  |   |  |   | ٩   |   |  |   |  |  |
| Feb 28 Board         |   |   |  |   |  |   | 1   |   |  |   |  |  |
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| March 28 Board       |   | 1   |  |   |  |   |   |   |  | ٩   |  |  |
| April 12 Comm        |   |   | -  |   |  |   |   |   |  |   | 4  | ۵.   |
| April 25 Board       |   |   |  |   |  |   |   |   |  |   | 12.5                                     |  |
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| May 23 Board         |   |   |  | 0.1   | 1  |   | 1   |   | 1  |   | 1  |  |
| June 14 Comm         |   |   | 24   |   |  |   |   |   |  |   | -  |  |